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THE LORD IS RISEN INDEED.

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elcome the glad salutation with which we essed truths are wrapped up in this the ong the ages by the believing sons of men. It is the Lord of life, died once for us. He ager, what before it seemed to be, the dark hopeless gulf into

which our hopes, our labours, our loves descend, never more to return. Death is proved to be but an experience of life, He died once. He liveth ever. He is the living Christ. Do we really believe the living Christ taken possession of this? Has this truth taken possession of our hearts, dispelled our fears, inspired our our hearts, what room is there for unbelief work? What room is there for unbelief and despondency? Can he ever fail us? Is he not more than sufficient for our utmost.

need? Do we live in him? Oh that we were lifted out of the cold dead formalism in which we have been held; and that we felt the quickening power of the life of the living one. May he grant us all this Easter blessing. May we awake to a new hope and a new life, a life of unselfish devotion, a life of holiness and goodness. Fife tion, a life of holiness and goodness, a life which death will only come to usher into its glad fruition and completeness.

A LITTLE shepherd-boy in Syria learned the Gospel from the missionaries. When he went out with his flock on the mountains he preached to the shepherds and begged them to give up lying and swearing, and love the Saviour. One day he went to the missionary and said, "Yu Sidi, these shepherd won't hear the Gospel. But one of them will. I fastened to him and would of them will. I fastened to him and would not give him up, and now he likes to hear,"