THE STRONG HAND.

My batk is wafted on the strand | Mr breath Drone | And on the helm there rests a

baid Other than mine.

and was known in storms to There on bourt;

Above the rouneg of the gile I have my Lord. He holds me when the bidows

sinte; f shall not full. If shirth, 'its short; if long, 'ti

He terapers all. Safe to the land? safe to the land.
The end is this;
And then with Him go hand in

hi Par Into b'ist Allord.

THE CHRISTIAN CHURCH

The columns of the beriev have been open for the discussion of this subject of late. Some writers seem to think it right to call the "Current Reformation "Tim Brotherhood," or "The Church of Christ," instead of churches of Christ or Duciples. It is a pleasure to see Bro. Joseph Frinklin come out boldly, plainly, and intelligently. Ills ideas are consistent with those taught ly the Campbell's, and what is deci-delly better, they are consistent the New Testament. Review has for some time been teaching the people that the "Current Reformation" compreherds no more, no less, that of Christ" or the "Christian Church' or "Church of God." While, strange to say, said Review was reaching the people that it was not right to rebantize a Raptist, who wished to unite with us. Shades of whately where are we!! If it is wrong to reduptize a Raptist, in order to come into the "Christian Chur th," or "Church of God," did not his faith, repentance, and haptism place him in the "Church of God," or "Church of Christ?" No: liro. Joseph is right. The Review is adding a sectarian plank to its platform, when it calls the "Current Reformation" the "Church of Christ" or the "Church of The Church of God, or Church of Christ in the aggregate prises all the saved believers And all we have a right to call ourselves is, Churches of Christ, Disciples, or Christians.

CHRIST OR NOTHING.

-C. J. I.

Early in the history of the Church, strife and partyism ap-peared, "I am of Paul, I am of Cophas, and I am for Christ." History has been repeating itself. Is now doing so. But who would have thought that the people calling themselves Disciples of the Great and Good Master, would have so demeaned them elves? Man is man, whorever found ! To indicate your soundness in some , you have only to say, lattitude I am a Review man. In other regions, it would be necessary to say, I am a Standard man. Then are likely to be blessed, or with a scion from that same Upas tree. An answer to the question: -Do you take the Index or the Wonker, will, in some localities, settle the matter of soundness. Is not this the or somminess. 18 not this the essence—yet, the quintessence, of partyism? Who are these nighty powers? Their editors are simply non and uniuspired at that. men they may be; and good men they ought to be; and to be homontal, respected, and loved for their work's sake. But they are not the leaders - not the masters. Christ, or nothing. If they as-pite to be leaders of parties among the churches; they sin Christ, or nothing, and if we follow such. us leaders, we sin. Christ, or picity no.

editors intend to be! Leaders of rest shall lead through the going therious! Let us in all charity Humanits trembles at the shought nopound. But let us remember, of the graves; but because the this mischief. Editors would day rection, believes the grace to be inthe harm as partitions, if they the way leading to green partitions and us following. Let us then, and quiet reat begond; therefore take their tapers, support them the sting of death is removed. liberally in their good work of Tis folly for us t fly from duty spreading troth, and winning under any conditions or circumpartizans, leulers, nor rulers la Curist is our leader. therein. On ! Okrist or nothing. C. J. I.

MEDITATIONS.

"So on I go not knowing.

MISSION WORK.

As to missionary societies,

have this to say, that we have never written a word against the

Foreign Missionary Society and the Woman's Board of Mis-sions, but, on the contrary, not

long since, we remarked that if the churches or individuals desired

nistia through which to transmit

noney, it was their Christian

The Christian Missionary So

ciety for the State of Chio, will

convene in Akron, beginning on Taesday, May 20. The hos pitality of the Akron brethren is

good owre of the guests. Akres

is a charming place to visit, having a population of 25,000, and being noted for itagreat manufac-

turing interests.—a. C. Review,

It may be all very well for Bro

IDLERS' LAMENT.

