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> Skin Diseases Sore Legs, Sore Heads, Sore Throats Sores of all kinds Uleers, Venereal Sores, Wounds of alt kinds.

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HALIFAX, N. S., WEDNESDAY, APRIL 13, 1870.

Whole No. 1079

HYMN FOR FOUNDATION OF A PLACE our own condition, and without aspiration for Church. In such cases the individual has quite TUNE-" Jerusalem the Golden.

Behold the sure foundation, By God in Zion laid: The rock of full salvation, On which our hope is staved The rock which none can sever The stone for ages tried. Christ Jesus, King for ever, Whose kingdom shall abide

On Him alone relying. We pardon gain and peace, And earth and hell defying, Through Him our strength increase. The precious blood atoning For all mankind was shed: And Him we worship, owning Christ Jesns as our Head.

And now, our joys upraising, We join the white-robed throngs, The church triumphant praising In everlasting songs. In faith, with works in union We lay this corner-stone, In catholic communion With all who Jesus own.

The walls on this foundation-The temple's calm abode-With hymns of exultation We consecrate to God: Jehovah's hallowed dwelling, With Gospel blessings blest. With sweet hosannah's swelling The sinner's home and rest. Come Father, Son, and Spirit,

In mighty power come down; The meed of Jesu's merit. The work of grace to crown Here chase Thy foes before Thee, And grant our heart's desire-A Pentecost of glory,

And cloven tongues of fire. -Benjamin Gough.

A CONTINUANCE OF REVIVAL.

For some weeks past there has been much revival of the work of the Lord in many portions of the land. Those members of the Church who are always abounding in the work to which they have consecrated themselves, have seen new beauties in the religion of the Lord Jesus Christ, and been encouraged to still go forward

more rejoicing in the portion and gladness of politics and religion must be represented by a tainly no one can avoid at the last a strict children. Many have for the first time confessed party or an association. The story is told that account for whatever disposition he has made of themselves sinners; approached in penitence the some one in attempting to describe "the peothrone of grace; obtained pardon and commen-ple called Methodists," solemnly declared that distinctly labeled, "Not transferable;" and ced the living of new lives. Such results deserve grateful mention—justify lection. It would be no greater exaggeration found somewhere if diligently sought. But in and call for hearty thanksgiving to Him from to say, as characteristic of Americans, that the management of the affairs of the Church is whose beneficent hand pours forth all blessings. they never come together for even a temporary it not possible to prevent, or at least seriously No human toil, or endurance, or contribution, purpose without organizing the meeting by the lobstruct, individual activity simply by neglectcould have secured these desirable consequen ces. No human power of speech, or prayer, or song could have brought them to pass. Only resolutions must be prepared, submitted, dis-He who created man can restore him. Only cussed, adopted, duly certified by the proper than the active investment of individual talents the Great Head of the Church can quicken it officers, and published to the world. If the What is the fact concerning the larger and when dead—pouring new blood into its languid meeting fails to become a permanent society, it better half" of the Church? It is notorious veins, enlarging its numbers by bringing those is because it can be at any time conveniently that in many cases the lips of the most compe nigh who were far off. And therefore, when re-assembled. Just what the formidable resothese things do occur they indicate the Divine lutions actually accomplish it would be difficult false notions of modesty and a gross misinterpresence—give evidence that He is present in to tell; but they express the "sense of the pretation of an apostolic precept. Can any mercy. Nor should we fail in the cordial and majority." Thus everybody stands a chance Church afford to lose this power, or to permit thankful recognition of this presence. It is of becoming a president sometime in his life; its expenditure solely upon cake and pinneither honorable nor profitable to plead earn- all are performing habitually the functions of cushions? If women, who have the opportuestly for blessings, and receive them without ac- legislators, and, to say the least, a natural nity, perform the very best work in the family knowledgment. Ingratitude is always unmaninstinct is gratified. Under the influence of and the Sunday-school, why not also in social ly, and failure to exhibit appropriate feelings our peculiar institutions a powerful tendency is religious meetings? If they are ready to serve in return for benefits conferred upon us is a manifest to do everything by organizations in the Church even—we beg their pardon—as way to arrest their coming. Has not the un- rather than by individuals. thankfulness of many an individual suddenly Without doubt many of these societies are they not by permission render a somewhat clouded the skies above him, and dried up the useful, and some are indispensable. They grow higher service? And if permission is withstreams that have been flowing around him? out of the social nature and condition of the held, who is responsible for the loss incurred?

