

transmit the same to all the Bishops of the Anglican communion, and to ask for their judgment thereupon.

*Resolution VII.*—That we who are here present do acquiesce in the resolution of the Convocation of Canterbury, passed on June 29, 1866, relating to the diocese of Natal, to wit—

“If it be decided that a new Bishop should be consecrated,—As to the proper steps to be taken by the members of the Church in the province of Natal for obtaining a new Bishop, it is the opinion of this House, first, that a formal instrument declaratory of the doctrine and discipline of the Church of South Africa should be prepared, which every Bishop, Priest, and Deacon to be appointed to office should be required to subscribe; secondly, that a godly and well-learned man should be chosen by the clergy with the assent of the lay communicants of the Church; and, thirdly, that he should be presented for consecration, either to the Archbishop of Canterbury,—if the aforesaid instrument should declare the doctrine and discipline of Christ as received by the United Church of England and Ireland,—or to the Bishops of the Church of South Africa, according as hereafter may be judged to be most advisable and convenient.”

*Resolution VIII.*—That, in order to the binding of the Churches of our colonial empire and the missionary Churches beyond them in the closest union with the mother Church, it is necessary that they receive and maintain without alteration the standards of faith and doctrine as now in use in that Church. That, nevertheless, each province should have the right to make such adaptations and additions to the services of the Church, as its peculiar circumstances may require, provided that no change or addition be made inconsistent with the spirit and principles of the Book of Common Prayer, and that all such changes be liable to revision by any Synod of the Anglican communion in which the said province shall be represented.

*Resolution IX.*—That the committee appointed by Resolution V., with the addition of the names of the Bishops of London, St. David's, and Oxford; and all the Colonial Bishops, be instructed to consider the constitution of a voluntary spiritual tribunal, to which questions of doctrine may be carried by appeal from the tribunals for the exercise of discipline in each province of the Colonial Church, and that their report be forwarded to his Grace the Lord Archbishop of Canterbury, who is requested to communicate it to an adjourned meeting of this Conference.

*Resolution X.*—That the resolutions submitted to this Conference relative to the discipline to be exercised by Metropolitans, the Court of Metropolitans, the scheme for conducting the election of Bishops when not otherwise provided for, the declaration of submission to the regulations of Synods, and the question of what legislation should be proposed for the Colonial Churches, be referred to the committee specified in the preceding resolution.

*Resolution XI.*—That a special committee be appointed to consider the resolutions relative to the notifications of proposed missionary bishoprics, and the subordinates of missionaries.

*Resolution XII.*—That the question of the bounds of the jurisdiction of different Bishops, when any question may have arisen in regard to them, the question as to the obedience of chaplains of the United Church of England and Ireland on the Continent, and the resolution submitted to the Conference relative to their return and admission into home dioceses, be referred to the committee specified in the preceding resolution.

*Resolution XIII.*—That we desire to render our hearty thanks to Almighty God for His blessings vouchsafed to us in and by this Conference; and we desire to express our hope that this our meeting may hereafter be followed by other meetings to be conducted in the same spirit of brotherly love.

After a resolution of hearty thanks to his Grace the Archbishop of Canterbury, for having convened the Conference, and for having presided at it, the Archbishop solemnly offered up the Prayer for the Church Militant. The *Gloria in Excelsis* was then sung by the assembled Bishops; his Grace the President pronounced the Benediction, and the present session of the Conference came to its close.