those of the late Bishop and the Uganda martvrs.'

The Bishop of Salisbury has written a letter in which he says: "As regards candidates for election to Parliament, electors should not hesitate to ask them such questions as the following-(1) Will you resist any motion which directly or indirectly leads to the disestablishment of the Church of England? (2) Will you support any Bill in Parliament for the benefit of the Church and the promotion of religion in the country that has the sanction of the Convocation of the Province of Canterbury and of the House of Laymon ?

Bishop Crowther was recently shipwrecked on the coast near Cape Palmas. All escaped safely to shore, but there the Kroomen, who proved to be wreckers, came down on them, and would have even stripped them naked had not some more orderly Kroomen from a neighbouring European factory become aware of the mat-ter and come to their rescue. The Bishop lost over 2001. which he had with him for various Church purposes.

The Church Army is at work in New South Wales. Among those religiously impressed is mentioned a Japanese, an elderly man, who has heartily joined in the work. The 'Army' has a 'Rest' at Woolomodo, where a number of very poor people are admitted and evangelised.

It is with surprise that we note (says The Southern Churchman, Richmond, Virgina), the election of Rt. Rev. William S. Perry, Bishop of Iowa, to the Bishopric of the Diocese of Nova Scotia. It is stated that he will certainly accept. A like case has never occurred, so far as we know, in the history of this Church in America. Heretofore the Bishop of a regularly organized diocese has been looked on as a fixture. As Bishop Perry has been recently at work on the life of the first Nova Scotia Bishop he makes no leap in the dark at any rate.

WHAT MUST I DO TO BECOME A MEM-BER AND A COMMUNICANT OF THE CHURCH?

You must be baptisod. The baptism must be administered in the name of the Father, The Son, and The Holy Ghost. No other Baptism is valid. The mode of Baptism is for you to determine. The Church practises both immersion and effusion, or pouring. The more meth. od is the minor part, the fact of Baptism by water is the essential thing. Christ said nothing about the mode, He instructed the disciples merely to Baptise in the name of The Trinity. Baptism, whether performed in infancy or in mature years, makes you a member of the Church.

What must I do to become a COMMUNICANT of the Church? Be confirmed at the hands of the Bishop. In Confirmation you ratify the Baptismal yows wherein you renounce the devil and all his works and promise, to believe the Articles of the Christian Faith, and to keep God's Holy Will and Commandments all your life.

As the next requisite, you should Communi-cate; that is, partake of the Lord's Supper as soon as possible after Confirmation. Otherwise you do but increase your condomnation.

"Suppose I still have fears and difficultics ?" Go to a clergyman of the Church. Open your heart to him, ask direction of him. He will help you to go forward in the line of Christian duty. Then with God's help asked and given press steadily on Grow in the stead of the stead uuty. Inen with Gou's help asked and given rector of Newport. The service closed with to the hight Revered and justly Revered the hymn, "On our way rejoicing," which truly founder. tian law of growth is "First the blade, then the expressed the feeling of all who had taken part in the successful festivities of the day. earnestly desire to lead the life of a Christian on Wednesday, a tea-meeting was held in the vertice of the foundations of the Stanley district for the purpose of raising cavations for the foundations of the Nave and in

stand in the way. Go right forward and they will vanish. God's Holy Spirit will guide and support you always.—The Churchman's Gazette, New Westminster, B. C.

NEWS FROM THE HOME FIELD.

DIOCESE OF NOVA SCOTIA.

CENTENNIAL MEMOBIAL CATHEDRAL FUND, HALIFAX.

Acknowledgment of subscriptions from the neighboring Dioceses :

Algoma-Garden River, \$1.16; Shiginandah, \$2; Ilfracombe, \$2.65; Manitowaning, \$1.05; Gone Bay, \$1; South River, \$3; North Bay, 2.55; Rosseau, 5.82; Uffington, \$2.25; Parry Sound, \$5.15; Sault Ste. Marie, \$8; Burk's Fall's, \$5.86; Port Carling, \$2; Shingawake, \$2; Turbridge, \$3.

Fredericton .- Mission Chapel, St. John, \$40; Hampton, \$5.

Montreal.-Cathedral, \$36 71; Lachine, \$6. Quebec.—St. Matthew's, Quebec, \$25; Three Rivers, \$1.

Newfoundland.-Bonne Bay, \$4.

Nova Scotia.-Collected by Miss Jones, \$24 St. Stephen's Chapel, 103.91; St. Luke's Cathe-dral, \$754.16; St. Stephen's Chapel, \$10; per Miss Jones. \$609.02; Newport, \$10; Lunen-burg, \$6.50; Kentville, \$6.17; Liverpool, \$259.81; Sackville, \$10.40; St. Luke's Cathe-\$259.81; Sackville, \$10.40; St. Luke's Cathedral, \$100; Tangier, \$28.23; Ship Harbor, \$12.32; Port Medway, \$4; Rawdon, \$4; Digby, \$8.25; Annapolis, \$10; Blandford, \$3.30; St. Luke's Cathedral, \$20; Windsor, \$4; Stellarton, \$5; St. Margaret's Bny, \$10; Cnester, \$58: Yai mouth, \$16; Manchester, \$2.43; Truro, \$77.68; St. Luke's Cathedral, \$2.43; St. Luke's Cathedral, diamond ring; Mr. Lyster, \$4; St. Luke's Cathedral, \$20; at laying of corner stone \$169.60 \$169.60.

