He that keepeth thee will not slumber. Psalm cxxi. 3.



THREE DELUSIONS.

FRIEND with whom I was conversing in one of our ing quiry meetings lately said to FOUR MODEL YOUNG MEN. e become a Christian; I fully intend to become one. But O! how I wish it were over with !" I said to her. "My friend, suppose you came into a dining-room very hungry, and when invited to sit down to a loaded table would you say, I feel halfstarved, but I wish I was well through with this business of eating this dinner?" The Lord Jesus has spread for you the amplest provisions of His grace and said, "Come, all things are now ready."

Another delusion which rocks thousands in a perilous slumber is that they will yet have abundant chances to se-"I need be in no hurry, cure heaven. time enough yet." This is the will o'the wisp which is leading multitudes on farther and deeper into the morass of impenitence. Not only in this world will be chances for repentance and securing heaven, but even beyond the grave. God's mercy will give them another opportunity. This delusion is in the air to a degree never known before. The mighty bell which God rings over our heads sounds out the signal "Now is the day of salvation;" but "Now" against God's imperative. thousands close their ears and allow the devil to whisper into them his delusive "To-morrow.

Another delusion is, "I am trying to do the best I can," and these very words come from those who refuse to do anything for Christ or let Him do anything for them. Still another pre-

text is, "I do not feel, and how can I be saved without feeling ?" If by this word "feel" he means thinking he is right, for thought is indispensable. But if he means acute distress, he is denying Christ point blank, for the Saviour never said that feeling is the essential thing. To accept and obey Christ is vital, but these are acts of the conscience and the will, and not matters of emotion.-Dr. T. L. Cuyler.

1. Jeroboam, I. Kings, 11: 28.-A model of Industry and achieved great worldly success.

But sinned against God and was rejected.-I. Kings, 13: 33-34.

2. Saul. - A model of physical strength.-I Saml. 9:2.

But sinned and was rejected by God.-I Saml. 15: 23.

3. Absolam.-A model of beauty.-II. Saml. 14: 21-25.

But sinned.-II. Saml. 15: 6-10.

And was punished.-II. Saml. 18;9-14.

4. The rich young man of Judea.—A model of morality.—Mark 10: 19-20. But lacked one thing and was re-

jected.-Mark 10: 21.

Young man! you may be industrious and achieve worldly success, you may be physically stronger than any of your companions, you may be beautiful and rich, and the very model of morality, you may be in the sight of the world in every way a "model young man," but all these things combined cannot save your soul. "Believe on the Lord Jesus Christ and thou shalt be saved." Neither is there salvation in any other, for there is none other name under heaven given among men whereby we must be saved.



ALL WELCOME.

The Lord knoweth them that are His. 2 Tim. ii. 19.