vival in her midst? If there were more praises precedent thus established may be safely follis specially appropriate just at this time of exmore? Is not the thankful soul the one on which rather than stimulated? It certainly is liable ing now, be heartily welcomed to all the activi-He best loves to pour the bounties of His grace to serious perversion and abuse. A wondrousand providence? Do not thanksgivings bring ly wise philosophy assumes the plausible postu-

of the better world? It is while waiting upon and of becoming thus practically extinct.

ing forward in the observance of His statutes. der, you hear very similar names mentioned O may I oftener come and hear Thy word. to the old estate of barrenness and death? Are ces of trade, and at length make the astoundany of us who have been rejoicing at the going ing discovery that these same persons are fully forth of the Lord in our midst, willing that His alive to business enterprize, and are dead only steppings shall cease? Are we satisfied with to distinct personal Christian effort in the dependance upon him for all we want.

anything beyond and better? Can we consent disappeared in the organization. to have the immense multitudes that have little, This fact specially concerns the Church.

spend our toil. Whereto we have attained, let of distinct and separate responsibility is ever as mind the same thing, and walk by the same entertained, it rarely comes to be an appreciarule. Let none who these past weeks have ble force in the work of the Church.

"Henceforth, may no profane delight Divide this consecrated soul; Possess it thou, who hast the right As Lord and Master of the whole."

DISAPPEARANCE OF THE INDIVI-

forgotten their first love, and wandered away good, bad, and indifferent—and seem to be veals all too plainly the lamentable disappearhave become alive to their defection; seen its trade has its league or union; every business enormity; felt its meanness; sought restoration enterprise of magnitude requires an incorpora- be fixed, remains a question to be decided ac- the more impressed, I give you in the poet to their former and better estate; and are once ted company; and every interest of science, cording to the facts in particular cases. Certwo of them never meet without taking a colappointment of a president, secretary, and at ing to make suitable arrangements for it? May least one committee. Of course a series of not the pastors and chief men sometimes un-

Has not the forgetfulness of the Church in race, by virtue of which many worthy ends can But what becomes of the multiplied thousands some instances to pause an evening in her ex- be efficiently served only by a judicious combi- of men women and children, who are annually hortations and supplications, and devote a whole nation of efforts. God Himself has ordained added to the Church? If they are simply reservice to counting up mercies and singing dox- the Family, the Church and State, as special ceived, absorbed, and then lost from sight, is it ologies, been the secret of the cessation of re- organizations for specific purposes; and the altogether by their own fault? The question laid upon the altar of Jehovah for His wonder- lowed. But is not the tendency to organize tensive revivals and large accessions; and the ful goodness to the children of men would not already sufficiently developed? Does it not that goodness be found to abound more and need now to be carefully guarded and directed, late, that the individual dies while society lives short, let admission to membership in the Nevertheless, while it is true that the revival for ever, and thence concludes that the former Church be the epoch of the emergence, instead of His work is of the Lord, and that liberal ac- is nothing, the latter everything. But the of the disappearance of the individual .- Pittsknowledgments should be made of His gracious assumption is as false as the system of philoso- burgh Advocate. interposition, it is also true that instrumentali- phy which supports it; the individual never ties have their place in such revival. Are saints dies unless he is organized to death. It must encouraged, and strengthened, and advanced be confessed, however, that with the prevalence along the wavs of holiness? Are they lifted of erroneous views and the favoring tendencies How oft have I neglected, gracious Lord, above the follies and anxieties of this world, of the age the individual is in real danger of To sit at Thy dear feet and hear Thy word and made to walk amid the scenes and raptures being overwhelmed and absorbed by societies, The busy cares and trials of the way

