

Her Trust.

BY LILY M. CURRY.

It was long ago, a dear grandmother sat in a low-walled room; Sat and sang in the twilight gloom, Over a childish head at rest.

"On her breast; Sang in the hush, could sing none other; Or returneth her twilight song, Filling and thrilling my heart day long. Almost I see her crown of rare Silver hair.

"Am rich," said the dear grandmother; "See my wealth," and she closer drew; A face that wondrous with eyes of blue; "See my gold," and she stroked the hair, Fine and fair.

It was long ago, that dear grandmother Rocked and comforted one in pain, Heard with pity a sobbing strain, And for a soul that was sore afraid, Softly prayed;

Prayed in the hush, as could pray none other; Hushed to promise and gracious word, "Lend me, kindness, the weak soul heard, Rocked in the haven of sure rest, O that breast.

"Trust in God," spoke the dear grandmother, Tenderly in the gathering gloom, And the hush of that low-walled room; "Bide His will," and the soul afraid.

This was stayed, By the trust that was sure and grand—none other!

CATHOLIC PRESS.

London Universe.

The landlord's lot in the kingdom of Kerry is not a happy one. Most of the territorial magnates of the district, we learn, have taken up their residence in the County Club House at Tralee. Their agents, it is to be presumed, go about in chain-mail like Oliver Cromwell. It is almost as if he had a property in Kerry as to be a Car of Russia. Where the fault, in both cases, that such a position of the police in the far Celtic county of beauty is not to look after robbers, but to protect the couraging squires. They patrol the streets, garrison the club house, and lie in wait in archways with rifles crammed with buckshot.

Lord Tennyson's play of Becket is not intended for the stage. We are glad that, both for the sake of the author and of the reverence which is due to the memory of a sainted prelate. The poet-peer is reported to have taken excessive liberties with legend and history. We honestly admit we have not read his work in full, but in some of the excerpts we have seen there is genuine and stirring poetry. In the fifth act, for instance, the defiance of the Archbishop to the murderous knights is very fine:

"To think to scare me from my loyalty To God and to the Holy Father. No! Tho' all the swords in England flash'd above Thy to fall at Henry's word or yours— Tho' all the loud-lung'd trumpets upon earth Blared from the heights of all the thrones of her kings, Blowing the world against me, I would stand Clothed with the full authority of Rome, Mail'd in the perfect panoply of faith, First of the foremost of their flesh, who die for God, to peer with me in the great day When God makes up His jewels."

We should not object to hearing Henry Irving declaim that. There is a grand, courageous, robust ring in it. And the beauty of it is that there are thousands of men to-day "mail'd in the perfect panoply of faith"—of all armies, the most invulnerable—ready to speak in the same spirit though not in line or poetic. However, it may be that some think poetry is good prose spoiled.

Buffalo Union.

Bismarck's power at last is broken. That power so unscrupulously acquired and ruthlessly built on the ruins of popular liberty, he has fiercely hurled against the Church in Germany for many a year. But the "man of blood and iron" could not conquer. He shall fall, but the Church will stand. She will write his epitaph, as she has written the epitaphs of all her persecutors down the centuries, thus verifying again the divine utterance that "Whoever shall fall upon that stone shall be bruised; and upon whomsoever it shall fall, it will grind him to powder."

Boston Pilot.

An exchange tells a good story of Bob Ingersoll's lecture at Chicago. The orator's lecture was reached, and spoiled, when he asked "What matter has ever done as much for the world as Darwin?"—and a gallery auditor confounded him by answering "Burehard!"

Miss Caldwell's splendid gift of \$300,000 for the establishment of a Catholic University has proved a nucleus around which have already clustered a multitude of offerings ranging from \$1,000 to \$10,000. Bishop Ireland says the indications are that a million dollars will be subscribed on the first call. From two to three millions will be needed for a complete outfit, system, and building. The studies will include ancient and modern languages and literature, including Greek, Latin, French, Italian, German, Spanish, and English; ancient and modern history, chemistry, physics, biology, zoology, metaphysics, medicine, law, ethics, logic, engineering, etc. The theological department, the crown and glory of the institution, will be all that learning and piety can make it. The Board of Trustees is as follows: Archbishop Gibbons, President; Archbishops Corrigan, of New York; Ryan, of Philadelphia; Williams, of Boston, and Heiss, of Milwaukee; Bishops Spalding, of Peoria; Ireland, of St. Paul, and four laymen whose names are not yet announced. Various locations have been suggested for the great American Catholic University. There is a strong inclination for the vicinity of Baltimore. Mrs. Caldwell, whose generous gift entitles her to a voice in the matter, would personally prefer a South-

ern, but recognizes the better judgment of those who speak for a Northern location. The University will probably be established in the neighborhood of New York city.