How long, oh, Lord shall we Wait, before we work for thee? Wo've waited now for many year

The work must very soon be done

The work must very soon be come.
Out life will very soon be come.
But our excuses Lord, you see,
On plons of work, we don't agree,
Our Master told us, go.
But, Anex, is what we sant to
know;
Did he nortell us how

Our past neglects increases

privilege to do so . . . d. C. Reciero

April 17.

ake use of these Bearle as

No. 2-A. Scorr. Psatty 53: 6, "Oh, that I had rings like a dovel for then would I fly away and be at rest. But sweet singer would you not

arry your unrest with you Doves wings might bear you away to the wilderness where rould no longer be troubled Where the by false friends. acherously thrown Javlin would not teach you-away from factrous politicians; from the fraud, corruption, and wickedness you are accustomed to witness among your people. Away from the ahominations of the city; but not from the untest you have within your own boson, and art conctinue rolling as a sweet mor sel under your tongue. would'st carry thy heart and conscience with thee.

" In every fearful shape, Guilt etill alarms, and conscio

ne'er usled; Wounds with incressant strokes, not tond, but deep, While the vexed mind her own

tomentor ulies. rge, unmarked by

tormenter pites,
A scotpion securge, unmarked by
human eyes!
Trust me, no tortures, which the
poets feign,
Can majoh the fiercs, unutterable

pain,
He feels—who night and day,
devoid of rest,
Carries his own accusor in his
breast." Even if doves' wings should

Rowe to write as above; but it would never do in Cunda! W. bear you to the quiet pastures in and around Old Bethlehem you would carry your unrest with you Alas! Psalmiet, many have been dereived by seeking rest, in things which are material. There can men are material. Hiere can be no rest in matter. Rest in Heaven can be had through Christ. I will give you rest. Matt. 11:28. Flesh and blood cannot inherit the Kingdom of Heaven. Abraham looked for a Heaven. Abraham looked for a hetter country" an "heavenly," Hab 11: 15 16: where, released from the weariners of flesh and blood, he could enjoy purfect rest. "There remaineth, therefore, a rest for the people of God," Hely 1; 9. Rest comes after toil. We must labor, therefore, to enter into that rest. The longer and harder the labor, the swecter the rest. It is recorded in Holy Writ that God labored for six periods of time before entering upon his Sabbath of rest. And "For he that is entered rgain, into his rest listly himself also rested from his labors as God did from His-Hen, 4: 10.

Seek not for rest, therefore weary Pilgram until the toils of the day are over. Lie not down to rest amidst the sin of the world Do not be satisfied to rest on any souch other than, the bosom God. Man would fly from trouble. But know this, O, man I that if you could fly from trouble you would carry your dross with We need the cares, troubles, sorrows and toils of life as refineries to remove the dross and INDIANA LEITER.

Not wishing to be forgotten by thank-giving on each carasion my many friends in Canada, or the brethren generally have them think I had forgotten Amen." See I. Cor. 14. their. I will contribute a short WORKER.

iberally in their good work of 11s tony on a consistence of the construction of the co dur Redicenter. We have been tool tenting and extination as very bary all of the time, not the time and occasion may suggest. "Stool I go not knowing,
I would not if I might.
I'd rather wolk in the dark with
God,
Than walk alone in the light,
I'd rather walk by farth with
I'm,
I'd rather walk by farth with
I'm,
I'm a go done by sight.
Whee he may lead I'll follow, my
trust in him repore.
And every hour in perfect peace.
I'll sing He knows. He knows. cept in sickness. Nearly sixty process young men and women institution of the Lord's an here oneyed Clerat here since has not been crowded off to my return. I stu preaching for twe-different congregations, situated in thice different Counties. All are in a prosperous condition, meeting every Lord's day, and having excellent Sunday Schools. We often, in hours of medits.

tion, wander down memories halls, and among the pleasant pictures we find there are the events of our year's work among the brethren at Staynes. Colling. wood, Pricaville, Glencairo, Mes ford -the West en l. Toronto and Aurora. One by one, they have been going over to the land where there shall be no mor death, neither sorrow, not crying.

