# Everyone Is Welcome at Any of These Churches On the Sabbath Day

### REV. LEICHLITER SPEAKS ON FOLLY OF EASY LIVING

It is estimated that more than 300 | deception that ruined a young opening of the evening service at Adelaide Street Baptist Church Sunchairs as the regulations would permit. Even the seat on the platform, a rule, was used, just leaving room

the subject "Our Girls at Night,"

and bread eaten in secret is pleasme it is a great privilege to preach dangerous with many toils and to you, but to you a great responsibility comes. Some of you may go to think nothing more of the matter.

say, they no longer give pleasure.

Offers Great Temptations.

Tonight we turn to the career the young woman. To her the great city or the lesser city offers very great temptations as well as oppor tunities. She seeks to reach a position in her early life wherein she sought after by most natural people. record of the life well spent in the law, ye shall live thereby. But have a care when the desire to fear of God. have lovely possessions becomes a

Many of our noted and notorious emerges blighted for a lifetime,

Reckoning Will Come. What are our night scenes? Sleepy little London! The town in the the waif, the wayfaring man, the woods! God save us from any more helpless, the homeless, the poor and God pity the generation to be if this city steps any livelier. Sometime a reckoning will come, and many a respected citizen will stand

PASTORS DELIVER

Wednesday, the opening of Lent,

The period of Lent, which com-

time of fasting and abstinence, and

In many churches is marked by spe-

This is especially true of the Ca-

Lenten instructions were read to re-

Peter's Cathedral, exhorted his hear-

the significance of Lent, to commer-

Corns?

Blue=jay

to your druggist

Stops Pain Instantly

The simplest way to end a corn is

stantly. Then the corn loosens and

or the liquid-the action is the same.

laboratory. Sold by all druggists.

Free: Write Bauer & Black, Toronto, for valuable book, "Correct Care of the Feet."

cial week day services.

and mortification.

were turned away before the Young person have a care. Now you are young and care-free. You are determined to have a good time, and have made up your mind that you will not be old-fashioned or out of date; you would see and enjoy all that life could give; trusting easily and quickly. Loving much and living as if your every affection were which is reserved for the minister as reciprocated. Then came the evil solicitation, your will crumbled, your enough for the pastor to conduct the faith failed, you slipped far and fast, and now it is all behind, written as Rev. G. A. Leichliter preached on if in fire, deep in the consciousness of your soul. Stolen waters are taking his text from Proverbs, chap- sweet, but they become gall and aloes ters 9, 17 and 18 and Revelations, chapters 20, 12.

"She saith, stolen waters are sweet dead hopes, dead ambitions, dead afdead hopes, dead ambitions, dead afMr. Salter stated that it seemed fections, dead future. All is dark. ant, but the dead are there." "And Have a care. Night has a thousand the books were opened." The evil eyes, arms, hands, feet, together preacher, commencing his address, with a thousand burning passions. declared: You have come again to Night is full of fears and dangers,

snares. The preacher declaimed that the again, as often before, back into the man who asks you to compromise world without God and without hope. your manner of life is your enemy. They have, but apparently few with Some of you may go with a resolu-tion to do some definite settling with sister what he would be ashamed or been praying for God's kingdom to God ere the night passes and some afraid to say to his own is a cad, a I pray God that your hearts may half ape and half snake. But death stirred, especially my young is there always. It never fails, Death friends, before the evil days come or to hope and happiness. Death to amthe years draw night when you shall bition and to every ideal that ever surged in the soul of man. Carry Record of Life.

There is a sacred fact concerned with this discussion. The phrase, "The books were opened" seems a bit the thought. While death lurks in the shall find those things so much the books of God carry also the

What a wonderful day it will be dominant feature of life, for very when the books shall be opened and often evil awaits at that turn of the the names read. The book of sunfind where they are held) are little "overcame by the blood of the Lamb less than drunken orgies, and many and the word of their testimony." a life that enters to sip the stolen When the hosts of the redeemed came waters and eat the secret sweets singing "Glory to the grace that ran-When the hosts of the redeemed came somed us, the chief of sinners."