Baltimore Mirror. True piety is unworshipful, spiritual, heavenly. The theatre is essentially worldly—sensual, devilish.—Methodist Paper. Why the theatre is essentially worldly—sensual, devilish? Certainly the origin of the modern theatre was religious, its first appearance being in the Mystery Plays, illustrative of Christian doctrines. Abuses there are; but we believe the legitimate drama is a moral educator. A good thing should not be condemned because it is sometimes perverted.

Boston Republic. In view of the damage done London bridge by the late explosion, must have been the attempt made to destroy the structure was the work of English manufacturers of "Irish outrages" is hardly tenable. There is nothing, however, to show that Irishmen or Irish-Americans had anything to do with the job. London harbors no small number of European Anarchists and Nihilists, and some of these gangsters may have experimented on the bridge in order to keep their hands in practice.

If the coercion act was not shortly to expire in Ireland, and Englishmen had no desire to see it renewed, we would have very little about Irish "outrages," whose appearance at the present time wears that suspicious look which generally attaches to those other "outrages" Republican editors always discover down South when- ever presidential or other elections draw near.

Irish Nation. Mr. E. S. Finnigan—a queer name, by the way, for the "permanent secretary" of the Ulster Constitutional (i. e. Tory) Club—calculates that, when reformed franchise comes into operation, the Irish representatives will be divided thus: Farnelites, 81; Tories, 17; Liberals, 2. This would give a gain to the Irish party of twelve Liberal and nine Tory seats, in addition to those held by the Nominal Home Rulers. But this estimate, as appears from an addition, must have been made when it was thought that Ireland was only to have a hundred members. Mr. Finnigan allows the Farnelites seven- teen county and two borough seats in reformed Ulster. We wonder what Mr. Orangeman Finnigan thinks should be done when more than four-fifths of the representatives of Ireland declare the rule of his friends to be an abomination they will no longer bear.

More Martyrs. The most touching details reach us about the late persecutions in Annam. In several villages of Northern Cochinchina the slaughter of Christians was ruthless and indiscriminate. Babes even were cut down in the arms of their mothers. In the village of Trucien scenes of heroism took place which recalled the times of the primitive Church. Twenty-five neophytes had been arrested and were being led to the place of execution. One of them exclaimed: "What will become of my wife and child? You had better make them share my fate, for they are Christian like myself." A woman and child then came forward from the crowd and were added to the victims. A little father on another man stopped their march, exclaiming: "I, too, am a Christian! and this woman and child are my wife and son. Let us be united in death as we were united in life!" And they, too, were added to the number. The leader of this noble band obtained the favor, along the road, to stop a while at the little Catholic chapel, and there all together began the Litany of the Blessed Virgin. As they were summoned to proceed he begged and was allowed to take the image of the Crucifix from the rustic altar: "Its sight will help us," he said, "to die like true disciples of our adorable Master."—Catholic Register, Hong Kong.

Consumption. Notwithstanding the great number who yearly succumb to this terrible and fatal disease, which is daily winding its fatal coils round thousands who are unconscious of its deadly presence, Dr. Pierce's "Golden Medical Discovery" will cleanse and purify the blood of scrofulous impurities, and cure tubercular consumption (which is only scrofulous disease of the lungs). Send three letter stamps and get Dr. Pierce's complete treatise on consumption and kindred affections, with numerous testimonials of cures. Address, World's Dispensary Medical Association, Buffalo, N. Y.

There is anything more annoying than having your corn stepped upon? Is there anything more delightful than getting rid of it? Holloway's Corn Cure will do it. Try it and be convinced.

AFRICAN MISSIONS.

We publish below a circular from the Rev. Fathers Merlini and W. J. Connaughton, of the Society of African missions, which we commend to the kind attention of our readers. The good work these devoted priests have in hand deserves every encouragement.

