

expenditure £98,764, 7s. 9d., leaving a balance of £2,933, 14s. 7d. The Society occupies about 260 principal stations; its missionaries are about 370; its catechists and salaried schoolmasters, &c. are about 320; the exhorters, leaders, and teachers not salaried, are 3,890. Seven printing establishments are supported at the foreign stations. The members of the society or communicants, under the spiritual care of the missionaries, are 84,234. The total number attending the ministry may be reckoned at more than 200,000. In the schools there are nearly 57,000 adults and children. Upwards of twenty different languages are used by the missionaries, and into several of them the translation of the Scriptures, and of other useful and instructive books, is in progress. The number of members in Great Britain is stated to be 328,792; in Ireland 27,268; in the Missions, 84,234 in the United States in 1840, 844,816; in Canada, 17,017—making a grand total of 1,302,127.

**RADHANATH; OR RAMSEY PATERSON, NATIVE  
TEACHER AT CALCUTTA.**

Mr. Morton the Missionary at Calcutta has recently sent an account of *Radhanath*, from which we have transcribed the ensuing facts:—

“Radhanath, or Ramsey Paterson was brought up in one of the village schools, where the instructions which he received were blessed to his conversion. He has been engaged during several years in village preaching. I have often heard him preach. He has great fluency. His style is correct and easy, and his delivery graceful and unaffected. His discourses are always grave, practical, and impressive; and his gift in prayer is remarkable. His character for steadiness, zeal and personal piety is unalloyed—and he performs the duties of his station with laudable activity and cheerfulness.

In consequence of the urgent demand for assistance in the churches south of Calcutta, the brethren in that city set apart *Ramsey Paterson* to the work of the ministry—and he is now the Pastor of the Church of Christ gathered from among the heathen at Ramakalchoke! He is the first native who has been called to sustain that responsible character. He needs the prayers of the friends of the Missionary cause, that he may be an able Minister of the New Testament, to operate on the surrounding multitudes of dark, idolatrous, corrupt, and debased Heathens.”

**POETRY.**

**IT IS WELL.**

Beloved, “it is well!”  
God’s ways are always right;  
And love is o’er them all,  
Though far above our sight.

Beloved, “it is well!”  
Though deep and sure the smart,  
He wounds who skills to bind  
And heal the broken heart.

Beloved, “it is well!”  
Though sorrow clouds our way;  
‘Twill make the joy more dear,  
That ushers in the day.

Beloved, “it is well!”  
The path that Jesus trod,  
Though rough and dark it be,  
Leads home to heaven and God.

DOANE.

**WHO IS MY NEIGHBOUR?**

Thy neighbour? it is he whom thou  
Hast power to aid and bless,  
Whose aching heart or burning brow  
Thy soothing hand may press.

Thy neighbour? ’tis the fainting poor,  
Whose eye with want is dim,  
Whom hunger sends from door to door,—  
Go thou and succour him.

Thy neighbour? ’tis that weary man  
Whose years are at their brim,  
Bent low with sickness, cares and pain—  
Go thou and comfort him.

Thy neighbour? ’tis the heart bereft  
Of every earthly gem;  
Widow and orphan, helpless left:—  
Go thou and shelter them.

Thy neighbour? yonder toiling slave,  
Fettered in thought and limb,  
Whose thoughts are all beyond the grave,—  
Go thou and succour him.

Whene’er thou meet’st a human form  
Less favoured than thine own,  
Remember ’tis thy neighbour worm,  
Thy brother or thy son.

Oh pass not, pass not heedless by;  
Perhaps thou canst redeem  
The breaking heart from misery:—  
Go, share thy lot with him.

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MONTREAL.

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