

the Society, 6,000 of its members relieve weekly 14,000 poor families. The two Holy Pontiffs under whose reigns the Society has existed, have attached the most ample indulgences to works of charity in connection with the Society, and Pius IX. has manifested the extent of his fatherly love for his children in this Brotherhood, by convening a general meeting of the Society in Rome, which was held in the palace of the Vatican, in the hall of the Consistory, on the 5th of January, 1855, and was presided over by the Holy Father himself.

This is the Society which, in the present concentration of all the efforts of the enemies of God against the rights and independence of the Holy See, has especially attracted their attention, by the very fact of its Catholic and popular character and unity.

We remember already, in 1855, to have heard from the lips of the martyred Archbishop, Mgr. Sibour, that he had great trouble in persuading Count de Persigny of the thoroughly innocuous character of so open and charitable an association. The ever interfering and despotic state organization of France, under whatever regime, is now said to be disposed to call in question the legality of an association which has been twenty-seven years in existence; because, forsooth, it does not derive its existence from the government. And so those few of the endless catalogue of government placemen, who belong to the Society and devote themselves thus, to some extent, to the service of their poor neighbor, are bid by authority to choose between losing their places or resigning their charitable avocations. Further proceedings are threatened by the semi-official organ, the Constitutionnel, echoed by the republican, but power-worshipping Siecle. What can happen after all from such a distrustful policy? Only this—that France, where the Society was founded, will no longer be at the head of that great Catholic association; the general council of which will, in all likelihood, be removed to Rome, near to the Holy See, which has given it strength by the numerous spiritual advantages with which it has endowed it, and the withdrawal of which can alone impair its existence.

That the great onslaught against the Society of St. Vincent, owes its origin to the secret societies, which aim at the destruction of all society, and especially in Italy, seems evident from the conduct of the revolutionary authorities recently installed in the latter country. The Society has ever been hated by these secret cabals, on account of the successful competition with which it meets them, by the openness of its proceedings, and the preservation of youth from their contagion, by affording it the generous attraction of real charity and true Catholic fellowship.

One of the first proceedings of the present revolutionary government of Bologna was to call together the presidents of the several conferences of the Society in that city, and to intimate to them the order to dissolve their conferences. On being asked by the Brothers the motive of such an arbitrary condemnation, the newly-fledged Bolognese ruler alleged the connection of the Society with the Pontifical Government. The Brothers explained that their Society was purely charitable, and had no sort of political character. They moreover observed what a bad impression such a suppression of constant relief would produce on the poor classes of Bologna. This consideration had so sudden an effect upon the would-be statesman, that he immediately offered to the Brothers to allow the Society to exist, if they would undertake to reconcile the lower classes to the new political order of things! The reply of the Brothers was obvious; the Society had never been a political one, and could never become such. And so they were allowed to go on unconditionally. However, the disgusting revolutionary press of Piedmont, Tuscany, and the Legations, has never ceased to pursue the Brothers with its mean and preposterous calumnies, and the riot liberty of the rabble is frequently directed to the prejudice of the Society's capacity of carrying on its good works.

In such times as these no one can be a true Catholic with complete impunity. This has ever been especially the case in this country; and we rejoice the more on that account to see the steady progress made by the Society in the United Kingdom and its dependencies. At present it numbers fifty-four conferences of England, twenty-one in Scotland, and seventy in Ireland. It is to be found excellently organized in Canada, while it begins to spread in Australia. Conferences are also met with at Malta, Corfu, the Cape of Good Hope, Mauritius, Trinidad, Nova Scotia, and New Brunswick. In the United States, New York and New Orleans contain the most numerous conferences. In a word it seems as if this charitable union among the laity is intended by Providence to spread with the Church in all countries, to form a more intimate bond among the faithful, and like its Holy Father to bear a charmed life against all worldly attacks.

G. J. WIGLEY.

UNITED STATES.

A meeting of grain and flour dealers, was held at the Corn Exchange, Boston, on Monday, at which it was decided to request the Grand Trunk Railroad to construct a broad gauge track from Portland to Boston.