Dear brothron .- I am endeav oring to accomplish just as much good possible without compromis my the terms of the Gospel trusting, when a few more months or years at most, have rolled away, "we shall come cordially extended to all the trionds of our Lord. We expect reference bringing in the sheaves."

With best wishes toull,

W. M. Gard. to be present to assist in taking

New Point, Ind., April 24, '84.

ORDER OF PUBLIC WORSHIP.

The singing, reading, praying necessary to prepare the mind and heart for the communion, being ended, let the table be uncovered. the which should always be suf. ficiently elevated to enable the worshippers to see the commen-ordive lost and cup through which they are to approach the throne of grace. Sometimes while the Scriptures are being while the Scriptures are being with the Scriptures are being table and even while thanks are offered the loaf and cup tensation of the state of the loaf and cup tensation of the state of the loaf and cup tensation with the state of the load through his communion with field through his communion wit while the Scriptures are being know;
Di know;
To reach the people, and now
When we want to work together,
We'er gravely asked, whether
That's according to the text I
What clse could we expect,
When men have spent a life
Stirring up such bitter ettife,
That those who would, are classed
With "Demone" and harrassed.
Oh, Lord, we trembte on the brink,
Of the abyrs in which we sink,
We call for merer, our only plea,
It seems our only hope, to be,
Arouse ye nem of faith!
And listen, what our Master saith,
Oo into the field to-day,
And what is right, I'll pay,
Let others creak away,
last work, ye Chrictana all the
day,
We'll work with pen, with tongue,
with hand,
And apread the Gospel-o'er the
land.
BROKKS AND TRACES and death of Christ is appropriate to be read and is generally sug-That the worshippers have assembled for the purpose of comment orating the Saxiour's love as seen in his sufferings and death should

tioned in the first or second sets

When the worship has thus letter toward the columns of the been conducted "decently and in It will soon be a year since we order according to the precepts using a single Lord's day, ex. The worship proper has had its proper prominence, and the holy institution of the Lord's supper period when people are tired and lungry and children are restless crying and the mind diverted und` by the various subjects introduced.
Moreover, if they follow the above suggestions, the practice of disciples will be in harmony with their profession. Otherwise, the practice will say that the sommunion is one of the misor mat ters.—Helouraph.

ONTARIO COOPERATION OF DISCIPLES OF CHRIST.

The first sunual meeting of the above co-operation will be held in Aurora on the 10th, 11th, and 12th days of June, 1884.

Tuesd ty, June 10th, 10 a. m.— Opening devotional exercises; address by J. Lediatd, and brief addresses by Elders Black, ories sciences by Figure mack Anderson, Kilgour and others appointment of committees, et p. m. "How to secure young

appointment of committees, et. 2 p. m. "How to secure young men for the ministry of the Word,"—I. Sheppard. 3:30—The Evangelat and his work,—O. G. Hortzoy. 4:30—Report of Committees, etc. 7:15 p. m.—Social Service, led by A. Social, with 15 min address. 8 p. m.—Preaching the gospel. If B. Shepman.

7.15 p. in. — Social Service, led by
A. Scott, with 15 mln address.
B. in. — Preaching the gospel.
— H. B. Sherman.
Wednesday, June 11th, 9:30 a. in.
Decotonal Exercises.
10 a. in., The duty of the churches in apreading the gospel. — Thos.
Fowler.
10:15—The Evangelista' Report,
Treasurer's Report, etc
2 p. in. — Christian Liberality. —
Jas. Kilgour.
3:30—How to reach the young and retain them in the church.
— C. Sinclair.
4:30—Election of Managers for the ensuing year, etc.

m.—Preaching the Gospel.—
 G. Hertzog.
 Discussion after each topic as time

Jermita.
All are cordially invited.
JAS. Laurance

day,

We'll work with pen, with tongue, in this sufferings and death shoult always be kept before the unit.