Mr, Leichliter said that when the Lamb's "Book of Life" was opened. the needy, who are all sons of the covenant and whose names are written therein, it would be seen that they have been cleansed and made

benediction. The congregation would hear the work of God. LENTEN MESSAGE

of the cross, the congregation would In evidence thereof, he submitted, follow him through his passion. If the testimony of Daniel the prophet we had a full realization that Christ suffered and died for us we should the Book of Daniel. Therein Daniel which lasts until Easter Sunday, show our appreciation. Let us do states that the second coming of

Announces Regulations.

memorates the Passion of Jesus Christ, is generally regarded as a The Lenten, regulations as anounced in the different churches are he same as the last couple of years, neluding the slight modifications recently made. All days are days of tholic Church, and at the masses in he different churches Sunday the the Saturday of Ember and holy fresh the minds of the congregation

s to their obligations during this Father Pocock the speaker at St. ers to make Lent a period of prayer

He pointed out the distinguishing characteristics of with the earth itself made a paraorate the Lord's passion and death, the Christian today were charity, dise. and urged all to attend the services many would be found numbered Wednesday evening there would be beads, sermon and of Christianity, and without charity one could not be a true Christian, he and commenced his reign. contended

"Charity, defined as a divine virtue has two essentials," he said, "Love of

"Love thy neighbor as thyself." without the love of God nothing will prevail to salvation for as St. Paul says: "If I should distribute all my

Must Love Enemies.

Contending that good works were not acceptable to God until one was at peace with his neighbor. speaker exhorted all who had differences with others to become recon-Blue-jay. A touch stops the pain in- ciled to them before the beginning of Lent. It would not have to be comes out. Made in two forms-a for the neighbor's sake, but rather colorless, clear liquid (one drop does | for their own and God's, as Our Lord it!) and in extra thin plasters. Use says: "Love your enemies, do good to them who hate you."

whichever form you prefer, plasters "Let fraternal Christianity become universal during the approaching period of prayer," urged Father Po-Safe, gentle, Made in a world-famed cock in conclusion. "Forgive from the depths of your heart those who of charity, even up to the time when he was dying on the cross when he out: "Father, forgive them.

> FIRE DAMAGES GLEICHEN. Calgary, Feb. 27.-Fire of unknown origin, which broke out in the town of Gleichen early Sunday morning, caused damage which is

They know not what they do."

estimated at about \$60,000 POLICE CHARGE STRIKERS.

Johannesburg, Union of South Africa, Feb. 27.—The first fighting in connection with the mining striqe in the Rand district occurred early today, when a body of police charged two parties of strikers at Boksburg, using their clubs to quell disorder. Fighting ensued, in which many cas-

### CLAIMS MILLIONS WILL SEE KINGDOM

Canadian Head of International Bibli Students Believes Millennium Near.

SETS 1925 AS BEGINNING

Tells Audience in Grand Theatre Earth Has Room for All.

Walter F. Salter, Canadian general manager of the International Bible Students' Association, Sunday addressed a large audience at the

Mr. Salter stated that it seemed trange to his mind that people professing to be Christians do realize the fact that the time must come sometime when millions living upon the earth will never die. Did hear the word from this pulpit. To tempting and bewitching, and is not Jesus pray that God's kingdom might come and his will be done upon earth as it is in heaven, and have not Christians prayed that prayer for 1,900 years, understanding, for while they have come, many have had in their minds coward, a mute and a molly-coddle, the thought that it would not be established upon the earth, but would be established somewhere in heavens, he said.

The prayer is that God's will might be done upon the earth as it is in "What does that mean?" he asked, and then went on to explain: "It means that mankind will be keeping God's will perfectly, and foreign, but in reality is one-half of when men keep God's law perfectly, they will have the benefit derived darkness about every defeated life, therefrom that is found in the promise, 'If ye do the things of the to say when men keep the law they no longer die, but live.