THE AMERICAN MAN.—We copy the following amusing conjecture as to what the American man will be, from the Baltimore American:—What sort of a man is the American man going to be? That is the great question with the Massachusetts prophet. The answer may be easily inferred. Men whose boast is that the universal Yankee nation is 'the greatest in all creation,' are not apt to admit the superiority, or even the equality of any other men whatsoever. Hence the speculative New Englanders conclude that, although the existing American man may be afflicted with a few trivial blemishes, the 'coming American man' will be a gentleman such as the world never saw. He will be no weak copy of his ancestors, no duodecimo Britisher—nay, not even an enlarged and revised edition of John Bull, illustrated with cuts and copious appendices: but an entirely new, original, unique, unrivalled and unsurpassed man, different from any that ever walked the earth; in five, the very climax of humanity. He will not have the brawn of the Englishman, nor the impassibility of the Frenchman, nor the laziness of the Italian. He will not be able to eat the beef by the cord, nor drink brandy by the pipe; will soar high above lager beer and brettel; look down with disdain upon frog legs and sour wine, and utterly scorn macaroni and garlic. Lean of person, sharp in feature, active in manner, persistent in effect, inquisitive in nature, slightly obtrusive in address, independent of conduct, careless of attire, inventive, acquisitive, locomotive, recuperative, and indomitable, he will stand upon his hind legs, the wonder of the sun and the joy of the planetary system. He will no longer be dyspeptic, quit chewing tobacco, cease drinking whiskey, devote more time to healthful recreation, and less to trading; desist from the manufacture of wooden nutmegs, and peddle in tin-ware no more forever. But above all, he will be intensely speculative. He will continue to prosecute his investigations into spiritualism until the entire household and kitchen furniture of the land assumes the aspect of perpetual motion. To remedy an inconvenience resulting from this universal mobility, he will hold a grand auction, sell out the personal effects of the nation, and thenceforth cast the houses of the Republic, furniture, clocks, and all, in solid piece. In brief, he will be the reconciler of human characteristics, heretofore considered entirely antagonistic. He will be a business man and a philosopher at the same time. He will swap Barlow knives and discuss theology in the same breath; run an engine eighteen hundred miles in a day, and deliver a lecture on phrenology at night; write a poem before going to bed, and open a dry goods store in the morning; start a newspaper after breakfast; invent a machine for killing cockroaches at dinner,

and get elected to Congress before dark. This appears to be the 'coming man,' depicted in the essays of the New England seer.

To DELINQUENT SUBSCRIBERS.—An affectionate parting.—The Albany Express has some subscribers who don't pay for their papers. The Express bids them good-bye in the following tender terms:—"This week we struck from our list only about fifty subscribers who will not pay their due to the printer in doing so, we take them by the hand, and with tears in our eyes bid them an affectionate farewell. Good bye, old sub! Take care of yourselves. Sometimes think of the Express, which you have read so long for nothing. Squeeze upon some other printer now for a while. A change of diet will doubtless be good for you. Poor old fellows! we are a little sorry to turn you out upon the dark night without a lamp, but it must be so. Strike for the nearest neighbour's light. He may let you in and feed you for a year or two, upon the strength of your honorable promises to pay at the end of that time. For ourselves, we have enough of those curious pledges to supply our Cabinet for the present. We have labelled them carefully, and they are open to general inspection. With many thanks for your self-sacrificing indulgence of us, and for your honest appreciation of the obligation existing towards our office, we again, and finally, say "farewell for ever."

NOTICE OF INCORPORATION.

NOTICE is hereby given that application will be made to the Provincial Legislature, at its next Session, for an Act to incorporate "The St. Patrick's Literary Association," of the City of Montreal.

By Order, JOHN P. KELLY, Rec. Secretary.

DR. WISTAR'S BALSAM OF WILD CHERRY.

Bullou's Pictorial of 24th July says:—Realizing the true sense of responsibility attaching to the Editor of and Publisher of a widely circulated journal, we should deem it little less than a crime to recommend any medical compound the real virtue of which we could not conscientiously indorse. This balsamic compound has become a home fixture; and all persons who suffer, and have in vain attempted to cure their Coughs, Colds, Bronchitis or Pulmonary Complaints, make use of this unequalled remedy.