the Lord that they renew their strength, and This danger is most imminent in the affairs of learn to mount up with wings as eagles, and politics and religion. In the former the indivirun without weariness, and walk without fain- dual surrenders himself to party and party mea- But to Thy footstool, Lord, I venture now, ting. Are the backsliders reclaimed from the sures without regard to his own independent And humbly at Thy throne of grace would be paths and portion of the prodigal, and gifted convictions, and almost of necessity is subject | \(\Gamma_m\) very sinful, Lord, but still Thy child; with their old place at the Father's table, and to the dictation of party leaders; while these Thy blood has cleansed, and God is reconciled in the Father's heart? It is because their mis- leaders themselves must carefully ascertain and I come, my Saviour: yes, I come again eries have aroused them to reflection; and re- follow the drift of majorities, whether in the To seek for mercy, never sought in vainfection has led them to repentance; and repending the direction or the wrong. Even in the To ask forgiveness for the sin I mourn, tance has borne them back to duty; and duty administration of ordinary charities the indivi- And strength that I may ne'er to it return. has carried them home. Are they who were dual is superseded by committees of relief, and I have been anxious, Lord, to serve Thee we without God and without hope in the world rarely enjoys the blessedness of giving directly To work for Thee, and of Thy love to tell; brought into peace with God, and thrilled to the objects of his benevolence. And what But oft to others do I try to give, with the hope which is an anchor to the soul? is more common than for individuals to be When not enough from heaven I receive They have come to the mercy-seat; believed utterly lost from sight in so-called Christian Henceforth, Lord, I would be more with The in the Lord Jesus Christ; renounced their organizations? The Church seems to be, in More prayerful and more humble would I be evil ways, and undertaken lives of well-doing. many instances, only a burying-ground for And learning more from Thee, grant that I may All have become workers together with God. unused talents; and the larger it is, the more Grow in Thy likeness more and more each day All have set themselves to work out their own convenient for the purpose. The church record In meek and grateful love, O may my seat salvation with fear and trembling. In every is of use chiefly as a cemetery directory, and Be oftener at my dear Redeemer's feet; case recovery and advancement, birth and carefully preserves the name, age, and date of O teach me how Thou wouldst have me live growth, have come of calling upon the Divine burial-with perhaps an occasional epitaph Thy grace, Thy peace, Thy Spirit do Thou give Being in the way of His appointment, and go- inscribed by an affectionate pastor. For a won- And the I would not serve Thee less, dear Lord, Now, can we reconcile ourselves to a return "on 'change," or see them displayed over plaTHE PATH OF THE JUST.

His glory is from within. It is a radiation. licities of the everlasting life. Constantly may tion actually taken in many cases. Thousands der to every man according to his deeds; to an indefinable organization post-time who, by patient continuance in well-doing all needful power, and chargeable with all dehand, the murky horizon of Britain will flame seek for glory and honor and immortality, eter- linquencies. Tell them that the Church is com- with fiery symbols—"delectable mountains, nal life. He is not unrighteous to forget any posed of individuals, and they evasively reply, and celestial mansions, with holy pilgrims work of faith, and labor of love. In due season What is one among so many? Perhaps they grouped on golden hills, and bands of bliss, quote the brilliant common place, "What is from the gates of pearl hastening to welcome Then, let us not pause in our request, or sueverybody's business is nobody's." If the idea him home.—Rev. Dr. T. H. Stockton.

been going up to the house of the Lord, forsake If there were no exceptions to this statement, In his lecture at Pike's Music Hall, Cincin the assembling of themselves together. Let all it is certain that nothing would be accomplishing in nati, recently, Rev. W. M. Punshon characternone allow an alien spirit to possess them. Let to supply the deficiencies of the many, and sucall endeavor to retain and cultivate their religi- ceed only in doing their own part. With their to say No. Then making a digression he said best efforts they cannot take the place or do the to the audience: work of others, but they save the Church from "Believe me he who can say "No," the disgrace of absolute uselessness. If all to say it is to speak to his own hurt, has achieved a conquest greater far than he that taketh a city. Let me exhort you to cultivate cession to the Church could be measured exact- this talent for yourselves. You need not misly by individual ability. Alas! that this is not take sauciness for strength, and be rude, and the fact. It cannot be concealed that the in- brusque, and self-opinionated in your independthe fact. It cannot be concealed that the increase of power and usefulness is not in the racrease of power and usefulne Society at the present day is to a great extent tio of the present rapid increase of membership. other. But let it be ours to be sear-tenant rassuments amid hosts of the vacillating, real in a general zions Herald. resolved into "societies." Organizations are The vast and growing disproportion between tion of triflers, true among a multitude of in the ways He has appointed. Some who had formed for almost every conceivable purpose-the number of workers and of non-workers reshams; when tempted to swerve from principle,

