

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, APRIL 25, 1917

VOL. XLVI, No. 17



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions, by father, mother, son, daughter, brother or sister of intestate homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 20 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader is good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-empt six months in each of six years from date of homestead entry (including the time required for a homestead pre-empt) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchase homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,
Deputy Minister of the Interior

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.

Charlottetown

Water Street, Phone 521.

June 30, 1915—3m

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

C LYONS & Co

April 26, 1916—1f.

JOB WORK

Executed with neatness and despatch at the HERALD Office.

Charlottetown P. E. Island

Check Books

Dodgers

Note Books of Hand

Head Letters

Tickets

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island Railway.

TIME TABLE IN EFFECT FEBRUARY 1st, 1917.

Trains Outward, Read Down.				Trains Inward, Read Up.			
Daily	Tues.	Thurs.	Sat. & Sun.	Daily	Tues.	Thurs.	Sat. & Sun.
Ex.	Ex.	Ex.	Ex.	Ex.	Ex.	Ex.	Ex.
P. M.	P. M.	P. M.	P. M.	P. M.	P. M.	P. M.	P. M.
Dep. Charlottetown Ar. Hunter River	8:33	8:38	8:43	9:08	4:15	4:22	4:28
Dep. " " Ar. Kensington	9:00	9:05	9:10	4:45	4:52	4:58	5:05
Dep. " " Ar. Summerside	9:40	9:45	9:50	5:25	5:32	5:38	5:45
Dep. " " Ar. Port Hill	10:20	10:25	10:30	6:05	6:12	6:18	6:25
Dep. " " Ar. O'Leary	11:00	11:05	11:10	6:45	6:52	6:58	7:05
Dep. " " Ar. Alberton	11:40	11:45	11:50	7:25	7:32	7:38	7:45
Dep. " " Ar. Tignish	12:20	12:25	12:30	8:05	8:12	8:18	8:25
Dep. " " Ar. Emerald Jct.	1:00	1:05	1:10	8:45	8:52	8:58	9:05
Dep. " " Ar. Cape Traverse	1:40	1:45	1:50	9:25	9:32	9:38	9:45
Dep. " " Ar. Mt. Stewart	2:20	2:25	2:30	10:05	10:12	10:18	10:25
Dep. " " Ar. Cardigan	3:00	3:05	3:10	10:45	10:52	10:58	11:05
Dep. " " Ar. Montague	3:40	3:45	3:50	11:25	11:32	11:38	11:45
Dep. " " Ar. Georgetown	4:20	4:25	4:30	12:05	12:12	12:18	12:25
Dep. " " Ar. Murray Harbor	5:00	5:05	5:10	12:45	12:52	12:58	1:05
Dep. " " Ar. Vernon River	5:40	5:45	5:50	1:25	1:32	1:38	1:45
Dep. " " Ar. Charlottetown	6:20	6:25	6:30	2:05	2:12	2:18	2:25
Dep. " " Ar. Summerside	7:00	7:05	7:10	2:45	2:52	2:58	3:05
Dep. " " Ar. Port Hill	7:40	7:45	7:50	3:25	3:32	3:38	3:45
Dep. " " Ar. O'Leary	8:20	8:25	8:30	4:05	4:12	4:18	4:25
Dep. " " Ar. Alberton	9:00	9:05	9:10	4:45	4:52	4:58	5:05
Dep. " " Ar. Tignish	9:40	9:45	9:50	5:25	5:32	5:38	5:45
Dep. " " Ar. Summerside	10:20	10:25	10:30	6:05	6:12	6:18	6:25
Dep. " " Ar. Hunter River	11:00	11:05	11:10	6:45	6:52	6:58	7:05
Dep. " " Ar. Charlottetown	11:40	11:45	11:50	7:25	7:32	7:38	7:45

Carter's Tested Seeds For 1917

Sold by nearly 200 Reliable Merchants in Prince Edward Island and at our Seed Store, Market Square and Seed and Grain Warehouse, Queen Street, Charlottetown.

Carter's Seeds are Tested

At the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file in our office, reports of the different tests each season, which can be seen when required.

