

RELIGION AND LONG LIFE

Sensible Talk From Rev. Dr. Talmage Addressed to People Who Regard Christianity as a Quick Route to the Tomb.

Washington report: This sermon of Dr. Talmage presents a gospel for this life as well as the next and shows that religion does for the prolongation of earthly existence: text, Psalm xcii., 15. "With long life will I satisfy him." Through the mistake of his friends religion has been chiefly associated with sickness and death. The whole subject to many people is odorous with chlorine and carbolic acid. There are, however, many who pronounce the word religion without hearing in it the slipping chisel of the tombstone cutter. It is high time that this thing which was called religion, instead of being represented as a hearse to carry out the dead, should be represented as a chariot in which the living are to triumph.

heaven and hell, I am the expiation." And the hammer struck Him and the spear pierced Him, and heaven opened, "The wages of sin is death." "I will by no means clear the guilty." Then there was silence for half an hour and the lightnings were drawn back into the scales of the sky and the earth ceased to quiver and all the colors of the sky began to vibrate and the rainbow wove out of the falling tears of Jesus and there was red as of the bloodshedding and there was green as of the heavenly foliage and there was orange as of the day dawn. And along the line of the blue I saw the words, "The day-spring from on high hath visited us." And along the line of the red I saw the words, "The blood of Jesus Christ cleanseth from all sin." And along the line of the green I saw the words, "The leaves of the tree of life shall be for the healing of the nations." And along the line of the orange I saw the words, "The day-spring from on high hath visited us." And then I saw the words, "The rainbow rose higher and higher until it seemed retreating to another heaven and planting one column of its colors on the other side of the rainbow and the other side of the rainbow, behold, there was a rainbow about the throne.

SUNDAY SCHOOL INTERNATIONAL LESSON NO. X. MARCH 11, 1900.

Supr.—What is the Golden Text? School.—The Son of Man hath power on earth to forgive sins. Mark ii. 10. What is the central truth? The forgiveness of sins must take place before the healing of the body. What is the outline? I. The sinner's condition. II. Faith illustrated. III. Hypocrisy illustrated. IV. The results of true faith. Where was the place? Capernaum. Who were the persons? Jesus. The paralytic. Many people. What are the parallel accounts? Matt. ix. 1-8; Luke vi. 17-26. Commentary.—Connecting links. After the events recorded in our last lesson Jesus and His disciples made a tour of eastern Galilee, preaching the gospel as they went, and one leper was healed. I. And again.—At the close of the missionary tour in Galilee, Capernaum—where was His home—was His quarters. It was noticed.—The news spread very rapidly. In the house of the paralytic Peter's house. The audience included Pharisees and doctors of the law who had come from the towns of Galilee, and Judea, and the cities of the Jordan. About the door.—There was a great concourse of people so that the house and court were both filled. Preached the doctrine of the Son of God.—Clarke. They had come partly to criticize and partly out of curiosity, and now Jesus seizes the opportunity to preach the Gospel. We should be instructed and encouraged by reason to point them out and out of season to point them out and out of season to point them out.

Market Reports

Table with columns for Market Reports, LEADING WHEAT MARKETS, and TORONTO FARMERS' MARKET. Includes prices for various commodities like wheat, corn, and livestock.

THE MIGHT-HAVE-BEENS.

Canadian Offer of Help Smiled at When Made. We well remember a visit to the War Office in the days of the Boer war, says the London Canadian. The British Army—well, it is the British Army. Then, in the most condescending way, as to a mere colonial, it was explained upon what high and mighty grounds the Great British Army was built; how supremely ridiculous it was to suppose a man in all this time worried about a thing so insignificant as an overcoat. It was because he knew that with unnecessary haste he would not be worth half as much to God and the church as with resignation and a prayer for the souls of his enemies.

Building Assiout Dam.

Five Thousand Men Work Night and Day. The Assiout dam is under a talented engineer, Mr. G. H. Stephens, who is a born ruler. He has had 11,000 men working night and day at his post. The Assiout dam is under a talented engineer, Mr. G. H. Stephens, who is a born ruler. He has had 11,000 men working night and day at his post. The Assiout dam is under a talented engineer, Mr. G. H. Stephens, who is a born ruler. He has had 11,000 men working night and day at his post.

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