

# SUNDAY SCHOOL BANNER

for  
TEACHERS  
AND  
YOUNG PEOPLE.

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## Go Work in My Vineyard.

At Dr. Mingin's sermon on "Rescue Work," in Carlton Street Methodist Church, the following hymn, so appropriate to the subject, was sung. Stanza 4 seems to harmonize specially with the design on the cover of the BANNER and with its special purpose:

Go labour on; spend and be spent,  
Thy joy to do the Father's will;  
It is the way the Master went,  
Should not the servant tread it still?

Go labour on; 'Tis not for nought,  
Thy earthly loss is heavenly gain;  
Men heed thee, love thee, praise thee not;  
The Master praises; what are men?

Go labour on, while it is day,  
The world's dark night is hastening on;  
Speed, speed thy work, cast sloth away;  
It is not thus that souls are won.

Men die in darkness at thy side  
Without a hope to cheer the tomb;  
Take up the torch, and wave it wide,  
The torch that lights time's thickest gloom.

Toil on, faint not, keep watch, and pray;  
Be wise, the erring soul to win;  
Go forth into the world's highway,  
Compel the wanderer to come in.

Toil on, and in thy toil rejoice;  
For toil comes rest, for exile home;  
Soon shalt thou hear the Bridegroom's voice,  
The midnight peal, "Behold I come!"

## Paid Superintendents.

The paid superintendent is not a new creation, but we note with pleasure a report given by a delegate at an American convention, in which it is stated that the services of a trained worker from Mr. Moody's Northfield Institute

had been secured as superintendent of a school. It is not likely that we will hear of anything like this in the colonies for some time to come, but it is a mark of progress that is worth emphasizing. In a large church it is too much to expect the pastor to be able to take entire control, especially when sermon preparation and outside calls make great demand upon his time. One can easily conceive the splendid opening for service among the children which the position will give, and a thorough-going Sunday-school man would not find his office by any means a sinecure. An intimate acquaintance and personal friendship with the scholars would be an introduction to homes unreachèd by the Church, while sick visitation, the conducting of young people's meetings, and especially the training of his teaching staff, would provide profitable outlets for energy. We are not able to attain to this yet, but we are glad to notice a step indicating a forward movement.—*Australian Sunday-school Teacher.*

## Sunday-school Buildings.

We are glad to see that the buildings originally intended for other purposes are no longer considered suitable for Sunday-schools, and that efforts are continually being made to erect buildings more in accordance with modern ideas and requirements. While the first thought of a congregation is the church in which they worship, when that requirement has been met, the claims of the Sunday-school should not be forgotten. Wise parents set apart one of the best rooms in the house for the nursery, knowing well the importance of suitable accommodation for their children. In like manner wise congregations will take care that the children of the church have all the advantages, which an only be obtained from the use of properly constructed School-rooms. Happily, every week brings announcements of new schools being erected on the most modern plans, and everything seems to indicate brighter times for the Sunday-school teachers and scholars.—*Sunday-school Chronicle.*