

describe it. On the stone work in front of the building is a white star; over the door the characters for "Jesus' Holy Church," and on each side of these the students had put smaller characters meaning that the chapel is British, and below, that Dr. Mackay built it. On projecting cornices of the preacher's apartments on each side of the main building is a design in stone of the square and compass. I saw A-Hoa give the Doctor a questioning smile as the mason was making it; he answered, "Yes, everything must be *straight* here, no *lying*."

We humbly praise God for what we are permitted to see.

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FROM MISS ROSE.

PRESBYTERIAN MISSION, Sept. 27th, 1886.

The school is going on slowly. I have many pupils; they learn to read and write as readily as white children. But my school is composed of old and young; many who come in and take a lesson are 40 years of age; the great majority are grown men. Very quiet and well behaved are they, and so easily amused; they always seem on the best of terms with one another. One great attraction I have is a small compass and a loaded tack hammer; it affords them amusement to see the needle follow the leadings of the hammer. When I have an opportunity, I will purchase a strong magnet.

A woman will not come into a house if the men are in; a girl hides her face in her blanket at the sight of an Indian man; a married man never speaks to his mother-in-law. I cannot tell why they do these things.

On Friday I invited the whole band up to tea (400). Chief Piapot sent me word that his best mare was lost, and his heart was so sore he could not come, but all his people were to come. Such a tea party! it is simply indescribable. Next time I will make soup.

The women are most degraded, are slaves to the men, may not eat till the men are satisfied, may not wash their clothes in the same place. The men buy their wives and practise polygamy. The girls are made wives at the ages of 12 or 13; yet withal they seem so merry and loving. The woman who scrubs for me is the last taken wife, two being in the test before; yet she