New York, Dec., 1884. DEAR FRIEND:—The difficult but necessary task that has been imposed on us, to come and solicit alms from the generous people of this country in favor of the Society of the African Mission (Lyons), has decided us to offer to the public the translation from the French of the magnificent work on "Fetichism and Fetich-Worshippers," published this year by an African Missionary, Rev. R. P. Baudin, who has had an experience of twelve years among these wretched tribes. It also contains a full account of the Missions confided to the care of the above Society. This is a most interesting study of the worship of countless blacks who inhabit Equatorial Africa. Their various rites and ceremonies, including human sacrifices, even now prevailing, are here fully described, and show the reader how human nature is degraded, by placing before him a striking contrast between Materialism and the worship of God. No more interesting or instructive book can be placed in the hands of a Christian, for it not only treats of the inhabitants and their customs, but also speaks of the trials and triumphs of the church on that distant shore, where the European Missionary finds a grave in the short space of four or five years and very often less.

Moreover, this remarkable work has already attracted the attention of the French clergy, because of its connection with the doctrine of the existence of God, in which respect it may be considered as a corollary of the study of Theology. Its value is still further enhanced by a series of thirteen faithfully executed illustrations, showing the different divinities, their temples, adors, human sacrifices, etc. It is offered to the public as a means of aiding these poor Missions, and many spiritual advantages are promised to subscribers. Christian charity requiring us to share with our fellow-men the goods which the liberality of God has bestowed upon us, we trust that the prayers and alms of the readers will come to our assistance, and by procuring at least one copy, enable us to carry on the work so nobly commenced by our saintly founder, Mons. Marion de Bresillac, whose portrait adorns the frontispiece of the book.

THE CATHOLIC WORLD. There are in the world, according to the most authentic estimates, one thousand three hundred millions of souls. Not more than three hundred and ninety-seven millions ever hear the name of Christ. Out of these, seventy-five millions belong to the Greek Church, about one hundred millions to the various Protestant sects, and about two hundred and twenty-two millions to the Catholic Church. The vast majority of the human race have not had as yet the Gospel preached to them, or else have rejected the name of Christ. The Jews now number about seven millions. The followers of Mahomet, and the nations which still sit in heathen darkness, make up the vast bulk of mankind. This fact—so startling and so awful—ought to excite anew the missionary zeal of the children of the Church, and especially of those who have hitherto neglected to support the Society for the Propagation of the Faith. The ecclesiastical government of the two hundred and twenty-two millions of Catholics is a stupendous work, which could only be effectually carried out by the most perfect organization and by the spirit of unity found only in the Catholic Church. This splendid organization, in all its various branches, is shown in the Pope's Ecclesiastical List, which is published at the Vatican every summer. Leo XIII. is the 263d successor of St. Peter.

Paradise: An Eastern Legend. When Alexander the Great conquered the world, and penetrated into the remotest regions of India, he heard of Paradise, and determined to subdue that also. He was told that the River Lithibled to it, and immediately ordered a fleet to be equipped to carry his troops thither; but previously dispatched a few vessels to procure information. When they had reached the garden of Paradise, his people found the gate shut and before it an aged keeper of peculiar appearance and with an extraordinary beard, whom they commanded to open the gate instantly for their master, as he was not far behind them. The hoary keeper smiled, and said he durst not admit him unless he could find means to weigh down a feather, which he herewith sent, who placed in the balance. The man's anger was astonished, for he could not conceive how a small feather—since it was only a light and downy feather—could have weight, and concluded that the man was jeering him. He nevertheless went in and delivered the message. Alexander directed a balance to be brought, and it soon appeared that all the wood and stone, and silver and gold that could be laid in the scale was not sufficient to counterpoise the little feather, which made everything that was brought fly quickly up, as though the greatest weight had been put down. Alexander, astonished at this magical effect, sent once more to enquire what was the meaning of it. The man gravely answered that the feather signified Alexander's cupidity and ambition, which were light as down and yet so heavy that nothing could counterbalance them; but he would tell him how the feather might be outweighed. "Let," said he, "a handful of earth be laid upon it, and it will at once lose its extraordinary power." Alexander perceived the meaning and was deeply dejected. Soon afterwards he died in Babylon, without having seen Paradise.