"The Jews for over 1,800 years endeavored to keep God's law, but light, agleam with gladness and vic- failed; the reason being they were When from the ends of the imperfect men, with an imperfect parties of this city (and anyone can earth shall come the victors who mediator. God, however, has promised to establish a new covenant, a mediator, even a perfect mediator, ment is to be established at Christ's second advent, when he comes establish God's kingdom, and to bring about the condition promised of 'peace on earth, good

Kingdom Near At Hand. Mr. Salter maintained that the present conditions upon the earth are in fulfillment of prophecy and indicate the fact that God's kingdom is now being established, but prior to its being established the present order of things must be swept away.

so by attending regularly to our Christ, designated in that chapter as cally; the earth also will be made a duties during this holy period," urged Michael, would be recognized by a paradise, and then mankind will be time of trouble such as was not given a final opportunity to obey or disobey God. since there was a nation even to

that same time. Christ's "standing up" or assuming second death—from which there is no control of affairs among men. When resurrection. Those who do obey fast, and Wednesday and Friday, and first work would be as declared in ise as recorded in Psalm 37:29, 'The rible reality in life, the monster "Sin" experiences in popular disillusionweeks are days of abstinence.

Sunday was Quinquagesima Sunday, and Father Pocock at St. Peter's spoke on "Charity," having reference to the construction of peace, prosperity, happing the construction of th spoke on "Charity," having reference kingdom of peace, prosperity, happito the epistle of the day, St. Paul to the corinthians.

The speaker, in his opening re
kingdom of peace, prosperity, happitolious followed in the footsteps of the Master for footsteps of the Master f marks, gave it as his opinion that if everlasting life here upon the earth, as joint heirs of Christ.

"Now, I submit." he said, "that the among the heathens and infidels. present conditions upon the earth, Christian charity was the very basis wars, famines and pestilences, indicate that Christ has taken his power

Ends Gentile Times.

God for ourselves, Love the Lord thy proven by Biblical chronology. As God with thy whole heart, with thy the evidence thereof is fully dealt bearing in mind, as the scriptures whole soul, with all thy mind, and with in the second volume of Studies say, that the whole earth will be in the Scriptures, by the late Pastor in the Scriptures, by the late Pastor will agree you will find ample room Russell, written some thirty years for all. But then, some ask the quesnoted Father Pocock, adding that ago, and no doubt possessed by tion, how about the increase? practically all the audience assembled answer in the words of the Marketin and the control of the contro practically all the audience assembled answer in the words of the Master, time to deal therewith now further 'Ye do err, not knowing the scripsays: "If I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me to even and the people of Israel, which covenant they broke and were nothing." The speaker then quoted the Lord as saying: "If you love me, keep my commandments," and "Any one that keepeth my commandments, and "Any one that they neither marriage, but are as the angels of God in hexaen propagation will cease. This is in accord with God's authorization to Father Adam to multiply and fill the earth'—not everified that the people of Israel, which covenant they broke and were any one that they neither marriage, but are as the angels of God in hexaen propagation will coven any one that they neither marriage, but are as the angels of God in hexaen propagation will coven any one that they neither marriage, but are as the angels of God in time to deal therewith now, further tures.

"In the 26th chapter of Leviticus God declared unto the people of

Purpose of Kingdom. "The purpose of God's Kingdom in in His promise to Abraham. God sea." promised Abraham that in his seed, sometime, somehow, He would "bless all the families of the earth." The families of the earth at that time, when God's Kingdom is being estaband still, are under the curse of lished, and because of the fact that death. A blessing signifies just the millions will pass over from the reverse of a curse, and therefore, in present order into the new order bethis instance it signified life. Abra-ing established in 1925 and will keep

### Frank Yeigh Outlines Activities of Presbyterians, Home and Abroad

In King Street Church, Sunday morning, his subject was "The Big-gest Business in Canada," which, he claimed, was the church, including all faiths, with fifteen thousand congregations and a membership including a large percentage of the total population. Its combined contributions ran high up in the millions, while its varied services and activities, at home and abroad, missionary, educational, medical and philanthropic, constituted the greatest existing agency for good.

The speaker asserted that the church even allowing for shortsecure a place or exercised so great an influence, despite prophecies and statements to the contrary.

A large congregation attended tery opens Monday afternoon First Presbyterian Church in the evening, when Mr. Yeigh gave an illustrated address with lantern slides, on "The Work of the Presbyterian On Wednesday night, London Pres-Church in Canada," including mission work among twelve different nationalities; many social settlements; rescue and redemptive homes, school homes and mission hospitals. and foreign mission work.