Clover and Timothy Seed

Cannot be sold by merchants or farmers unless it grades either No. 1, No. 2 or 3, and must be marked so. We have obtained our stocks from the best seed-growing centres of Ontario.

Seed Wheat, Clover, Oats, Barley, Vetches, Buckwheat, etc.

Our stock of Timothy Seed this year is Island-grown and Imported. We have also a supply of choice Island-grown.

Oats and Wheat Seed Business

Quality and Value First

Poor Seed is Dear Seed

At any price. "BEST BY TEST" is our MOTTO. Don't buy Seed because it is offered at a low price. It is poor Seed, low grade, and you are paying much more than it is worth. Our 37 years experience in the Seed Business enables us to know where and how to get the

Best Seeds Grown CARTER & COMPANY, Ltd.

P. O. Drawer 38. Phone 70

The Stations of The Cross.

On Good Friday, the devotion known as the "Way of the Cross," is carried out in every Catholic chapel and church in the whole world. Even where there is no resident priest, as frequently is the case in country districts, the people assemble and one person reads the short meditation and leads in the prayers that are said at each of the stations. The stations are representations by means of pictures or groups of statuary, of the principal scenes that took place on the road along which our Saviour was led by His executioners from the hall of Pontius Pilate, where He was condemned to death, to Mount Cavalry, the place of His crucifixion. This is the reason the beautiful devotion is called Via Crucis, the Way of the Cross, or Via Dolorosa, the Road of Sorrows.

Story of Longinus.

Strange, indeed marvelous, are some of the stories and legends told by the "Schenances," and bards of ancient Erin, concerning the Crucifixion. One of the most striking of these is told concerning a Roman soldier who took part in the Crucifixion, and pierced the Saviour's side with a spear. This soldier, according to one of the legends which traveled westward and found lodgment among the warm-hearted and poetic sons of Milesius, was that same Longinus who was struck with pity at the terrible suffering of the Crucified One, and that it was through the same pity and in order to end His sufferings that the soldier plunged his spear into the heart of Christ. It is here that the strange story links itself with the traditional lore of the ancient Irish. When the blood issued from Our Lord's side it ran down the shaft of the spear and covered the hand of Longinus, and from that day forth that hand remained blood red. Longinus feared that was a token of God's wrath, for he had been convicted by what he saw on that awful day that Christ, indeed, was God. So the Roman soldier alternately marvelled at, and bewailed his fate. He dare not return to kith and kin on the banks of the Tiber, and to leave the martial service of Imperial Rome was a sore reflection. Yet it was the only alternative of being a prodigy, a something set apart, and avoidance among his people, if he returned home. He chose the life of a wanderer, and his long pilgrimage in the wake of the setting sun began. He was his way by valor and by suffering through the territory of the Goth and Vandal, crossed beneath the shadow of the Alps, won his way as a soldier of fortune, through the warlike regions, on both sides of the silvery Rhine, on through the land of the Angles (Britain), where he saw all about him the signs of the conquering power of a race to a Coptic church and convent situated off the busy

Street is the Ninth Station, the third fall of Jesus.

The last five of the fourteen Stations are on a platform of stone built on the right of the entrance to the court of the great Basilica, and which is on a level with the summit of the rock, the spot where Jesus was crucified. The platform is the floor of a chapel within which are pointed out the places where Jesus was "stripped of His garments," "nailed to the cross," and "the cross raised." There are three altars and one belongs to the Russian Church. At these are recited the tenth, eleventh, twelfth and thirteenth Stations. The fourteenth and last Station of the Via Dolorosa is at the Holy Sepulchre of our Lord, which is underneath the dome of the Basilica. The history of the devotion of the Way of the Cross is most interesting, as, in fact, is everything connected with the Catholic religion. This devotion has grown and become general, although it was not commonly practised in the early centuries. As Christianity became established the story of Christ's sufferings awakened interest in the "Holy places," and in order to wrest them from the control of unbelievers the crusades were undertaken by Christian princes and warriors. The interest instead of dying out seems to increase with the passing centuries, and those who can do so make pilgrimages to Jerusalem, some to satisfy curiosity, perhaps, but very many through sentiments of Christian piety. In the "Stations of the Cross," Catholics have a form of devotion, which enables them to visit in thought the scenes of our Lord's passion and death and to meditate piously upon the terrible sufferings He endured for the salvation of this human race. Exchange.

