The Thy	melmet	etow	t Shp	etald.	
		SLAND, WEDNESDAY,	MARCH 11, 1914		Vol. XLIII, No. 10
PRINCE EDWRD ISLAND RAILWAY.	Invictus the Best	Is it the biblical story that is to	known to do a kind action or speak a kind word. Boys called him names and nelted him with stones	In the anti-clerical press of France and Italy the Abbe Lemire, "the Chapter of the Blog" the	Stir It HB Ky the lice of
s ontward ad down Read up	Good Shoes	gate that story to the class of impos- sible and unthinkable myths, or to that of fanciful legends. Yet if you	and grown people carefully took the opposite side of the walk when they met him. Everyone avoided him, and be seemed to have no friend	the hero of the hour. In accordence with a recent Roman Decree, for- bidding clerics from becoming	Milburn's Laxa-Liver Pills.
Mon WedDaily ex SundayDaily ex SundayTues ThurMon WedDaly Tues WedTues ex ThurFri P MP MA MA MA MA MA M2 452 007 15DeptCharlottetown ArAr11 3010 1012 205 13	tor Men	meaning of that event verified in the world to-day though it be under a somewhat different form.	When he went to church—which he did on all Sundays and boladars	the permission of their own bishop and of the bishop of the constituency for which they wish to stand, Mgr. Charact Bishop of Lills intimated	A lazy, slow or torpid liver is a terrible affliction, as it holds back the bile, which is required to move the bowels, and lets it into the blood instead, thus causing Constipation, Catarrh of the Stomach.
4 07 2 54 8 25 Hunter River 10 35 8 57 11 14 4 07 4 50 3 23 9 07 Emerald Jet 10 07 8 10 10 29 3 23 3 37 9 55 Kensington 9 43 0 55 2 49 4 10 10 25 Ar Summerside Dop 9 20 9 20 2 20	We are showing now a nice line of Invictus-the best boots for men.	of the serpent, and you have a mod- ero garden of Eden. How many of our Eves and Adams have lattented the ruin brought upon the human	seldom spoke to any one withou necessity. Indeed, Old Guyot va considered a most unpleasant person even to see at a distance: and all	a candidate at the coming general clections. The the coming general bas represented at 200	Mgnt Shoulder, etc. Mrs. Wesley Estabrooks, Midgie Sta- tion, N.B., writes:—"For several years I bai been troubled with pains in the liver: I have Bal medicine from several doctors, but was only relieved for a time
7 20 Ar <u>Tignish</u> D.p 7 45 6 00	These are shown in gun	by the first deception 1 Yet how many of these same Eves and Adams ars imitating their first parents by	to some other town, so that they might be spared the pain of looking apon him. But he did not go away.	bring himself to obey this order, and the bishop has felt bound to suspend him a divisis. The worst elements of the French Chamber of Duputies	Liver Phils, and I have had no trouble with my liver since. I can homestly recommend them to every person who has liver trouble." Milburn's Laxa-Liver Pills are 25c
5 45 Ar Oape Traverse Dap 17 15 3 00 Dap Charlottetown Ar 11 05 10 25 4 25 Mt Siewart Jot 9 35 9 15 5 03 Morell 9 00 8 34	Some of the new features are the new style tongue attach ed to uppers, wearproof lin	deceit of f"ashion." One gets the impression from modern	of Marseilles could induce him to leave. He had lived there from boyhood, and seemed disposed to	the bishop's action and to show their sympathy with the Abba have	
5 31 St Peters 8 30 8 10 6 50 Ar Souris Dep 7 05 7 00 8,05 Ar Elmirs Dep 5 45 5 46 4 25 Dep Mt Stewart Ar 9 33 9 10	ing and many other new ideas that dressy men should see.	ought to give place to one entitled War of the Sexes. Either sex is clamoing for rights against the other, ither is equaring itself to meet and	And so at last, despised and alone, he died; and the people rushed to his poor hut to learn how much wealth he had amassed in those long.	forth," says the anticlerical Lanterne, "it will be war to the death between the elect of the republicans and the Oatholic hierarchy. By accepting	All things hoth great and small.
5 36 Cardigan 8 21 8 07 6 05 Montague \$7 48 7 39 6 50 Ar Georgetown Dep 7 00 7 00 P M P M AIM A M A M A M A M	Prices range from \$5.00 to \$7.00.	offset the onslaughts of the other. My rights! My rights! is the war-cry. My duties! Who ever heard of that as a cry? Thus the two elements that	niggardly years of saving. They had expected to find great hoards, but there was more than even their wildest dreams had pictured. Old	the honor conferred on him, M. Lemire put himself outside the Church" "A spontaneous manifestation, if ever there was one."	neuralgia.
Dly ex] Sat Dly ex Sat Sat & only Sat & only Sun Sun PM PM	Alley & Co.	and companionable union are grasp- ing at each other's throats trying to trangle one the other. This modern	Guyot had died one of the richest men in Marseilles. There were bonds and notes and certifica'es, and coins in a strong box amounting to an immense sum. There eargels sought	must have surprised the hero of it more than anyone else. For he had not made himself a candidate.	ways speak as they pass by.
3 10 3 10 Dep Charlottetown Ar 10 15 9 45 4 57 4 25 Vernon River 8 36 8 31 7 00 5 55 Ar Marray Harbor Dpt 6 40 7 00	STEWART & CAMPBELL,	s no doubt but that the cause is also a complex one. Women doubtless a ve many wrongs that call for re- iress, but so have men. Ooly woman's	bis will. Who was the heir to this princely fortune? They were the beirs—these people who had treated bim so unkindly! This is what his	It rose up of itself as a necessary acswer to Roman clericalism." That will not be pleasant reading	ceit or doubles it.
Let US Make Morson & Duffy Barristers & Attorneys Brown's Block, Charlottetown, P.E. MONEY TO LOAN,	Barristers, Solicitors, etc Offices in Desrisay Block, Corner Queen and Grafton Streets, Char- lottetown, P. E. Island. MONEY TO LOAN.	orincipal wail is against man, and man's is against his own kind, for the most part. It is quite an easy thing for one to iscern the mote in another's eye and quint at the beam in his own. Hence	will said:	The Earliest Men	Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon he rid of these parasites, Price 25c.



