

THE BISHOP OF CHESTER advises the Rev. W. C. Reid, Vicar of Coppenhall, to use incense preceding the service of Holy Communion.

THE BISHOP OF CHICHESTER ignores the fact that at St. Bartholomew's, Brighton, seven hundred confessions were heard before Christmas 1898, and that ten thousand were heard in that parish last year.

THE BISHOP OF LINCOLN preached at "High Mass" at St. Mary Magdalene, Paddington, on Jan. 7, 1899. The only difference in the service on this occasion from that of the Roman Church was the use of the English language instead of Latin.

THE BISHOP OF OXFORD, on being appealed to by parishioners on Jan. 11, 1900, attending at the Church of St. John, Cowley, Oxford, and asked to suppress the Romish practices carried on there, which were totally out of keeping with the simplicity of true Christian worship, gave them no redress.

THE BISHOP OF ST. ALBANS, charged in the House of Lords with favouring practices not lawful in the Church of England, declined to answer. On this point the *Daily Telegraph* wrote—"Does the Bishop of St. Albans understand that he is responsible to the State as well as to his own conscience? Has he any inkling of the notorious fact that the proper administration of a diocese is not a private or a personal matter, but an onerous public task, for which he is rightly held accountable?"

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