Where the chief fault in this matter should hucksters and venders of small wares, might responsibility of the case is clear. Let every one therefore who has already come, or is com-

AT THE FEET OF JESUS. Have often led my anxious thoughts astray Too careful and too troubled have I been

rock in our denial. I trust that yours may never be the character, which, that you may be

pleasant verse :-"He had faults, perhaps had many But one fault above them all Lay like heavy lead upon him, Tyrant of a patient thrall, Tyrant seen, confessed, and hated, Banished only to recall.

Oh! he drank?" "His drink was water. "Gambled?" "No, he hated play." Then, perchance, a tenderer feeling Led his heart and head astray?" No! both honour and religion Kept him in the purer way.

Then he scorned life's mathematics Could not reckon up a score. Pay his debts, or be persuaded, Two and two were always four?" No! he was exact as Euclid. Prompt and punctual-no one more.

O! a miser?" "No." "Too lavish?" "Worst of guessers, guess again." No! I'm weary hunting failures. Was he seen of mortal ken, Paragon of marble virtues, Quite a model man of men.

At his birth an evil spirit Charms and spell around him flung, And with well-concected malice, Laid a curse upon his tonguecurse that daily made him wretched-Earth's most wretched sons among.

'He could plead, expound, and argue Fire with wit, with wisdom glow, But one word forever failed him, Source of all his pain and woe: Luckless man! he could not say it, Could not, dare not, answer " No.

TY OF THE ITINERANT MINISTER BY REV. C. F. JOHNSON.

COMPLY WITH THE REQUIREMENTS OF THE

"To leave his successor a particular account of the circuit " This implies a record of the naturally, speedily and easily.

BY EVERY MEANS HE SHOULD REMOVE ALL

There should be no claims, debts, fends no far as may be the whole church harmonious of his ministerial zeal. His visit then was agonies, tears, and sobbings of the penitents in grants to mission and private schools have work finished, with all the machinery in the best possible running order. TO SECURE A CORDIAL WELCOME.

hew pastor comes among them a stranger, nav-purpose in co-operation. Let attain the stranger and loving friends; courses owe none of their effect to the introduction of the day and the grotesque, nor in that he has already made great sacrifices for duction of the odd and the grotesque, nor in the them, and that they in turn should be charit- any respect to the violation of the canons of the

Correspondence with members of a former honest endeavour to lay aside their besetting well as at Minswatte and Kaltana, are considecharge may sometimes be productive of good, sin. In each case the lion is turned into the rable. In addition to the number of members but let him see to it that it is not rather pro- lamb, and both now say, "As for me and my returned, there are about 1,350 adherents in ductive of great harm.

old field should be entirely left. The new pas- rowing penitent to Christ. His greatest won- on the work in these extensive villages.

