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M. T. Freeman's Journal.

(Delivered by the Rev. James Donche, revealed by the Rev. James Donches, revealed by the Rev. James Donc

I will conclude this point by quoting exactly Our Saviour's answer: "Amen, amen, I say unto you, except you eat the Flesh of the Son of Man and drink His Blood you shall not have life in you. He that eateth My Flesh and drinketh My Blood hath everlasting life and I will raise him up on the last day. For My Flesh is meatindeed and My Blood isdrink indeed. He that eateth My Flesh and drinketh My Blood abideth in Me and I in him." Many of those who listened to these words refused to believe, "This saying is hard," they said, "and who can hear it?" "After this," says St. John, "many of His disciples went back and walked no more with Him." Our Saviour, turning to the said. "Will a sould be said." I would be said. "Will a sould be said." I would be said. "And walked no more with Him." Our Saviour, turning to the

ciples went back and walked no more with Him." Our Saviour, turning to the Apostles, said: "Will you also go away?" and Simon Peter, in the name of the twelve, made this reply: "Lord, to whom shall we go? Thou hast the words of eternal life!"

St. Luke thus describes the Last Supper: "And when the hour was come He sat down, and the twelve Apostles with Him. And He said to them: With desire have I desired to see this pasch with you before I suffer. For I say to you that from this time I will not eat of it, till it be fulfilled in the Kingdom of God. And taking

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PROTESTANT MISSIONS AND THEIR RESULTS.

shall we go? Thou hast the words of eternal life!"

St. Luke thus describes the Last Supper: "And when the hour was come He sat down, and the twelve Apostles with Him. And He sald to them: With desire have I desired to see this pasch with you before I suffer. For I say to you that from this time I will not eat of it, till it be fulfilled in the Kingdom of God. And taking heread, He gave thanks, and brake and gave to them, saying: This is My Body which is given for you. Do this for a commemoration of Me. In like manner the chalice also, after He had supped, saying: This is the Chalice, the new testament in My Blood, which shall be shed for you."

Brethren, allow me to conclude briefly by simply saying that whoever does not believe in the Holy Encharist cannot believe in Christ. Our Saviour promises a food far surpassing the heavenly manna, a food that would be a pledge of eternal life, a food that would be Appealed on the His god and wine into His Body and Blood. At the Last Supper: He middle this promise by changing bread and wine into His Body and Blood, and making the Apostles and their successors His ministers, with power to do what He himself had done at the Last Supper. He made provision for the continuance of this adorable sacrament in the Church till the end of time.

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Ring out an alarm and it is heeded. This is to notify you that base substitution is practiced when the great sure-pop comported with the most of the invitable denouement of this adorable sacrament in the Church till the end of time.

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Like a Thile in the Night.

Croup is a disease which strikes quickly

ops, may stand in the way of our separated brethren in their attempts to make their converts feel as if they were all sheep of the same fold. Their dootrinal variations are also the great element of failure, wherever more than one sect work together.

But it would be agreat mistake to suppose there is nothing but virtues and aptitudes on the one side and nothing but defects on the other. We have known more than one Protestant missionary, whom, being what he was, we could only wish he had been one of ours. We know one man in particular, who had left Germany, his native land, when young, for the sole purpose of gaining souls to Christ, and who had worked for forty years with unremitting energy always in the same district. He had a small native congregation and a small school to which he devoted himself. He died at his post, true to the last; and his abiding sorrow on his death bed, as he expressed it to the good civil surgeon, who was his bosom friend, and who repeated it to us, with tears in his eyes, was that he could not truly say that he depended on the sincerity or constancy of

depended on the sincerity or constancy of ANY ONE OF THE CONVERTS HE HAD MADE.

We do not know what became of his work after his death, for we have not revisited the place, and we did not care to inquire; but here was a man that had got everything that was needed for success, ac far at least as human means can go. One thing alone he lacked, which is sufficient by itself to explain success or reverse, and which can be found only on the side of truth, for God cannot work against Himself, and that thing is: grace. It is probably the last thing that our contemporaries will think of; but it is the only one that the Catholic missionary will depend upon.

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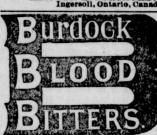
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