

ple. New regulations in society, con- siders in the s purpose of ameliorated ally by af- struction in and writing, ity as white er. From e hope, that les shall be th the other ts of liberty e treatment nsidered as mmortality: their chil- y, will pro- s in which, unfavourable practice of a to rank on s. Besides groes, many ty to their n under my essrs. David nts in Lon- don,

don, who received, as an equivalent for a debt, a plantation in Jamaica, stocked with thirty-two slaves. They immediately resolved to set these negroes free; and that they might effectually enable them afterwards to provide for themselves, the surviving brother, David, sent an agent from England to manage the business, and convey them to Philadelphia, having first supplied them with all necessaries; where, under the fostering hand of his friends in that city, with the assistance of the Abolition Society, they were apprenticed to mechanic trades, and the children sent to school to be properly instructed. This benevolent act was rewarded with extraordinary success. Except two, these liberated slaves prospered, and became useful members of the community.

Many of those who are free, gain a great deal of money, as I conclude, from a ball given among themselves, at which we were present, where, though all of a sooty black, the company was well dressed, came in coaches, and were regaled with a good supper and variety of refreshments. Yet it is greatly to be regretted, that, in many of the states, they are still treated with the most atrocious cruelty and humiliating contempt. There is another species of bondage practised here, that rouses the indignation of an Englishman. Numbers of European labourers and mechanics, in hopes of making a fortune, emigrate to America; and having no money to pay for their passage, or settle themselves, on their arrival