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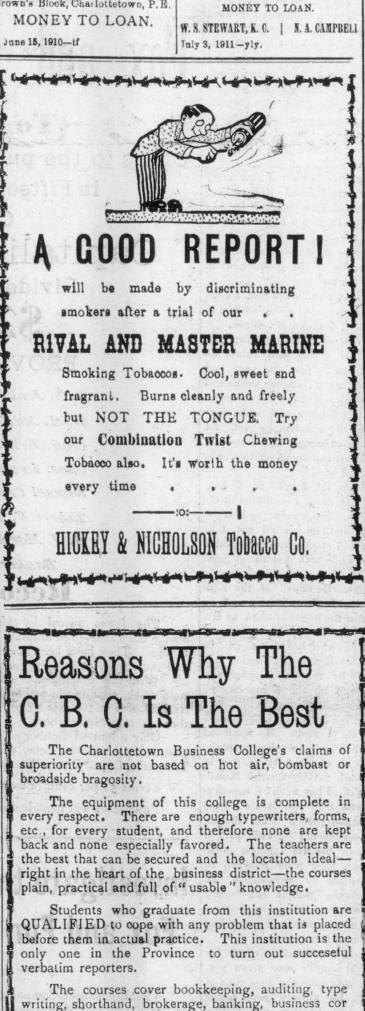
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roman's attention to a consideration property shall be expended in build, cover undoubted evidence of a belief f what the present writer thinks ing an squeduct for their use.' in the future life of man, and thus-This, then, was why he had saved so far as this is evidence-of the hight be regarded as one of the auses of the complex problem . Yet and toiled and denied himself the possession of religious beliefs. And ot by women only might the comforts and conveniences of life- considering how little we know con ideration be profitably taken to that the poor people of his beloved about these far people, this is a iear .. What I would direct attention Marseilles might have pure water to great deal. Supposing that every in o, then, is the serpect in modern drink. these countries could be swept away ocie'y, namely, "the fashion." May Oue of the saddest things in the except our graveyards, and that e we shall see that this serpent has world is feeling sorry when it is too some aftercoming race, ignoraut of ore to do than is realized with the late. The young people who read the customs of its for bears, were to belligerent state of the sexes. The this story may recall some unkind examine them, the savants of that to the guide who was showing him erpeat "fashion" throws out its remark which they could never take race would hardly be able to say igs to taint with its deceitfu back, because the one whom they much more then that the peopl poison Ere principally and through had criticised was beyond the sound whose cometeries they had been