The following Certificate from a distinguished gentleman is equally conclusive: From Rev. Henry Wood, formerly Editor of the Congregational Journal, Concord, N. H., more recently American Consul at Beyroot, Syria, and now Chaplain in the Navy.

Concord, N. H., March 2. Messrs. SETH W. FOWLE & Co.,—Gentlemen:—Two years ago, a sudden and violent attack upon my Lungs confined me to my bed for several weeks, and when I recovered, I was so much oppressed by difficulty in breathing, that I was often unable to sleep or rest upon a bed by night. The suffering was extreme, and judging from the inefficacy of the remedies used, I supposed the disease incurable. Being persuaded to try a bottle of Wistar's Balsam of Wild Cherry, without confidence in its efficacy, I found the difficulty almost entirely removed before one bottle was used up. Sympathy with my fellow sufferers induces me to make this public statement, and recommend the article to others similarly afflicted.

HENRY WOOD. None genuine unless signed I. BUTTS on the wrapper. Prepared by SETH W. FOWLE & CO., Boston; and for sale at Wholesale, by Lyman, Savage, & Co.; Carter, Kerry, & Co.; S. J. Lyman; and by Druggists generally.

BURNETT'S TOILET ARTICLES.—Now-a-days, when the markets are glutted with a thousand humbugs, it is refreshing to find preparation of real worth. Such we believe to be the case with those of Messrs. Joseph Burnett & Co., of Boston.

They are highly popular, and give the utmost satisfaction. We would confidently recommend our readers to try their Cocaine for the hair. Its superiority over other preparations will soon be perceived. It imparts a beautiful gloss and luxuriant appearance, and is lasting in its effect.—Midweek Gazette.

Wholesale & Retail, by Lyman, Savage & Co.; S. J. Lyman; Lamplough & Campbell, and by Druggists generally.

WANTED,

A SITUATION as TEACHER of a R. C. School, by a person of long experience, who holds certificates of recommendation of the most unexceptionable character for competence and morals.

A letter addressed "To Teacher," in care of TRUE WITNESS, will meet with prompt attention.

MONTREAL SELECT MODEL SCHOOL, No. 2, St. Constant Street.

A THOROUGH English, French, Commercial and Mathematical Education is imparted in this Institution, on moderate terms. As the strictest attention is paid to the Moral and Literary Training of the pupils attending this School, there are none whose conduct and application are not satisfactory allowed to remain.

For particulars, apply to the Principal at the School.

W. DORAN, Principal.

Jan. 6, 1860.

FIREWOOD.

1000 CORDS of FIREWOOD.—Pine, Hemlock, and Tamarack—at \$3 per Cord. F. B. M'NAMEE.

FIRE BRICKS.

5000 FIRE BRICKS for Sale, Buckley Mountain, Ramsay's and Carr's manufacture. F. B. M'NAMEE, St. Antoine Street.

WHITE PINE.

100,000 FEET of Square, 20,000 feet of Flat and Round Rock Elm. 10,000 feet of Flat Red and White Pine 2,000 Superficial Feet 3 inch Flooring 5000 do do 1 and 2 inch Flooring. Parties intending to build will find this the best seasoned timber in market. F. B. M'NAMEE.

FOR SALE.

3 TONS of assorted HOOP IRON, 1, 1 1/2, 1 1/4, 50 barrels of Best American Cement 300 Empty Cement Barrels. F. B. M'NAMEE.

THE Subscriber has two pair of BOB SLEIGHS for hire, capable of carrying 50 tons each. Parties having large boilers, heavy castings, or wooden houses to remove, should call and see them. F. B. M'NAMEE.

January 26.

CAST STEEL CHURCH BELLS.



THE Subscribers having been appointed AGENTS for CANADA, for the sale of CAST STEEL CHURCH and FACTORY BELLS, are now prepared to execute Orders for them to any extent that may be required.

These Bells are made by Messrs. NAYLOR, VICKERS & CO., of Sheffield, England. They have a pure, melodious sound, peculiar to steel, owing to the elasticity of the metal the sound penetrates to a great distance.

Cast Steel Bells are much lighter than those made of ordinary bell-metal of the same size, and are consequently more easily rung; and owing to the density and also to the well-known strength of the material, it is almost impossible to break them with ordinary usage.