Great Inspirers

Under this title Father Zahn has given us a most interesting and fascinating book. The theme of the author is the influence of the eternal womanly on two men, both representatives of one of the greatest turning points of human history. The two characters whom Father Zahn has selected to illustrate his thesis of noble feminine influence are St. Jerome and Dante Alighieri. The former, who lived in the fourth century, is the connecting link between Paganism and Christianity. The latter, who lived nine centuries later, is the nexus between the Middle Ages and the Renaissance. St. Jerome, who is famous as being the most erudite of all the Fathers of the Church, a noted traveler and linguist and a Scriptural scholar without peer, had left us as his monumental work the Latin Vulgate. Dante, whom Dean Milman states is the creator of Italian poetry, and through Italian of Christian poetry, has been immortalized by the "Divina Comedia." Both authors owe their life work to the inspiration, the stimulating influence and the encouragement of noble women. In the case of St. Jerome it was that noble Patrician matron Paula and her saintly daughter Eustochium, to both of whom he has dedicated most of his Scriptural work, who were his inspirers and co-laborers. Dante onwards and upwards by the tongue of his angelized inspirer Beatrice, was moved to write concerning her what had not before been written of any woman and as a result the world has been enriched by the "Divina Comedia." The last chapter of Father Zahn's book is a discussion of the question whether Beatrice was a creation of the poet's imagination or a real personage and the evidence brought forward by the author strongly establishes the latter view. In this age of an exaggerated feminine movement, whose unsexed propagators, take delight in painting the women of early and medieval Christianity as pious dolls possessing only feminine grace and beauty, but devoid of accomplishments and intel-

legions of his own masterful nation.

At last he crossed the seas and reached an island of wondrous beauty—an emerald set on the brow of the sea—and here he saw no sign of the Roman conqueror, nothing to remind him of his native land. So here at last Longinus rested from the dreary journey, and here among the kindly Gael he made his home and found happiness. Here, too, the story runs, he became the founder of the royal house of Ny-Nial, later O'Neil, of which the kindly Neial of the Nine Hostages, who had accompanied while leading his armies at the foot of the Alps war a scion, and whose crest emblazoned the Red Hand of Ulster. Tradition also has it St. Longinus preached the Gospel in several places in Europe, thus disproving the Irish legend. Another, though in detail widely differing, touches on the subject, and this is embodied in A. M. Sullivan's story of Ireland. It tells of one of Ireland's ancient kings, Connal Mac Nessa, who in battle had been struck in the head by a missile known as the "death ball." It remained embedded in his head, but did not produce death. A Druid, however, told him that wine or anger would cause instant death. One day one of Patrick's missionaries told him the story of Christ, and the fine old pagan king broke forth like a torrent. Springing to his feet, he drew his skien (short sword) and waving it aloft, he cried aloud, "Had I been there I would have struck thus for that kindly God." And with a blow he smote a limb from a tree close by. At the same moment the death ball sprang from his forehead, and King Connal Mac Nessa was dead. Exchange.

Story of Longinus.

Strange, indeed marvelous, are some of the stories and legends told by the "Schenances," and bards of ancient Erin, concerning the Crucifixion. One of the most striking of these is told concerning a Roman soldier who took part in the Crucifixion, and pierced the Saviour's side with a spear. This soldier, according to one of the legends which traveled westward and found lodgment among the warm-hearted and poetic sons of Milesius, was that same Longinus who was struck with pity at the terrible suffering of the Crucified One, and that it was through the same pity and in order to end His sufferings that the soldier plunged his spear into the heart of Christ. It is here that the strange story links itself with the traditional lore of the ancient Irish. When the blood issued from Our Lord's side it ran down the shaft of the spear and covered the hand of Longinus, and from that day forth that hand remained blood red. Longinus feared that was a token of God's wrath, for he had been convicted by what he saw on that awful day that Christ, indeed, was God. So the Roman soldier alternately marvelled at, and bewailed his fate. He dare not return to kith and kin on the banks of the Tiber, and to leave the martial service of Imperial Rome was a sore reflection. Yet it was the only alternative of being a prodigy, a something set apart, and avoidance among his people, if he returned home. He chose the life of a wanderer, and his long pilgrimage in the wake of the setting sun began. He was his way by valor and by suffering through the territory of the Goth and Vandal, crossed beneath the shadow of the Alps, won his way as a soldier of fortune, through the warlike regions, on both sides of the silvery Rhine, on through the land of the Angles (Britain), where he saw all about him the signs of the conquering power of a race to a Coptic church and convent situated off the busy