Jesus and His body members, spoken of as the church in the scriptures. Jesus being the head thereof. If that be true, and it is true, then the mat ter is very plain that the church,

"Jesus, according to the Apostle apostle (Acts 15:14), gathering from which it gradually fell apart. among the Gentiles a number to comprise the church class, designated therein as "a people for His name." The pastor declared that Moses typifed therein as "a people for His name." Durphecy, but Jesus Christ typifles therein as not supposed to law is only a projection or a helical part of this time would have been to great divine parliament, of which which held good a century ago are "When this parliament assembles,

and it is about to so do, not upon earth, but in the heavens, they will bring about the blessings that God has in store for mankind. This work living and the dead, "whosoever will," will be brought back into complete harmony with God, brought back into His likeness and image, will be madperfect mentally, morally and physi-

"The record is that those who dis-This would be as a result of obey will be cut off in death-the

Room for All On Earth.

"Some ask the question, if all of Adam's posterity are to dwell on the earth where will there be room for all? And we answer, that you can give all of mankind, both living and the dead, standing room in less than one-half of the province of Ontario-The year 1914 marked the end of the Gentile times and is clearly them spread out now over the earth,

"Now, I submit to you in accord-Israel that if they broke his covenant ance with the Jewish jubilee and through his hands and feet the cruel upon which world harmony can be through he would punish them seven times, other Biblical evidence that the comnails. "Father forgive them for they secured; namely, through the underspiritual understanding. It is the mencement of restoration will take know not what they do." This is a standing of the one great and only mission and purpose of Christian they do." This is a standing of the destruction of all we are told in Numbers 14:34, that place in 1925. With that year God's characteristic word of Jesus, for he God, whereby the destruction of all Science to bring the kingdom of God they were to bear their iniquities Kingdom will be established in had laid great emphasis on the for- false gods may be brought about.

Science to aring the kingdom of God any other power in the world. For the false gods may be brought about.

A Blessing to All.

Science to aring the kingdom of the single gods may be brought about.

A Blessing to All. they were to bear their iniquities Kingdom will be established in a day for a year, each day would a year, each day would represent a year, therefore a period of 2520 years.

Coming on down the stream of Coming on down the stream of the year those faithed in prophets, Abraham, Isaac, Jacob delights in forgiveness. And we would an unqualified indorsement of the year to result that materialism, sensuality, money grubbing, money-spending, can satisfy the human despending, can satisfy the human destroic to the year to remember of the year to remember of the year of the year to remember of the stream of the year of the year to remember of the year of Coming on down the stream of tion will be resurrected perfect, time now for a period of 2520 years mentally, morally and physically, it marks the year 1914 as the end and they as God's representatives in of Jewish disfavor. Jesus testified the earth will bring order out of saying that the Jews would be chaos first in Palestine. Thereafter saying that the Jews would be trodden down by the Gentiles until they will enjoy peace, joy, happiness, the Centile times were fulfilled significant bealth and life. The record is that have injured you. Put Christ and his love for mankind before you as an example, he has said: "Love your neighbor, even as I love you," for said the speakr, Christ lived a life point of time. Do the present physical transfer of charity even the condition also. The scriptor therefore consummate at the same point of time. Do the present physical transfer of the condition also. The scriptor of the condition also the condition prevailing there are the condition prevailing there are the condition also the condition prevailing the condition also the condition also the condition also the condition prevailing the conditi point of time. Do the present physical conditions upon the earth indi-palestine to receive instructions cate that the Jewish disfavor and from God's messengers and official Gentile favor is being withdrawn? from God's messengers and official representatives. These instructions will be given unto them and they will minds the answer must be, Yes. Do we not witness the Gentile nations As a consequence, and in accord with breaking themselves to pieces, and God's promise, "out of Zion shall go the Jews flocking back to Palestine? forth the law, and the word of the Lord from Jerusalem . . . . for the earth shall be full of the knowledge the earth is contained in a nutshell of the Lord, as the waters cover the

ham's seed, according to the testi-mony of the Apostle Paul, in Galaualties were suffered on both sides. tians 3:16, 27-29, is to complise on God's Word, declare unto you, heaven.

Frank Yeigh of Toronto, spoke in Over fifty missionaries are working two Presbyterian churches, Sunday. among foreign groups, and over a thousand home mission fields are occupied in different parts of the Do-

minion, especially in the west.