These bells have been successfully introduced in some of the largest cities and towns in the United States and Canada, for Fire Alarms, Churches, Factories, &c.; and being sold much cheaper than Composition Bells, this fact in connection with their lightness, strength and sweetness of tone, cannot fail to commend them to public favor.

Cast Steel Bells combine, therefore an improvement in quality and power of tone, with greater facility for placing and ringing them, from their diminished weight and a very material saving in price.

CHURCHES CAST TO ORDER WITH GREAT ACCURACY. Every Bell is warranted for one year, with proper usage, in any climate.

Printed Circulars, with descriptions, recommendations, prices, &c., will be furnished on application to FROTHINGHAM & WORKMAN, Montreal, Agents for Canada.

January 7.

M. TEEFY,

RICHMOND HILL POST OFFICE, C.W., COMMISSIONER IN THE QUEEN'S BENCH, CONVEYANCER, &c., AND GENERAL AGENT.

INFORMATION WANTED OF MARIA MOORE, a native of the county Westmeath, Ireland, who left Montreal about 4 years ago, by her Brother, William Moore. Address to this office.

WEST TROY BELL FOUNDRY.

[Established in 1826.]

BELLS. The Subscribers have constantly for sale an assortment of Church, Factory, Steamboat, Locomotive, Plantation, School-BELLS. House and other Bells, mounted in the most approved and durable manner. For full particulars as to many recent improvements, warrant, diameter of Bells, space occupied in Tower, rates of transportation, &c., send for a circular. Address A. MENEELY'S SONS, Agents, West Troy, N. Y.

CATHOLIC COMMERCIAL ACADEMY, NO. 19 COTE STREET.

PROGRAMME OF INSTRUCTION IN THE COMMERCIAL ACADEMY OF CATHOLIC COMMISSIONERS, MONTREAL;

UNDER THE DIRECTION OF

Mr. U. E. ARCHAMBAULT, Principal. Mr. P. GARNOT, Professor of French. Mr. J. M. ANDERSON, Professor of English.

The Course of Education will embrace a Period of Five Years' Study.

FIRST YEAR:

TERMS—ONE DOLLAR PER MONTH. Preparatory Class: Religion; English and French Reading; Calligraphy; Mental Calculation; Exercises in the French and English Languages; Object Lessons in French and English; Vocal Music.

SECOND YEAR:

TERMS—ONE DOLLAR 50 CTS. PER MONTH. Religion; French and English Reading; Etymology; Calligraphy; The Elements of French and English Grammar; The Elements of Arithmetic; The Elements of Geography explained on Maps; Sacred History; Object Lessons in French and English; Vocal Music.

THIRD YEAR:

TERMS—TWO DOLLARS PER MONTH. Religion; French and English Reading with explanations; Etymology; Calligraphy; Arithmetic (with all the rules of Commerce); English and French Syntax; Sacred History; Object Lessons in French and English; Vocal Music.

FOURTH YEAR:

TERMS—TWO DOLLARS 50 CTS. PER MONTH. Religion; French and English Reading, with reasonings; Etymology; Calligraphy; General Grammar (French and English); all the Rules of Arithmetic; Geography; History of Canada, under the dominion of the French; the Elements of Algebra and Geometry; Natural History, ancient and modern History; Object Lessons in French and English; Book-Keeping (simple entry); Vocal Music.

FIFTH YEAR:

TERMS—THREE DOLLARS PER MONTH. Religion; Elocution, English and French; French and English Literature; Calligraphy; Book-Keeping; by Double Entry; Commercial Economy; Geography; History of Canada under the rule of the English; Natural History; Ancient and Modern History; Geometry; Algebra; Notions of Natural Philosophy and Chemistry; Vocal Music.

N.B.—As the most important lessons are the first of the morning exercises, parents are respectfully requested to send their children early to the school, so as not to deprive them the benefit of any of their lessons.

Parents will be furnished with a monthly bulletin, stating the conduct, application and progress of their children.

The Religious instruction will be under the direction of a Gentleman from the Seminary, who will give lessons twice a week in French and English.

Should the number of pupils require his services, an additional Professor of English will be procured.