SPECIAL SERVICES IN THE WESLEY and now experience that "godliness has the fined to towns, but at the district meeting of CIRCUIT, YORK. This circuit has again had the benefit of spe cial services, and it is thought desirable to chro- miserable people have been made happy, con- regular service." Since then the number of verted husbands have rejoiced over the conver- Singalese missionary meetings has been consinicle the results, so far as they admit of record, sion of their wives, praying wives have had derably increased. as an act of homage to the Giver of all grace, as well as in hope that it may minister to the their cup of happiness made full on witnessing encouragement of fellow-labourers. Ordina- the penitence and conversion of their husbands rily the goings of the King of Zion have been and godly parents have been gladdened by see- done so much good for their country-their seen here, with majesty and power in His tem- ing their dear children added to the household ple. "His arrows fly thick to pierce the hearts of faith. It is by no means an unimportant tions go for the support of the native ministry. of the king's enemies, and the people fall under result of this gracious visitation that the whole and at these meetings opportunity is given to him." But amongst the blessings on the church society has been quickened; the flame burns on contribute to the Missionary Society. we now recount a time of gracious visitation, Mount Zion; so that souls are being continuwhen the trumpet of the gospel waxed louder ally added to the church, and special services and londer, and an unusual influence attended are being held in each country chanel through- fit. Our chairman's excellent sister, Miss Scott the dispensation of the Word, sealing it upon out the circuit. Last year the mellowing, sanc- as usual paid every attention to the comfort of the souls both of sinners and saints. The usual tifying influences of the Spirit in His visitation the brethren during the sittings of the district solemn services inaugurating the new year were then vouchsafed left the society generally, both meeting. The opening address of the Rev. J. numerously attended, and there was a rich and in city and country, in a disposition to engage Scott referred to the remarkable outpouring of impressive experience of the Lord's presence. heartily in any work or sacrifice which might the Spirit in our district last year. He urged immediately after, the whole church was inviseem fitting as a testimony of gratitude to God that the motto this year should be the words of ted to the recognition of unceasing and united for His grace, and desirable as likely to streng- St. Paul, as recorded in Philippians iii. 13, 14. prayer as that which draws down the animating then and promote the interests of His cause. Our returns, after deductions for withdrawals nfluence, that sets all hearts in motion, kin- The scheme suggested in March of last year, and for deaths, showed an increase of 116 memdles every sacrifice, consecrates every tongue, and which took a definite shape at the June bers. The number of full members is 1,356, and makes each body and soul a living temple Quarterly meeting, contemplated merely the and on trial 439. During the past year we consecrated to the presence and residence of the ever-blessed Trinity. And first, the week the country. But "the people offered wil- and 11 from Popery. of united prayer recommended by the Evange lingly," and the subscriptions exceeded the The day previous to the sitting of the district lical Alliance was observed, and we sought the most sanguine expectations, until we were com- meeting was occupied by the chairman in the Lord in fellowship with the carnest and pious pelled by our very success to enlarge the examination of candidates for the Institution at of other churches; and then in the band-room scheme and propose the entire extinction of Richmond-hill, and the brethren on trial. The of the Wesley Chapel the daily noon prayer- chapel debt throughout the circuit. We owe it examination is every year becoming more strict, neeting was continued through several weeks, to God's blessing and our people's liberality and it is to the credit of the young brethand these acts of worship were to numbers an that that large scheme has perfectly succeeded, ren that they pass so well. The examination mmediate, felt, realized entry into the holiest and that we are now in the proud position of papers of one of the students on Butler's Anaof all—a beholding of the glory of God—a being enabled to say that in this circuit we not blessed communion "with the Father, and only have no circuit debt, but no chapel debt. considerable attention had been paid to those with his Son Jesus Christ"-" a pouring out of At a meeting of trustees and friends a fortnight studies. This young man was converted durthe heart before the Lord." Many and carnest ago, thankfulness eager to find expression pro- ing the revival services in the Colombo North were the pleadings with God, that he would posed an increase of £20 per annum upon each Circuit, when Mr. Nicholson was stationed protect the ministry from barrenness, and of the ministerial stipends, as the first move- there. He was recommended to be taken on as ouse the hearers from listlessness and uncon-ment in the direction which must necessarily a minister on trial, as also was another student. cern. We have often had to thank God for a be followed up after the process of a short time. The Rev. J. A. Spaar, having completed his well-conditioned and earnest body of leaders when, by the natural and ordinary success term of probation, was recommended to be reand office-bearers in this circuit, who seem attending the working out of the arrangements, ceived into full connexion. Two young men ever ready to engage in service requiring self- now completed, the circuit will be compelled to were admitted to the Theological Institution at denying co-operation and devotion; and these take a first rank in the Connexion, financially Richmond-hill. Applications to take up new as the "Lord's remembrancers" took their as in other respects. For what further to do ground had been received, but the district meet places on the watch-towers, and were "serv- in the shape of combined action, we await the ing only felt at liberty to take on one new ing the Lord instantly day and night." In these intimations of Providence; meanwhile grati- station, for want of men and funds. The Nenoon-day prayer-meetings tears of penitence tude utters itself in individual efforts to glorify gombo and Galle Circuits were recommended official as well as church members, a plan for flowed and the joy of conversation was tasted. our Saviour in the salvation of souls. And in to be divided. The work of the Colombo North pastoral visitation, a list of those requiring But it was not the strength of arguing or plead-reporting success hitherto achieved, we report Circuit requires an additional missionary; this special attention on account of sickness, afflicing, in the ordinary sense of the expression, also our determination to continue to wage war will enable the chairman to attend to other dution, age, or spiritual indifference, and such which the Lord owned and succeeded, but the upon the devil, one of whose weapons has, so ties requiring his attention. Should the comparticular information as may be necessary for holy unction on the spirit finding utterance in a far as York Wesley is concerned, been not mittee in England make an additional grant, a the new pastor to know, in order that he may humble, fervent wrestling with Himself. Then only blunted, but demolished—viz., debt upon suitable native minister may be obtained to work become immediately acquainted with his new came the continuous public services in the chafield. This is his introduction, and should be pel, which had been previously arranged for; house."—J. P. D.—Methodist Recorder. so thorough that he may assume his duties and in order to secure continuity of public services while the ordinary duties in the circuit suffered no suspension, our friend, Mr. J. B. Atkinson, of Grainthorpe-hall, in Lincolnshire, kindly consented to do the work of an evangel-