Particularly interesting were the grant and the help given him. Othe scenes covered typical western mis-sion fields in Northern Manitoha, the Peace River County, the foothill sec tion of Alberta and the Mountain re gions of British Columbia, concluding with a set dealing with work among the Chinese in Canada.

A two-weeks' series of church and community conferences in the Presbytery of London, for the furtherance comings and defects, never had so of the spiritual objectives of the forward movement, and the increased efficiency of the churches in the various communities of the presby-

Mr. Yeigh as one of the speakers. byterian congregations will meet in St James Church, when Rev. W. G. an illustrated lecture on the home

#### *REVIEWS LIFE* OF JESUS CHRIST

"Jesus, according to the Apostle
Paul, tasted death for every man. He
died, a ransom for all, and from his
death to the present time God has
been doing the work spoken of by the
apostle (Acts 15:14) gathering from

curse us, but to bless us, so likewise law is only a protection, or a hedge Jehovah, God, has been selecting a Laws are only fragmentary, for those great divine parliament, of which Jesus is the head or prime minister, possible at the present day, and the and the church is His legislative present-day laws will be obsolete one hundred years from now.

termining the law of Jehovah, but Jesus came to them and revealed unto will not be done in a day, but ac- began to understand the character and them the law of love, and the people cording to the scriptures will require heart of God. This great revelation It upset the world, it halted progress 1,000 years. During that 1,000 years, can only come through Christ, which it stopped production, it unsettled healing in his thought, with healing

# BEGINS SERIES OF

On Sunday morning in Robinson ting in of an era of inflation and farther than mere belief: they trust, Memorial church the pastor, Rev. artificial prosperity—for justification, and strive to understand. W. L. Hiles, preached the first of a All of these were realized to the sat-

for us to stand before the cross of history had never before recorded; he would assume control the very will have fulfilled in them the prom- Jesus and see there that most ter- but in conjunction with it all came Daniel 2:34 to break to pieces and righteous shall inherit the land (not struggling against God and doing its ment, popular disappointment, and, not made much of Lent. Because weally all are looking in a wrong we have seen Lent observed in a direction for an acceptable and satissuperficial manner, by a change of fying arrangement of the differences diet, or the restriction of social that are disturbing the world. activities for a little time is no rea- generally hoped that by appealing to

prophecy will over remain the best through some amelioration of indeming of God and of man's relationship commentary on the dying of Jesus on nities, through resumption of trade gone astray, we have turned every or, when these, or any of them, fall one to his own way, but the Lerd of effect, through some kind of preshas laid on Him the iniquity of us sure. The thought of bringing about

us that our sins "nailed him to the and forgetfulness, of brotherliness, of complete acceptance of the Fathertree." and so there is still with us the Golden Rule, of the Christly in- Motherhood of the Eternal. It is an "the offence of the cross." But the junction that "ye love one another," fact of sin and the fact of the guilt- is submerged by the false and foolish less suffering for the guilty are two belief that behind every international of the most common facts of life, treaty all the ancient geographical, none other beside Him. In each graveyard in France and racial, tribal, political and religious Flanders, where our boys lie buried, bigotries, prejudices and bitternesses there has been erected a "Cross of must be preserved to meet possible or history when men were in greater The war has taught us impossible emergencies.

for us to do. "It takes strength to pens. We have learned from the piness. The wheekage an about us deep on the life of the age in whi forgive; the God of hate is thin- blesses one, blesses all. Most of us of hopes, aspirations, ambitions we live. It may bring deprivation forgive; the God of hate is thin- blesses one, blesses and blooded; the God of forgiveness has realize from our own experience that based upon the attainment of mere death, but it is the way of liberty the iron of strength in his veins." good manifested radiates beyond the worldly success, should constitute an only victory."

That we may forgive we must be bounds of our vision, even beyond the impressive warning to the business

The prayer of Jesus is a prayer spiritual intention of the prayer of Jesus is a prayer of the and me, that our sins of ignorance may be forgiven. And the sins we popular opinion.

There is no me

### DECLARES HUMANS SEEK MORE LIGHT

John J. Flinn Speaks On Christian

Asserts Recovery Can Only Be Made Through Spiritual Regeneration.