The duties of the School will be Resumed at Nine A. M., on MONDAY next, 22d current.

For particulars, apply to the Principal, at the School, U. E. ARCHAMBAULT, Principal.

WHERE IS PATRICK LYONS?

INFORMATION WANTED OF PATRICK LYONS, who left Montreal for New York about nine years ago, and has not since been heard of. Any information of his whereabouts will be thankfully received by his sister, Eliza Lyons, at this office.

United States papers will confer a favor by copying the above.

P. F. WALSH,

Practical and Scientific Watchmaker,

HAS REMOVED TO

178 NOTRE DAME STREET,

(Next door to O'Connor's Boot & Shoe Store.)

CALL and examine his NEW and SPLENDID assortment of Watches, Jewellery, and Plated Ware.

P. F. Walsh has also on hand the BEST SELECTED and most varied assortment of FANCY GOODS, Toys, Perfumery, Chaplets, Rosaries, Decades, and other religious and symbolic articles.

Buy your Fancy and other Stationery from P. F. WALSH, 178 Notre Dame Street, of which he has on hand the VERY BEST QUALITY.

Special attention given to REPAIRING and TIMING all kinds of Watches, by competent workmen, under his personal superintendance.

No Watches taken for Repairs that cannot be Warranted.

BUSINESS DEVICE:

Quick Sales and Light Profit.

Nov. 17, 1859.

Scrofula, or King's Evil,

is a constitutional disease, a corruption of the blood, by which this fluid becomes vitiated, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is there one which it may not destroy. The scrofulous taint is variously caused by mercurial disease, low living, disordered or unhealthy food, impure air, filth and filthy habits, the depressing vices, and, above all, by the venereal infection. Whatever be its origin, it is hereditary in the constitution, descending "from parents to children unto the third and fourth generation;" indeed, it seems to be the rod of Him who says, "I will visit the iniquities of the fathers upon their children."

Its effects commence by deposition from the blood of corrupt or ulcerous matter, which, in the lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which genders in the blood, depresses the energies of life, so that scrofulous constitutions not only suffer from scrofulous complaints, but they have far less power to withstand the attacks of other diseases; consequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the human family has its origin directly in this scrofulous contamination; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse it from the system we must renovate the blood by an alternative medicine, and invigorate it by healthy food and exercise. Such a medicine we supply in

AYER'S

Compound Extract of Sarsaparilla,

the most effectual remedy which the medical skill of our times can devise for this every where prevailing and fatal malady. It is combined from the most active remedies that have been discovered for the expurgation of this foul disorder from the blood, and the rescue of the system from its destructive consequences. Hence it should be employed for the cure of not only scrofula, but also those other affections which arise from it, such as ERYTHEMA and SKIN DISEASES, ST. ANTHONY'S FIRE, ROSE, or ERYSIPELAS, PIMPLES, PUSTULES, BLOTCHES, BLAINS and BOILS, TUMORS, TETTER and SALT RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, SYPHILITIC and MERCURIAL DISEASES, DROPSY, DYSENTERY, DEBILITY, and, indeed, ALL COMPLAINTS ARISING FROM VITIATED OR IMPURE BLOOD. The popular belief in "impurity of the blood" is founded in truth, for scrofula is a degeneration of the blood. The particular purpose and virtue of this Sarsaparilla is to purify and regenerate this vital fluid, without which sound health is impossible in contaminated constitutions.

Ayer's Cathartic Pills,

FOR ALL THE PURPOSES OF A FAMILY PHYSIC, are so composed that disease within the range of their action can rarely withstand or evade them. Their penetrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitality. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting.

Not only do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanac, containing certificates of their cures and directions for their use in the following complaints: Catarrhes, Heartburn, Headache arising from disordered Stomach, Nausea, Indigestion, Pain in and Morbid Inaction of the Bowels, Flatulency, Loss of Appetite, Jaundice, and other kindred complaints, arising from a low state of the body or obstruction of its functions.

Ayer's Cherry Pectoral,

FOR THE RAPID CURE OF Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and for the relief of Consumptive Patients in advanced stages of the disease.