Cape Breton.-Louisburg, \$11.25; Sydney, \$13.60.

Prince Edward Island.—Summerside, \$11; St. Peter's, Charlottetown, \$44.31.

FRED. R. MURBAY, Sept. 7th, 1887. Organizing Secretary.

All offertories and subscriptions will be acknowledged in the CHURCH GUARDIAN under the head of the parish and diocese from which they come, in addition to the personal receipt.

RAWDON .- The Sunday-school picnic and Harvest Thanksgiving, was held in this parish on Tuesday, 6th inst. The day was exceedingon Tuesday, 6th inst. ly fine, in consequence of which a large number of people from nearly all parts of the parish assembled on the Rectory grounds, where a variety of amusements were provided for the children, many of whom were rendered specially happy by the receipt of prizes. Tea was laid in the new Rectory, now in the course of construction; and those in charge of that department were kept busy until quite late in the evening catering to the creature wants of the large gathering.

Shortly after sunset the children formed in procession, and, headed by their banner, march-ed to Church singing Brightly gleams our banner." The service was of a testival character. The re-table was tastefully decorated with flowers, fruit, &c. The front of the chancel and the font, were also adorned with flowers, and on each side of the chancel windows hung a banner with appropriate mottos. The sermon, from the words: "In everything give thanks," was preached by Rev. K. C. Hind, rector of Newport. The service closed with

funds for the new Rectory, and, although the weather proved unfavourable, about 300 people assembled and upwards of \$120 were taken at the tea and fancy tables. On the following day quite a number of those whom the weather had kept at home on Tuesday, gathered, when a considerable sum was added to the above amount.

CHURCH OF ENGLAND S.S.A.-The monthly meeting of the Church of England Sunday school association was held in Dartmouth last week. In the absence of President Partridge, Vice-President A. DeB. Tremaine occupied the chair. Superintendent J.G. Smith, of St. Paul's Sunday school, read an interesting paper on "Sunday school requisites," and Miss Clara James, of St. George's read one on "The duty of parents to the school." Remarks on the subjects discussed in the papers were made by Rev. F. R. Murray, Mr. Thos. S. Brown and Mr. J. G. Foster and a very profitable evening was spent.

PERSONAL .-- We regret to learn that the Rev. Dr. Hole was recently called away to Anna-polis on account of the serious sickness of one of his daughters.

Rev. Foster Almon has entered upon his duties as Curate of St. Paul's Church, Halifax. The Rev. gentleman, last week took the plat-form in Halifax against the secularist lecturer Mr. Watts.

The Rev. V. E. Harris, Vicar of Amherst preached in St. Stephen's Chapel, Halifax, last Sunday. The Rev. gentleman is on his way to England.

The Rev. Mr. Le Moine, formerly curate of St. Paul's has been inducted Recter of St. Mark's parish, Halifax. It is a singular fact, silently meditated upon by some observers of ecclesiastical movements and appointments, that in the Cathedral city of Halifax, the centre of the dio-cese. every Rector is an Englishman who receiv ed his education in the old country. Two King's College graduates are curates.

SPRINGHILL.-The children of the Sunday school had a picnic last week on Ridgeway, Dawson and Wallis grounds. A fine tea was provided and the day was passed in racing for toys, swinging, and games of all descriptions. The youngsters made the air re-echo with their three cheers for the dear old Church of England when the waggons reached the Church gates. A besket filled with suitable toys was the gift of Mr. Leckie who is ever shewing his kindly interest, and of Mr. George Wallis one of our voteran standard holders here.

HALIFAX.—The Metropolitan's Sermon at the Centenary celebration, August 12, has been published at 10c. and can be obtained from Wm. Gossip & Son., Granville Street. The proceeds go to the Memorial Cathedral Fund. Prefixed is this well deserved dedication : To the Venorable Edwin Gilpin, D. D., Archdeacon of Nova Scotia. This sermon preached on the Centenary of the Colonial Episcopate and presented by request and dedicated in recognition of his worth. His pious care for the interests of the Church, and his disinterested friendship by John Metropolitan of the Ecclesiastical Province of Canada.

"In all thy ways acknowledge Him and He will direct thy paths."

ST. STEPHENS.-(Bishops' Chapel)-Two excellent windows of Painted Glass have been insorted in this Church, of course they are small -only the side lancets being available are to the memory of Mr. George R. Anderson, a valued member of the congregation, the other to the Right Reverend and justly Revered