A very interesting lecture on Christian Science was given Sunday afternoon at the Patricia Theatre by John J. Flinn of Evanston, Ill., member of the board of lectureship of the Mother Church, Boston, Mass. "For ages men have been engaged

in an effort to get more out of life, to obtain a larger measure of liberty, and to find in the possession of both that ease, comfort, contentment and peace, which are supposed to make up the sum of human happiness, said in the course of his lecture. "But the prizes sought have been elusive; they have lost their value even with seeming attainment, for the struggle Wallace D.D., of Toronto, will give to capture them has, in the main, been carried along on the theory that happiness is something material and, therefore, to be pursued by indulging the material senses and turning loose upon the chase the sensual desires. "To judge by appearances, the

world as a whole today is unhappy; ter is very plain that the church, when completed, is to be used of Toronto, pastor-elect for 1923, occupied not only bless mankind with life, and not only bless the living generations with life, but also in accordance with Jesus promise (John v. 27-29) to bring about the resurrection of all who are in their graves and give them also a full square opportunity of South of Gain life in vs fullness.

Rev. J. Bruce Hunter, B.A., B.D., of Toronto, pastor-elect for 1923, occupied one were disposed to indulge in it, here would be an exceptionally tempting opportunity to satirize material prosperity. Prosperity and happiness, happiness and prosperity, which as we all know, are almost invariable to gain life in vs fullness.

Gospel of St. Luke, preached on the subject of "Sowing and Reaping." He as we all know, are almost invariable conversation. Humanity in general thinks of happiness as something to thinks of happiness as something to the bursting with Rev. J. Bruce Hunter, B.A., B.D., of never more so in all its history. If Germany lately had a dream of a largely if not wholly deepndent upon, or certainly as a companion. or certainly as a companion of, prosperity. In the opinion of the world, to be prosperous means to be happy. Materialism Has Its Chance.

Never has materialism had its way more completely than in the last part of this time would have been to invite opprobrium and hostility. It dominated nearly everything and everybody. An opponent of its methods would be as one crying in the wilderness in the midst of a howling storm. Here was its chance, and it Jesus personified life, and the law made the most if it. For years it of life is love. There was a time when had been impatiently awaiting the day when it would prove itself the greatest force on the globe. The opportunity coming at last, it proved only one thing, its ability to destroy. havoc and scattered wreckage wherever its power or influence was felt. doing good. The world is still staggering from its thundereus explosions. It counted stronger pretensions of belief in the LENTEN SERMONS upon its big loans, big profits, high Bible than do other professed Chriswages, great bank accounts—the setseries of Lenten sermons on "The isfaction of human craving, and with Seven Words From the Cross." their realization came a period of their realization came a period of Mr. Hiles said in part: "It is well luxury and extravagance such as

days in spirit and in truth.

The 53rd chapter of Isainh's may be found through territorial gifts, faith; it is an intelligent understand-"All we like sheep have relations, through preferential tariffs, It is not very complimentary to will, of unselfishness, of forgiveness power. His all-embracing Love. It is

something of how redemption is ob- Mary Baker Eddy, if the leaders of the peoples of the earth would see that strength of character-that The first word from the cross was it, as some day they must and shall, probity, perspicacity and unshakable a prayer for the men who drove has long since made clear the basis moral stamina—which are imparted through his hands and feet the cruel upon which world harmony can be through spiritual discernment and

"It takes strength to pens. We have learned from her what girded with the strength of the strong bounds of our imagination. Our rea-son of God.

bounds of our imagination. Our rea-and professional man as well as to soning faculties teach us, even if our the social striver of our day. The prayer of Jesus is a prayer spiritual intuition be dull, that if

