

ized, with Mr. Nicolls as Principal and Professor of Divinity, Mr. Miles, Head Master of the School and Professor of Mathematics, and Mr. Chapman, Professor of Classics. Mr. Chapman took up his residence with his kind-hearted wife, in the house vacated by the College party. Some years later he renovated and occupied the house which afterwards became the College Infirmary,—a house (and this is true of all the houses inhabited by Edward Chapman) “given to hospitality,” a hospitality simple and unpretentious, but ever gracious and most enjoyable.

In 1854, owing to causes which need not be entered into here, causes certainly not discreditable to him, Mr. Chapman in a hasty moment resigned his Professorship, and (to the great regret of his many friends) left Lennoxville, accepting the office of Principal of St. Francis College, Richmond. This, however, proved to be but a temporary exile. Mr. Chapman's sterling worth was too well-known and his value to the College too highly appreciated that he should be permitted to be lost to it altogether, and at the close of one year's work at Richmond, he returned to Bishop's College as Bursar, an office which he held almost to the end of his life.

Mr. Chapman's work as Bursar brought him into close personal contact not only with the teaching staff of the College and School, but also with all the students and boys. He was thus enabled to exercise a very considerable influence upon these young people, and by his invariable kindness and interest in their welfare, by his considerateness and readiness to help in every time of need, he won the affection of them all.

Indeed, one of the treasures of Bishop's College, shall we say its greatest treasure, was the high and honourable character, *sans peur et sans reproche*, of its Professors and Officers in those early days. Mr. Chapman (not to speak of others now) was the very type and model of a gentleman in all his feelings and instincts. No one was ever more charitably-minded, more willing to make allowance for faults and to forgive failures than he; but anything like meanness, or untruthfulness, dishonourable or ungentlemanly conduct he could not endure. It was indeed a

great thing for the students and boys of Lennoxville in their young days, when the character is plastic and takes its impressions from what it sees those set over them to be, to have such a beautiful and attractive and at the same time so noble and excellent a character before them all the time, as was that of their kind friend, the Bursar.

There is not a great deal more to tell. The life of our dear and honored friend flowed on gently and for the most part uneventfully to the end, in a quiet round of duty always gracefully and faithfully performed. But a few words may be said of him outside his College life, first as a citizen and next as a religious man and a Churchman.

How soon Mr. Chapman began to take an interest in the municipal affairs of Lennoxville, the writer does not know, but it must have been many years ago. Not long after his return from Richmond he was induced to join in an enterprise for the building of a mill at Lennoxville. He found, after things had gone a certain length, that on the part of others all this was mere talk; they drew back when it came to providing the required capital. He, however, would not draw back. He invested his means, considerable it is thought, in the project; and, it need scarcely be said, lost it all. Probably this led to his giving himself to help the growth and prosperity of the Village. He became a Councillor, and finally Mayor of the Municipality,—a post he retained, it is believed, for a great many years. It would be interesting if some one in Lennoxville would give a fuller and more accurate history of Mr. Chapman's career as a Village Councillor than the present writer is able to do. But no one can doubt that it must have been a very good thing for the Township of Ascot to have had at its head for so many years so honorable a man as Edward Chapman, one whose character was elevated so high above all selfish ends. Happy indeed is the Municipality that is in such a case!

A few words may be added as to his religious character. If St. James is right in his definition of Religion, when he tells us that “pure religion and undefiled before God the Father is this, to visit the fatherless and widows in their affliction and to keep himself