Do Not be Discouraged. even if you have tried many remedies for your Kidney disease or Liver complaint without success it is no reason why you should think your disorder incurable. The most intractable cases readily yield to the potent virtues of Kidney-Wort. It is a purely vegetable compound which acts on the Kidneys, Liver and Pores at the same time and thus cleanses the whole system. Don't wait, but get a package to day and cure yourself.

There is a curious diversity of taste among smokers as to the kind of pipe they prefer. Some like the clay pipe best, others prefer the briar root, others again the meerschaum, some must have their pipe well seasoned before they can enjoy it, others again must have a new pipe and throw it away whenever it becomes a little old. But though this diversity of taste among them is curious, it is not at all curious that there is substantial unanimity among them that the "Myrtle Navy" brand of Messrs. Tuckett & Son is the genuine article.

CHRIST'S SENTENCE.

The Alleged Copy of the Most Memorable Judicial Sentence Ever Pronounced.

The following is a copy of the most memorable judicial sentence which has ever been pronounced in the annals of the world, namely, that of death against the Saviour, with the remarks which the knowledge of which must be interesting in the highest degree to every Christian. It is word for word as follows:

Sentence pronounced by Pontius Pilate, intendant of the Lower Province of Galilee, that Jesus of Nazareth shall suffer death by the cross.

In the seventh year of the reign of the Emperor Tiberius, and on the 24th day of the month of March, in the most holy city of Jerusalem, during the pontificate of Annas and Caphas.

Pontius Pilate, intendant of the Province of Lower Galilee, sitting in judgment of the presidential seat of the Praetors, sentenced Jesus of Nazareth to death on a cross between two robbers, as the numerous and notorious testimonial of the people prove:

- 1. Jesus is a misleader.
2. He has excited the people to sedition.
3. He is an enemy to the law.
4. He called himself the Son of God.
5. He calls himself, falsely, the King of Israel.
6. He went into the temple, followed by a multitude, carrying palms in their hands.

Orders from the First Centurion Quirillus Cornelius to bring him to the place of execution, forbid all persons, rich or poor, to prevent the execution of Jesus. The witnesses who have signed the execution of Jesus are:

- 1. Daniel Robani, Pharisee.
2. John Zorababel.
3. Raphael Robani.
4. Capet.

Jesus to be taken out of Jerusalem through the gates of Tournes.

The sentence is engraved on a plate of brass in the Hebrew language, and on its sides are the following words: "A similar plate has been sent to each tribe." It was discovered in the year 1280, in the city of Aquila, in the Kingdom of Naples, by a search made for Roman antiquities, and it remained there until it was found by the Commission of Arts in the French army in Italy. Up to the time of the campaign in Southern Italy it was preserved in the sacristy of the Carthusians, near Naples, where it was kept in a box of ebony. Since then the relic has been kept in the chapel of Casert. The Carthusians obtained the privilege, by their petitions, that the plate might be kept by them, which was an acknowledgment of the sacrifice which they made for the French army. The French translation was made literally by the members of the Commission of Arts. Denon had a fac-simile of the plate engraved, which was bought by Lord Howard on the sale of his cabinet for 2,300 francs. There seems to be no historical doubt as to the authenticity of this plate. The reasons of the sentence correspond exactly with those of the gospel.

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URSULINE ACADEMY, CHATHAM, ONT.—Under the care of the Ursuline Ladies. This Institution is pleasantly situated in the city of Chatham, Ontario, 56 miles from Detroit. This spacious and commodious building has been supplied with all the latest improvements. The hot water system of heating has been introduced with success. The grounds are extensive, including groves, gardens, orchards, etc.

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IRISH BENEVOLENT SOCIETY.—The regular monthly meeting of the Irish Benevolent Society will be held on Friday evening, 12th inst., at their rooms, Masonic Temple, at 7:30. All members are requested to be present. C. A. SHIPP, President.

CATHOLIC MUTUAL BENEFIT ASSOCIATION.—The regular meetings of the Catholic Mutual Benefit Association, will be held on the first and third Thursday of every month, at 10 o'clock, in our rooms, Castle Hill, Albion Block, Richmond St. Members are requested to attend punctually. ALEX. WILSON, Pres. C. H. HAYZ, Sec. Soc.

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