and good will among all people. It is the most tranquilizing influence operating and expounded and taught by Mary Baker Eddy, the world would be freed from ferment, confusion and tumult. Christian Science corrects, exalts and strengthens the thought of the purpose of God's Kingdom in the earth, one and all will surely parts of the globe, and every one of the globe, and every one of the purpose of God's Kingdom in the earth, one and all will surely parts of the globe, and every one of the globe, and every one of the individual, and the thought of the individual, and the thought of the community, the nation and the world will be straightened, elevated and strengthened proportionately with the increase in the number of the number of the community. The nation and the world will be straightened, elevated and strengthened proportionately with the increase in the number of the community. The nation and the world will be straightened, elevated and strengthened proportionately with the increase in the number of the community. The nation and the ingression and tumult. Christian Science corrects, explosing the expounded and taught by Mary Baker Eddy, the world would be freed from ferment, confusion and tumult. Christian Science corrects, exalts and strengthens the thought to restore normal breathing, stop metally the community, the nation and the world will be straightened, elevated and strengthened proportionately with the increase in the number of the proposition and tumult. Christian Science corrects, exalts and strengthen the thought to restore normal breathing, stop metally the freed from ferment, confusion and tumult. Christian Science corrects, exalts and strengthen the thought

### |Claims Spiritual Side of Religion To Be Chief Support of Morality

remarks he dealt with the lack of ful. PRESENT WORLD UNHAPPY interest which, he said, the "unregenerated" man has in religious

> The pastor's criticism was that the doctrinal side of religion deals with expressions that are mysterious and have no meaning, and on the side of experience his criticism was that one cannot use expressions that are unreal to him. "Our desire," said the minister, "is

seems to be this, that they will believe nothing that they do not understand and at the same time they will not put themselves in the way of increasing their knowledge. "Were we all to take this position. such a thing as secular education would be impossible. Every science and art has its own technical expres-

sions, and while these may be meaningless to the uninitiated, who would say that they are meaningless?" said Rev. Kelly. "Indeed, parents send their chil-

just to find out what these expressions mean, and the young people give some of the best years of their

them are now, to them, bursting with "One characteristic of the 'Natural powers," said Rev. Mr. Kelly.

his light shine. Through the reflec tion of life, truth and love, the omnip otent power of God is being mor widely recognized now than ever before, and there is coming in to the consciousness of the nations, slowly but surely, an attitude of thought which will eventually weld the hearts as well as the interests of men. Paramount Mission.

It must never be lost sight of that Christian Science is engaged first and is at the little end of the telescope, last in the task of restoring to the world the Word and perpetuating after, nor looked at. Why? Because the works given and carried on by man is more than body. Christ Jesus, and that its grandest more than mind. Man is a spirit mission and its greatest joy is to His spiritual powers are the orown restore primitive Christianity and to of his being. The spiritual man ! perpetuate these works as the Master the real man. The spiritual man is himself, were he once more among the eternal man. The spirit is not a us, would direct. He came with part of man. It is man. the thoughts of men; it wrought in his voice, with healing in his touch. He went around everywhere

Christian Scientists make no cording to the measure of their un-derstanding they make practical application of Bible truths and achieve demonstrations. One might believe in mathematics fervently, devotedly, unwaveringly, everlastingly, without ever getting further than belief. Mere belief would never solve a problem in figures. One must take chalk, or is to be accomplished. Christian image of God. The image of God is Scientists, following the instruction not a matter of two-leggedness of of Mary Baker Eddy, and adhering of facial expression. to the Principle which she discovered, as they go along, and bring realization of its prophecies and its prom-

to the Supreme Being, the omnipresquestion or doubt with regard to His power, His all-embracing Love. It is absolute acknowledgment that the

A World Need Today.

history when men were in greater need than now of that clearness of hands and feet did more to bring sight that steadiness of purpose,

ignorance. "Tley know not what they do." How much comfort for us in this prayer! God knows how how officers. It needs only to be applied in this prayer! God knows how much light men have and whether they are living up to their light or not. Still He pleads for those in heathen darkness, still he pleads for the children of the slums, who never had a chance; still he pleads for you and me, that our sins of ignorance and me, that our sins of ignorance and me, that our sins of ignorance are limitations placed upon its healing beset the family, the community, the nation and the world at large. Christian Science offers right-thinking as a corrective—as an obtainable, feasible, and, in fact, as the only possible of the people, in order that it shall thoughts of humanity were in harmony with the divine mind, with harmony with the divine mind, with the commandments, with the beati-There is no more efficacious agency tudes, with the prophets, with the the commandments, with the beaticommit in our ignorance should be than Christian Science for the promote and make than Christian Science for the promote and make thought to keep us humble and make thought the promote than Christian Science for t us glad for our Saviour's prayer. and good will among all people. It is tian Science, as revealed through

At the Sunday morning service in Man' is that he wants to eliminate the First Congregational Church, the the spiritual side of religion. He pastor, Rev. Mr. Kelly, spoke on the does not always object to the ethical "Natural Man." In the course of his side of it, and for this we are thank-

> "But if you destroy the distinctively spiritual side of religion, the ethical side will in consequence suffer a like disaster. Eliminate God and Christ in prayer and worship, and you would soon see morality would suffer an eclipse," asserted Mr. Kelly.

