

**Shingwauk Jottings.**

SCHOOL recommenced at our Indian Homes on Thursday, September 6th.

MR. WILSON is contemplating a trip into the States towards the end of October.

DAVID OSAHGE is at present at the Shingwauk Home. He has completed his time at Trinity College School, Port Hope, and expects to go up for the Civil Service examination the first week in November; after that, he will, if successful, enter upon his duties as a clerk in the Indian Department at Ottawa.

DAVID MINOMINEE, late of the Shingwauk Home, is now in charge of an Indian school at Henvy's Inlet, Georgian Bay.

MR. MCKENZIE, carpenter and foreman at the Shingwauk Home, has been sworn in as a special constable. It was necessary to do this on account of the bad characters which civilization and the railway have brought into our neighborhood. A few days ago we raided a house of ill-repute, which had been established within a stone-throw of the Institution, and the inmates were taken before the magistrate, convicted and sentenced.

AMONG the new arrivals at our school are *Isaiah Jacobs*, brother of Dora Jacobs; and *Lazarus Greenbird*, son of Nancy Greenbird, who was formerly a pupil of ours (Nancy Naudee), supported by Holy Trinity Sunday School, Toronto. We mentioned in our last issue that we had received a son of our old pupil Adam Kiyoshk. Nearly all our old pupils who are married and have children growing up express their desire to send them to us as pupils as soon as they are old enough.

BISHOP WHIPPLE bears the following testimony to the good effect of making the Indians feel the responsibility of individual distinctive effort for themselves, by vesting them with individual rights of property and compelling them to live by their own labor: Twenty years ago we began with a small number of Indians at White Earth Reservation. They were wild folk, used only to savage life. Now there are 1,800 people living like civilized beings. They have houses built by themselves. They are self-supporting. It is an orderly, law-abiding, peaceful community. In religion they are about equally divided between the Episcopal and Catholic Churches. The laws are administered by an Indian police. This year they raised 40,000 bushels of wheat and 30,000 bushels of oats.

**Our Exchanges.**

AMONG our exchanges are "*The Red Man*," published monthly at the Carlisle School, Pennsylvania; the "*Indian Helper*," a little weekly paper published at the same place; the "*Word Carrier*," at the Santee Agency, Nebraska; "*Our Brother in Red*," at Muskegee, Indian Territory; "*The Pipe of Peace*," published at the Genoa Indian School, Nebraska; the "*Southern Workman*," at the Hampton School, Virginia; "*Talks and Thoughts*," at the same school; the "*Truth Teller*," at the Sisseton Agency, Dakota. We shall be glad to receive any other papers published in the interests of the Indians, either in the United States or in Canada.

**Clothing for Indian Homes.**

AUGUST 1888.

FROM Miss Jeaffreson's Working Party, Stoke, Newington, Eng., a box containing a beautiful supply of shirts, vests, socks, uniform coats, mitts, scarfs, caps, besides pretty knitted shawls, petticoats and many other useful articles. Also a parcel of knitted articles from Mrs. Harke.

BY Post from St. Paul's Sunday School, London, Ont., 2 balls, a book and toy for Xmas.

**Receipts—Indian Homes.**

RECEIPTS SINCE AUG'T 13TH, 1888.

Ashton Fletcher, \$20; Trinity Sunday School, St. Thomas, for boy, \$18.75; St. Stephen's S.S., Toronto, for girl, \$25.00; S. E. M., \$2; St. John's S.S., Berlin, for boy, \$18.75; Miss M. Coldwell, \$2; St. Paul's S.S. London, for boy, \$60; Jehu Matthews, for two girls, \$75; St. Mark's S.S., Niagara, for girl, \$25; Mem. Church S.S., London, for boy, \$18.75; St. George's S.S., Owen Sound, for girl, \$14.76.

**Receipts—Our Forest Children.**

AUGUST 14TH, 1888.

C. W. Nichols, 15c.; Miss Crouch, 15c.; Miss Osler, 10c.; Miss Pigot, 40c.; Miss G. Walker, 15c.; Miss Atkinson, 30c.

**OUR FOREST CHILDREN,**

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