Sick Headache and Biliousness

CURED BY MILBURN'S LAXA-LIVER PILLS. Mrs. Willard Tower, Hillsboro, N.B., writes: "I have suffered something awful with sick headache. At times I would become bilious, and would have severe pains in my stomach after eating, and have a bad taste in my mouth every morning. I told some of my friends about it and I was advised to use Milburn's Laxa-Liver Pills. This I did and they cured me." "When the liver becomes sluggish and inactive, the bowels become constipated, the tongue becomes coated, the stomach full and sick, and various other ailments occur. It is a good idea to take a course of Laxa-Liver Pills, and to keep the bowels regular and to banish the disagreeable headaches." Milburn's Laxa-Liver Pills are 50c per box, 2 boxes for \$1.00, at all dealers, or mailed direct on receipt of price by The T. M. Laxa Co., Limited, Toronto, Ont.

MINARD'S LINIMENT CURES DYPHTHERIA.

Another, though in detail widely differing, touches on the subject, and this is embodied in A. M. Sullivan's story of Ireland. It tells of one of Ireland's ancient kings, Connal Mac Nessa, who in battle had been struck in the head by a missile known as the "death ball." It remained embedded in his head, but did not produce death. A Druid, however, told him that wine or anger would cause instant death. One day one of Patrick's missionaries told him the story of Christ, and the fine old pagan king broke forth like a torrent. Springing to his feet, he drew his skien (short sword) and waving it aloft, he cried aloud, "Had I been there I would have struck thus for that kindly God." And with a blow he smote a limb from a tree close by. At the same moment the death ball sprang from his forehead, and King Connal Mac Nessa was dead. Exchange.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

During the inquest held in Cincinnati, the following question was put to one of the witnesses by the deputy coroner:

"Where was the deceased struck by the motor car?"

Whereupon, the witness, a surgeon, replied: "At the juncture of the dorsal and cervical vertebrae."

The deputy coroner looked puzzled. "Will you please point out that on the map?" he asked, indicating one that hung on the wall.

There is nothing harsh about Laxa-Liver Pills. They cure Constipation, Dyspepsia, Sick Headache and Biliousness without griping, purging or harshness. Price 25c.

Uncle Hiram—If they kin send submarines over, nothing kin prevent a Zeppling coming next. Perhaps, after all, 't wouldn't pay to shingle the house this fall.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's Price 25 and 50 cts.

Briggs—I came over on the largest steamship in the world. Griggs—How was it? "Wonderful! If I hadn't been sick all the way over, I should not have known I was on the ocean at all."

MINARD'S LINIMENT CURES DISTEMPER.

Many Women Suffer From Pains in the Back. When the back begins to ache it is a sure sign that there is something radically wrong with the kidneys. What you want is a kidney medicine. Doan's Kidney Pills are not a cure-all, but a medicine for the kidneys only. Mrs. L. Melanson, Plympton, N.S., writes: "I am sending you this testimonial, telling you what a wonderful cure Doan's Kidney Pills made for me. For years I had suffered so with my kidneys I could hardly do my housework. I used several kinds of pills, but none of them seemed to be doing me any good. At last I was advised to try a box of Doan's Kidney Pills. When I had taken the first box I found relief. I have used five boxes and to-day I feel like a new woman. I cannot recommend them too highly." Doan's Kidney Pills bear the trade mark of a Maple Leaf and are put up in an oblong grey box. See that you get "Doan's" when you ask for them. Price 50c a box, 3 for \$1.50, at all dealers or mailed direct on receipt of price by THE T. M. LAXA CO., LIMITED, Toronto, Ont. When ordering direct specify "Doan's."