So wide is the field of its usefulness and so numerous are the cases of its cures, that almost every section of country abounds in persons publicly known, who have been restored from alarming and even desperate diseases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted that can never be forgotten, and produced cures too numerous and too remarkable to be forgotten.

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JUST PUBLISHED,

In a neat and attractive volume,

PRICE ONLY 30 CENTS—BY POST, 40 CENTS.

THE METROPOLITAN CATHOLIC ALMANAC

And Lady's Directory, for the United States, With an Appendix, containing the Canadian Directory, &c., for 1860.

Recommendation of the Most Rev. the Archbishop of Baltimore:

Messrs. MURPHY & CO. having undertaken the publication of the Metropolitan Catholic Almanac, at the instance of the late Provincial Council at Baltimore, I recommend the undertaking in the favor of the Prelates of the United States and of the Clergy and Faithful, that the necessary information may be furnished them in due time, and that the work may meet with patronage.

FRANCIS PATRICK,

Archbishop of Baltimore.

Baltimore, July 15, 1859. The Metropolitan Catholic Almanac and Lady's Directory, is an authorized Catholic Annual, and as such is recommended to the Faithful of the United States. It contains reliable information concerning the state of Religion and its progress in our country, together with the most ample details of the Ecclesiastical affairs of the several Dioceses of the United States, Canada, and the British Provinces, prepared and furnished for this work by the respective Prelates. The General Information is as full as is consistent with its character, rendering it a valuable book of reference for every Catholic family. The Order has been prepared with the greatest care, and will be found so complete as to present to the Clergy not only the various Offices, but also the principal dates of the Martyrology.

Early orders from Booksellers and others, respectfully solicited.

JOHN MURPHY & Co., Publishers, 182 Baltimore Street, Baltimore.

For Sale, at Publishers' Prices, Wholesale and Retail, by D. & J. Sadlier & Co., Montreal, who are our Agents for Canada.

LAND FOR SALE.

TWELVE HUNDRED ACRES, in the County of HASTINGS, Canada West, with Water privileges, and in the midst of good Roads and Settlements, will be SOLD in SMALL or LARGE LOTS, to suit the Buyer.

For particulars, apply to 292 Notre Dame Street.

CUT THIS OUT AND SAVE IT.

THE subscribers has in course of construction a number of FAMILY SEWING MACHINES, the same as Wheeler & Wilson's patent, which he intends to sell cheaper than any that have been sold heretofore in Canada. All who intend to supply themselves with a good cheap Machine, will find it to their advantage to defer their purchases for a few weeks until these Machines are completed. In price and quality they will have no parallel, as the subscriber intends to be governed by quick sales and light profits.

WAIT FOR THE BARGAINS.

E. J. NAGLE,

Sewing Machine Manufacturer,

285 Notre Dame Street.

Oct. 20, 1859.

ACADEMY

OF THE

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THIS Establishment is conducted by the Sisters of the Congregation, and is well provided with competent and experienced Teachers, who pay strict attention to form the manners and principles of their pupils upon a polite Christian basis, inculcating at the same time, habits of neatness, order and industry. The Course of Instruction will embrace all the usual requisites and accomplishments of Female Education.

SCHOLASTIC YEAR.

TERMS:

Board and Tuition.....\$70 00 Use of Bed and Bedding..... 7 00 Washing..... 10 50 Drawing and Painting..... 7 00 Music Lessons—Piano..... 28 00 Payment is required Quarterly in advance. October 20.

COLLEGE OF REGIOPOLIS, KINGSTON, C.W.;

Under the Immediate Supervision of the Right Rev. E. J. Horan, Bishop of Kingston.

THE above Institution, situated in one of the most agreeable and healthful parts of Kingston, is now completely organized. Able Teachers have been provided for the various departments. The object of the Institution is to impart a good and solid education in the fullest sense of the word. The health, morals, and manners of the pupils will be an object of constant attention. The Course of instruction will include a complete Classical and Commercial Education. Particular attention will be given to the French and English languages. A large and well selected Library will be Open to the Pupils.

TERMS:

Board and Tuition, \$100 per Annum (payable half-yearly in Advance.) Use of Library during stay, \$3. The Annual Session commences on the 1st September, and ends on the First Thursday of July. July 21st, 1858.