And spread the Gospel-o'er the land.

BROKS AND TRACTS.

BROKS AND TRACTS.

We have on hand, and intend, said in my hearing.

We have on hand, and intend, said in my hearing.

The drink statistics of Belgium have a certain amount of the kingloin, how amounting to about 5,500, amounting to about 5,500, consumes annually alsoholic lition by repeating what the lamented lenjamin Franklin once to keep in stock, a large and well tain meeting preacher Garacter of the linear have a certain amount of the kingloin, how amounting to about 5,500, consumes annually alsoholic lition by repeating what the lamented lenjamin Franklin once to keep in stock, a large and well tain meeting preacher Garacter of the insume hea increased by a sacroted collection of Books and was called out to give thanks for the insume hea increased by Frank written by our aldest, mid-the load. He togan with a voice in the land of the insume hea increased by preaching the same trained was int, if such are Judsciently circuit for his and health and int, if such are Judsciently circuit for the fand health and int, if such are Judsciently circuit for the fand health and int, if such are Judsciently circuit for the fand health and int, if such are Judsciently circuit for the fand health and intended the fand health and int The drink statistics of Belgium

nothing. The Review seems well in No creature would be more lated, the recoil must be beneficial. That glid occasion and so forth and said down with pleased, and flatters itself that inhopped "soil Demetrios than "I We will be pleased to receive and so forth, and said down with an hopped "soil Demetrios than "I We will be pleased to receive and so forth, and said down with the count of the recoil must be pleased to receive and so forth, and said down with the count of the recoil must be pleased to receive and so forth, and said down with the soil out once mentioning the look. A few evenings alone and the transpropriateness of this is at noise as to virtually break up the concept to say, a large list of sub-once asked a sage, "who fixed down he know," on the trust of likelys and Tracts for safe in the glid occasion and so forth and so forth, and said down with head of the suffered of the working and the said fred? The coff is all distribute a financial to be such a concept that the concept the sum of the sum tioned in the first or second some than that instituted by the capturer. At the conclusion of than that instituted by the capturer, thank squing on each obraiding than there has been 147 converted to the first man reprohensible, a shada werse do not know what he me Leans for converted, but if he was one "Salvation Army" to the name of "Truth is lee" this we believe would be the groatest improvement yet Even the children, that have been inveighted into this are doubting already about their feeling being

IN SPRING-TIME.

The winter passes and the spring returns. The season of warmth and bloom and beauty will soon be, with us, and men wil plan and work for temporal things, as is their wont. How few of us, slas I will first plan for the uneven and eternal.

When we fairly grasp the idea of it, there is something inexpressibly and in this changeful flight of the years. A few tours strings nd we shall be here no lo sitness the building of the leaf. We shall be salesp as our fathers are, and soon we shall pass out of the memory of all the living.

These are communiplace sensimente, but the facts themselves re not common place. They disturb and darken countless souls. They are among the few things that people would but cannot forget. Death reighs over the pass and leads captive all the future, and with sullen resignation men submit to the inevitable. "The whole creation groundly and tra-valleth in paintogether until now," says. Paul, and "he speaks the ght of all.

When we immeter ourselves for a time in this gloom, and then come out into the light of the gospel, how precious the premises of the Lord Jesus appear, Though the wages of six-is death, the wift of God is strengt life through Christ his son, What a debt of Christ his son. lord we owe to him "who was delivered for our offences and was raised again sor our partitiontion !"

Reader, smal her awakening of nature, are you looking forward to the great awakening when this portal shall be clothed with im mortality ! Is yours the joy of a scriptural hope which leads you towards that aveilating age which all God's prophets have foretold i—that land where

And never withering flowers"

If the brethren who are is arrears for the Worker would kindly send in the amount of such arrears before the 1-t of June we will feel grateful to them.

. L 4 W.



PRIZE