(FROM OUR CORRESPONDENT).

able, kind and sympathetic. The pastor's fore- good taste. They are directly the opposite of their sins. These converts are not only of thought might extend further than this. His of those discourses whose unction consists in the Morrotto Circuits, but from one or two successor is a stranger, and it might be a mat- their coarseness, and whose pith and power adjoining ones. They may be classified as if any, more than a name to live, remain in their deadness and inefficiency? And the unready to acknowledge that vast responsibilities their deadness and inefficiency? And the unready to acknowledge that vast responsibilities and their deadness and inefficiency? In their deadness and inefficiency? And the unready to acknowledge that vast responsibilities approach and he will shine. God made him to shine. For instance, Imprison Loseph and he will shine and their coarseness, and whose pith and power their coarseness. They may be classified as their coarseness, and whose pith and power their coarseness, and whose pith and power their coarseness, and whose pith and power their coarseness. They may be classified as their coarseness, and whose pith and power their coarseness. Their power their coarseness, and whose pith and power their coarseness, and whose pith and power their coarseness. The power their coarseness are considered as their coarseness and whose pith and power their coarseness. The power their coarseness are considered as their coarseness are considered as their coarseness. The power their coarseness are considered as the coarseness are coarseness. their deadness and inefficiency? And the unsaved—the vast masses that still go wandering over the dark mountains, and along the miseraphe naths of sin—shall we let them alone?

They, they ought to do this or that—nav the preacher a better salary—repair their deadness and inefficiency? And the unsaved arrive at a parsonage some cold and dreary less mainly in their mascuine statement or gosstance: Imprison Joseph, and he will shine out day in April and finding no wood for a fire, be agregate. "They, they" ought to do this or that—nav the preacher a better salary—repair that—nav the preacher a better salary—repair the mainly in their mascuine statement or gosstance: Imprison Joseph, and he will shine out day in April and finding no wood for a fire, be pel truth, distinguished by directness and incigreatly blessed this circuit, but our people still on all Egypt, cloudless as the sky where the aggregate. "They, they" ought to do this or their batter salary—repair that—nav the preacher a better salary—repair the mascuine statement or gosstance. Imprison Joseph, and he will shine out day in April and finding no wood for a fire, be obliged, on a voluntary introduction, to prove siveness of appeal, evidently preceded and the batter salary—repair the maintenance of the mainte over the dark mountains, and along the miserable paths of sin—shall we let them alone? Both piety and benevolence forbid such a criminal and cowardly acquiescence. Both piety and benevolence demand that we still be about the business of our Father—aiming, ourselves, at perfection, and seeking to have all who live made partakers of the same blessed inheritance.