Eve., Adam. We see "fashion" of their words. We say that a friend examining believed in a future life, lavishly bowed down to in every is unrealiably or unkind, and then he Of these far-off in abit into of the ietall by those who frequently refuse dies and proves his sincerity and our world whose condition we have sincerely humble act of adoration uncharitableness; for we hear and been inquiring in'o, we have nothing even to the Most High. Lidies who repeat that another is miserly, and but the comotories or interments in only learn to respect him when we caves to guide us, and yet of them would reseat bring wai ed on in the hops by clerks in their shirt-sleeves; bear that he has saved all his life in we are able to make an exactly nake a public exhibition of them- order to endow a hospital or an similar statement.

elves in unbecoming, not to say orphans' home. Let us try to avoid Tous we may sum up by saying ndecent, dress at society gatherings, being sorry when it is too late, and with regard to all these peoples that it public receptions, at bills, at the the story of Old Guyot should prove judged by every standard, they were men like unto ourselves, though is beatre, at dianars and even in the belpful to us .- Ave Maria. many ways perhaps-ia some cases

public streets. Where is the principle of equal right.? exclaims the man. Herein women have been seduced by fashion, and through fashion The Legend of a Cathedral the resources of civiliz tion now at emit Adam, and when Adam has

seen tempted he goes, and commits Probably most people in America Catholio World, excesses agalost his very tempter, ad then rises up the wail for rights, who own Darham cows associate rights, wher as, if duties had been the name "Durham" with the the first consideration, the cry of county of that name in England, "rights" might not have been needed where this breed of cows originated. would ask Catholic women to There is an interesting tale consider if they have done anything connected with the bovine's ancient

o stem and offset the "abuses" of relative across the water. In the seventh century there lived ashion. Must everything and anybing be allowed or tolerated merely on the Scottish border a monk named Cuthbert. Upon his death, in 687, Elward and of King George and ec use it is the fashion?

As there is fashion in dress, so surviving monks preserved his Queen Mary, as well as of many his heart, --Goethe, also is there fashion in other things remains with pious care, guarding religious pictures. that have nothing else to recommend them in a local church. When dangers Mr. Bacon was born in 1865, and

hem but "it is the fashion." What arose from the marauding Danes, was one of the four Oatholio Assomatters it, for instance, that among the monks gathered their treasures ciates of the Royal Academy. His Neuralgia. dances, one has been imported from and relics, including St. Cuthbert's talent for portraiture secured for he dep hs of vice? Somebody or sacred coffin, and wandered for seven him the commission to paint the other, on what authority is not years through the north of England, large canvas showing the civic precisely known, has declared it to be until, Sr. Cuthbert miraculously celebration of the coronation of "fashion." and hence seciety must revealed to thom that his bones were Elward VII, and later on the -Old Proverb. bow its head in adoration. The to rest at Danbolme, later known as coronation picture of the present

serpent again appears on the scens. Durham, Though happy in this King and Queen. Maybe the word tango in its etymology knowledge they knew not where to Among bis religious pictures the is symbolical of society's shaking find Dunbolme, so journeyed on, best known are his "Suscipe Me, hands (being in touch) with those Watching for ciews as to their Domine," Which depicts the herodepths. Women ought always be able destination, a monk beard one ism of self-saorifice; "Poace B. to claim respect and bonor from woman ask another if her cow, which Unto You," a picture of the men, but when they lose their own had gone astray, had been found. Resurrection; and his "Gethsemane."

