

is the guilty party, a goat is brought in and tied to the foot of the low, rude bedstead, or if that is a minus quantity, to a post in the ground ; here it stands for two days, then the head is severed from the body with a sword, liquor is poured on the mouth, and the question quickly asked, "Did the goddess accept you?" "Did the goddess accept you?" If the mouth opens and shuts three times, the offering is supposed to be accepted and there is great joy. If the sick one does not recover, another evil spirit is believed to have entered and he has to be propitiated. All the arts that were tried failed and Death claimed this young man, then the broken-hearted mother listened as she had never done before. May she and may others soon be brought to a saving knowledge of Jesus Christ.

NORTH WEST INDIANS.

From Halifax to Mistawasis.

Mistawasis Reserve,

P. O., Carlton, Sask., March 10, 1893.

Your kind letter of welcome to Mrs. Lewis and myself was received, and now is thankfully acknowledged. Owing to our snow blockade for over three weeks on the Prince Albert Branch of the C. P. R., we were shut off from the outside world for nearly a month ; and when the siege was raised yours was one of the welcome letters from the east. We trust that your prayers for us will be answered. We need them.

After a tedious journey from Halifax, N. S., we arrived at Duck Lake the last day of 1892. That day, from Regina, was particularly trying for Mrs. Lewis. She was the only lady, and the car was wretched. That night in the hotel was made hideous by the noises from below until 2 a.m. By that time sleep had fled beyond recapture. The holy Sabbath and the blessed