And such aims and anxieties may be real
They, they" ought to do this or that—pay the preacher a better salary—repair the house of worship, or relieve it of debt—sustain the Sunday-school—make the class and all Babylon blesses the beauty of the brighter and better day. Imprison Peter and, with an angel for a harbinger star, he will swell his auroral from the fountains of Jordan to the walls of Beersheba and break like the morning over magistate of Pantura fined two of the accused, and there is a proposed to the same blessed inheritance.

And such aims and anxieties may be real
They, they" ought to do this or that—pay the preacher a better salary—repair the house of worship, or relieve it of debt—the house of worship, or relieve it of debt—sustain the Sunday-school—make the class and the king accompanied by prayerful dependence on the king accompanied by prayerful dependence And such aims and anxieties may be realnion, "they" can never, by any possibility,
nion, "they" can never, by any possibility,
nion, "they" can never, by any possibility,
nountain and sea. Imprison Paul, and there
to cleanse a house in which they have lived the noon-day prayer-meeting evidently gave a sea and the ringleaders of the Buddhists five pounds ized. The saints may every day grow in grace include himself. What, for sooth, is the object will be a high noon over all the Roman empire to cleanse a house in which they have lived the noon-day prayer-meeting each. Our good brother, Advocate themselves, than one in which others have tone to the evening gathering. It was a com-Every day sinners may be transformed into saints. Every day those in Zion may go from them yourself? Ridiculously absurd as all the coasts around will kindle with sunstance to the evening gathering. It was a common tone to the evening gathering to the common tone to the evening gathering tone to the evening gathering to the common tone to the evening gathering. It was a common tone to the evening gathering to the common tone to the evening gathering to the common tone to the evening gatheri strength to strength until they appear before God, and are assigned the employments and felicities of the corollaries of the licities of the everlasting life. Constantly may the Church—bought by the blood of the Redemer and pervaded and thrilled with the influences of the Holy Ghost—enjoy revival. Constantly may to nominal Christians are every day endeavour ing the nations with openings of heaven, transits of saints and angels and the ultimate glory of the city and kingdom of God. Not only so; for modern times have similar examples—extend to sensitive; but the perial say to say and circumstantly may to nominal Christians are every day endeavour ing the nations with openings of heaven, transits of saints and angels and the ultimate glory of the city and kingdom of God. Not only so; for modern times have similar examples—extend to sensitive; but the perial services, dec. stantly will the Church enjoy revival if she will ing of the required work. They cultivate a For instance bury Luther in the depths of the and sympathy of their people should centre and the poor, the openly-profane, and those I must take your readens to another station. but meet her obligations, and use her privilbut meet her obligations are priviled by the priviled her obligation eges. He Who is upon the throne will be inthe very convenient purpose of excusing bush " will honor him there; the trees around bush " will honor him there; the trees around pastor he will fill a warm place in many hearts, Twenty-five of this number were under fifteen of Negombo, where several of our fathers.

Twenty-five of this number were under fifteen of Negombo, where several of our fathers has also quired of by the house of Israel to do it for the individual and accusing the Church.— him will turn like shaft of ruby, and his glowing while those who have been saved by his minis
years of age; the rest from fifteen to sixty-five. labour with great zeal and carnestness, has also

while those who have been saved by his minis
years of age; the rest from fifteen to sixty-five. them. He is not willing that any shall perish. He will renHe will have all men to be saved. He will find certain vague conceptions of stall Europe. The stall Europe The stall He will have all men to be saved. He will render to every man according to his deeds; to them who by national continuance in well-doing all needful power and chargeable with all design and according to his deeds; to the work here was the constant embarrassment of the new pastor. The work here was the constant embarrassment of the new pastor. The work here was the constant embarrassment of the new pastor. The work here was the constant embarrassment of the new pastor. The work here was the constant embarrassment of the new pastor. Circumstances may sometimes render it ne- intemperance and gross profanity, was induced commenced by Mr. Newstead, and the first sercessary for one to return and attend funerals, to come to the services. He listened in con- mon in the chapel built here was preached by perform marriage ceremonies and engage in sternation to truth which was for the most part Mr. Hume. The late Rev. Daniel Pereira certain festivities, but this is not often done new to his thoughts. Conviction seized upon carried on the work here begun by the Rev. rithout unpleasant feelings, and should never his conscience; and he "fell under the arrows Messrs. Newstead, Bridgnell, and Hardy. In occur without some understanding between the of the King of Zion, which pierced his heart." his time there was a good number of adherents. pastors. If a former minister finds it desirable Another, whom habitual drunkenness had ren- and the work is now carried on by his son, the to visit in town, propriety at least should de- dered violent and cruel, so that his wife was on Rev. P. Pereira. In the month of December mand that his first visit should be with him who the point of leaving him, and his home of being last there was a gracious visitation in this vilccupies the position he once held, after which, broken up, was happily reached by the power lage, and a number of conversions. The schools beware of neglecting the means of grace. Let ed. In the most of cases a noble few endeavor | ized Henry of Navarre as possessed of fatal a knowledge of circumstances should govern his of divine grace. Both these men have signed in this circuit are in an encouraging position. the temperance pledge, and thus are making an The congregations at Kurana and Dalupata, as