self-respect, what claim can they Much to his joy and relief the reply make on man for either the one or came: "Yes, in Donholme. Dunbolme means Hill Island, and on the other. Here is a field wherein our Catholic a rocky cliff eighty feet above the river Wear, the holy bones were women with courage and principles deposited and there the imposing can exercise their beneficent influence Durham Cathedral came into being. Eve's influence was counteracted by Several hundred years passed been established in Philadelphis,

the Blassod Virgin, and catholics should eolist under the baoner of the before the noble and dignified where it is estimated over 15,000 Blessel Virgin to counteract the structure was completed. But during Catholio Hungarian or Magyar modern serpent's poison, -- Cornu in all these years the story of the Catholics reside. The pastor is Rev. story of the woman and her cow was L. Horvath, whe conducts services



was the beautiful Chapel of the Nine Standard and Times say: Altars at the extreme east end of the They are a naturally religious In Southern France there is a Cathedral Church. Near the Nine bonest industrious and law-abiding great, hot, busy city, and many years Altars stand the forms, sculptured people and have a glorious history ago a man lived there who went by in stone, of the woman and her and are likely to maintain this the name of Old Gayot. Everyone shorthorn Durham cow. They were record if not weaned from their knew him, and there was not a placed there in 1775, nearly one Ohurch by agitators demigagues to person in Marseilles who would not thousand years after the woman found and other enemics of the faith and Burdock Blood Bitters is manufac-

"Is very much in love with him?" Very. She still belives it is the other fellow's fault when he stays ut late at night."

Minard's Liniment cures Neuralgia.

"I understand that you have a fine track team here," said the visitor shrough the college,"What individu. al holds most of the medals?" The guide pondered, "Well, sir," he said. "I guess it is the pawnbroker downtown."

There is nothing bareb about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price as cts.

"Why do they print jokes in the programme of a musical comedy?" "So the audience will have some. thing to laugh at."-Judge. quite cartainly-of a more rugged cast, and though unprovided with

A Sensible Merchant. our disposal,-Sir Bertram C. A. Windle, LL.D., in the Feb uary

> Milburn's Sterling Headache Powlers give women prompt relief from monthly pains, and leave no bad ifter effects whatever. Be sure you get Milburo's. Price as and go cts.

Catholic Artist Dead

Hungarian Parish

A Hungarian parish has lately

Hall. In speaking of the members

cathedral and the city which grew in St. Michaels T. A. B. Society

English exchanges bring the announcement of the death of Mr. " Face a situation, and you are I. H. F. Bacon, the painter of the three-quaters master of it.' coronation scenes of the late King

Each one sees what he corries in

Minard's Liniment cures

He is a fool who can not be angry; but he is a wise man who will not.

That is the most perfect government under which a wrong to the aumblest is an aff oat to all .- Sene-

> PIMPLES Are an "EYE SORE."

Pimples are caused by the blood being out of order. Those little festering ores appear on the forehead, on the nose, in the chin and other parts of the body, and although they are not a dangerous rouble they are very unsightly to both out and your friends. There is only one way to get rid of hem, and that is to purify the blood. Burdock Blood Bitters is without a boubt the best remedy on the market or this purpose.

old to those connected with the for his people every Sunday morning or this purpose. Wm. F. Donohue, Jr., Hamilton, Ont.,

The last portion, built in 1242, of the new parish, the Catholic wm. F. Donohue, Jr., Hamilton, Ont., writes:—"About six months ago my ittle son's face was literally covered with simples. I tried every preparation I vas told of by my iriends, but to no vail. Soon I thought I could not have them fixed up, and would have to wait, ind let him grow out of them, but hanks to Burdock Blood Bitters they ure all gone, and I gladly recommend it to anyone."