"We must not allow the natural, man to pull us down to his level. We must love him, but we must also convince him that he suffers from limto be fair to such men, although it is not always easy, for their position itations, and that he can only enter a fuller life by entering through the door of faith into an appreciation of the very things he now despises, continued the minister.

"When a telescope is directed to ome landscape it enables us o see what we could not see otherwise; but it does not enable us to see anything which has not a real existence in the prospec before us. It does not present to the eye any elusive imagery, neither is it a fanciful scene, that it throw open to our contemplation. natural eye saw nothing but blue dren to universities at great expense land stretching along the distant horizon. By the aid of the glass there bursts upon it a charming variety of fields and fields and woods and spires and villages. Yet who would say that the glass added one feature to this assemblage. It discovers nothing that is not there."

"It is so with religion as we exercise faith by the divine spirit We imagine nothing, for there is difference between imagination and faith. The Spirit of God helps us to see reality, and by his help we are able to see and appreciate what we could not see by our own unaided

#### SEES SPIRITUAL IN MAN AS DIVINITY

"Man is the highest product of his own history," declared Rev. A. E. M. Thomson, at the Centennial Methodist Church, Sunday evening. "The discoverer finds nothing so grand or so tall as himself: The greatest star the star that is looking; not looked

"You cannot measure a man by measuring his body, nor even by attempting to measure his mind. Neither of these is he. He is different to them both, and is master o them. We spend so much time on the body, which is only the house in which we live, or the machine by which we act, and transport ourselves from one place to another, that we almost forget that we are not the body but something far bigger and grander.

"There are two great universes the material and the spiritual in this world. It is also a fact that in a certain sense man is of dual struc ture. There is a material man. In this he is a majestic animal, a supencil or pen in hand and work the problem out in accordance with the principle of the science if anything in the spiritual that we find the not a matter of two-leggedness or

"The spiritual man is the divine prove the truths in the Bible through their understanding and their work their understanding the divine within us. The spiritual man is the divine within us. The spiritual man is the divine within us. ial, and is continually crying out, 'O, that I could see and know my God. son we should not observe the forty the individual and collective selfishAn Intelligent Understanding of God.

The individual and collective selfishAn Intelligent Understanding of God.

The individual and collective selfishThe individual and coll whence I came, and what I am.' Christian Science is not blind material needs, but not satisfied with this he draws on all the world for his sustenance, then explores the heavens with his telescope, and then ent, omniscient and omnipotent standing on the edge of things, he tion and life in God. God is for the soul, as the lungs are for air. God is the fountain, at which the spirit quenches its thirst.

"As God is love, and the soul finds its life in God, so the soul hunger for love. God in Christ was stooping so low that it might lift se Even if there had been n high. cross the incarnation was necessary Never has there been a time in all in order to understand God. a demonstration of the character man to God than all the sacrifices of Jewish altars slain. As they saw Hint heal their diseases, they said, 'He loves our bodies, and as He taught them of purity and righteousness

they knew He loved their souls. "The power of this love is beyon deep on the life of the age in which

TORONTO BRAKEMAN KILLED. TORONTO, Feb. 26.—George Pat Wrong thinking is at the bottom terson of Toronto, a brakeman, was

who engage in the work of spreading

ASTHMA RAZ-MA

## GIRLS! LEMONS WHITEN ROUGH CHAPPED HANDS

Squeeze the juice of two lemons into a bottle containing three ounces of Orchard White, which any drug store will supply for a few cents, shake well, and you have a quarterpint of harmless and delightful lemon bleach lotion to soften and whiter red, rough or chapped hands. This home-made lemon lotion is far superior to glycerine and rose water to smoothen the skin. Famous stage beauties use it to bleach and bring that soft, clear, rosy-white complexion, because it doesn't irritate.