> house, we will serve the Lord." Another man, the several villages of the Negombo Circuit. In view of the feelings which do exist upon whom drunkenness had held down in the lowest. The circuit requires more labourers. At prethis subject, prudence demands great caution, stratum of society, and who seldom or never sent there is one minister, two catechists in full and perhaps wisdom would demand that the entered the house of God, came a humble, sor- work, and two supernumerary catechists to carry him to have lived so long in crying sin. Both districts from time to time since the establishhe and his wife obtained mercy of the Lord, ment of the mission; these were generally conof the life that now is, as well as of 1864 it was proposed by the then chairman. that which is to come." Backsliders have been late Rev. Mr. Hardy, "that we hold mission reclaimed, bad tempers have been sweetened, ary meetings in every place where we hold

> > Our people are gradually being taught the duty of contributing to the society which has contributions at the classes and annual subscrip-

Our district meeting at the Colpetty Mission house was characterised by great unity and pro-

Government being prepared to give the mission-schools grants on fair terms, without embarrassing us, the subject of schools engaged the attention of the meeting for a longer time than at any previous district meetings. The The special services held at Morroto (Rawa- interests of education require the establishment omplaints to perplex. The church record ist amongst us for a fortnight. Last year Mr. tawatte Circuit) were especially blessed. Our of a superior English school in the district, to should be thoroughly reviewed, non-resident Atkinson had spent similarly a fortnight in the large chapel was crowded night after night. be conducted by a trained teacher from Engmembers designated, unworthy members discircuit, and during that visit had endeared himciplined, and deceased members omitted; the self to great numbers by the kindly affability who came forward was so large that one night ingly felt. In the last session of the Legislative class-books corrected, the leaders in their pla- of his disposition, the evident humility of his we were obliged to accommodate them both Council his Excellency the Governor, Sir H. ces, the stewards ready for their work, and so piety, and the uniform ardour and judiciousness round and within the communion rails; the Robinson, stated that the sum annually bestowed and united. The pastor should leave all his owned of God in the addition to the society of were such that we could not leave them in that hitherto amounted to between £800 and £900, nearly a hundred members, by far the greater state; but had to wait praying with and speak- or about one-fifteenth of the total expenditure part of whom continue to this day. So that on ing to them till about one, two, and three o'clock for education: for the current year, however, his second visit be was welcomed as a friend. In the morning. The influence of the season a sum of £5,000, or little less than one-fourth In leaving a people, a pastor would have no There was nothing due to mere novelty; the was to us like that of the pentecostal day, when of the total expenditure, has been allotted for delicacy to speak of many things which have object of the continuous public services, in the long been kept secret, and which he feels conduct of which he principally shared, was shaken. The celestial fire having kindled, a system of payment by results has been would make more pleasant the advent of ano- well understood and appreciated; and there spread everywhere, the whole place was tull of adopted. Concurrently with these measures, would make more pleasant the advent of another the distribution and approximately with the was a large gathering of holy zeal and earnest excitement, and pardon of sin was the common the object has been kept in view, both of inther. The people might be reminded that the was a large gathering of any seas and call them. The praises of the new-born souls were creasing the efficiency of those schools of a

WALKING with God is a secret reliance