

BRANTFORD LETTER.

The following letter came too late for insertion last week:

On Sunday afternoon last, the festival of the Immaculate Conception, the members of the sodality had a reception in the church. The young ladies received very Misses Teresa Dunn, Susan O'Connor, Mary Gaffrey, Maggie Quinton and Minnie Fitzgerald. After the recitation of the office by the members, the litany was said; then the candidates were received with the usual impressive ceremony; next the Dean responded by a very lively through the church. These acts being concluded the spiritual director, Rev. J. F. Lennon, spoke at some length to the members beginning with the words of the angel: "Blessed art thou amongst women." He said that he never message sent from heaven to a human being which bore so much of God's favor; and never did human being receive so much favor in the eyes of God as His blessed mother. When the angel went to Mary to announce to her the great mystery of the incarnation he found her in retirement and prayer, and it was by suffering and prayer and living apart from the world that Mary persevered in grace and blessedness. Though of the Royal House of David, Joseph was poor and earned a livelihood by laboring at the carpenter's trade and the blessed Virgin was constantly employed in laborious duties of domestic prayer. The life of Mary was devoted at some length and so applied to the members of the sodality as to be full of instruction. Though the members were obliged to live in the world and move among the people they could be always recollected in the presence of God. They should always keep their model before them and accept suffering in a spirit of thankfulness, and especially should they pray frequently and fervently. Prayer, he said, is the remedy against all evils that attack the soul and threaten to rob it of the grace of God. We usually find that when we grow cold and wanting in ardour in spiritual things, it is because we neglect to pray. The discourse was very interesting, and the application of it directly and plainly made, being so simple and natural as to carry the listeners along with delight and hold their deep attention to the close. The Benediction of the Blessed Sacrament followed, and the afternoon's devotions ended by the choir singing "Mary, Queen of my Soul." There was a very large attendance of sodalists, and quite a number of non-members were present.

Rev. Father Lennon has a very fine lithograph picture of the interior of St. Basil's, which shows the handsome finish to great advantage, and brings out all the beauty of the edifice with grand effect. No doubt many members of the congregation will be anxious to get a copy, if it is to be had, as all the parts are brought out much more plainly than in the photograph taken some time since.

Considerable progress has been made in the preparations for the Christmas Tree and the interest in it seems to grow steadily. In fact, it has become the general topic of conversation among the ladies of the church lately. They don't seem to mind the bad times a bit; are careful whether that red light in the western sky is meteoric dust on the tail of a comet, and even the crop prospect possesses no interest for them. If the enthusiasm holds out till the 26th it will amount to a panic.

Mr. M. F. Doherty and Miss Minnie E. Waterhouse were married on the 20th of November, and spent a couple of weeks since in Chicago and the West.

O'Donnell Hung.

On the 17th O'Donnell was executed in London for the killing of Carey, the informer.

FROM DUNDAS.

A grand holiday entertainment and bazaar in aid of the separate school here, will be given in the town hall on Wednesday, Thursday and Friday, Dec. 19, 20 & 21st. The program consists of vocal and instrumental music, readings, the laughable farce of "that Rascal Pat," being on the bills for the opening night. The Christmas tree will be decorated with many useful and ornamental articles for sale, a number of valuable articles to be drawn for on the closing evening. An interesting feature of the occasion will be a friendly contest for a gold-headed cane between R. T. Wilson and J. Bertram, Esqs. As the management of the bazaar is under the special care of Rev. Father Feeney, we feel satisfied that no pains will be spared to make it one of the most successful entertainments that will take place in Dundas. We hope there will be a large turn out. Rex.

MONTREAL NOTES.

CATHOLIC YOUNG MEN'S SOCIETY LITERARY ACADEMY. The sixth monthly public conference of the Literary Academy of this flourishing society was held on Thursday evening, Dec. 6th. As it is well known that one of the chief rules of the Academy is punctuality, the hall was filled before eight o'clock, the hour for opening the meeting. The chair was taken at 8:05 and the proceedings were opened by the President, Mr. J. McCann, in his usual pleasing style. A declaration "The Angelus" by Mr. J. Kane read very well. Mr. J. J. Kane read an account of the economy of "Time" which showed that that gentleman clearly understood his subject and was well able to demonstrate the necessity of making good use of the time which is given to us. He brought forward facts to show what could be done in the spare time which in most instances is lost. Mr. J. C. McCarroll rendered a humorous sketch in an admirable manner. In the musical portion of the programme Messrs. Moran, J. J. Egan and M. Rowan reflected infinitely credit upon themselves. The feature of the evening was an address by Rev. M. Callaghan on "THE 17TH CENTURY. He spoke of the influence of music on the Irish heart, of the esteem in which the harp was held by the nobles of Ireland. The minstrel was no stranger under their roof, but was a most welcome and honored guest. They encouraged the musical art by every possible means. Sister times represented. Only a few of the hereditary patrons of music remained and they could do but little to advance the art to which they were so attached. Irish music suffered considerably at the

hands of the Puritans. They hated the Irish, their religion and their music. They did all in their power to destroy both. But neither perished. Irish music gave birth to a new race, that of wandering minstrels, who were entrusted with the traditions of the past. The rev. lecturer then explained that such men as Rossini, Plovey, Haydn, and other masters felt nothing humbled in borrowing from the treasury of Ireland's musical geniuses. I am sorry space will not allow me to give a full report of this very interesting lecture. Suffice it to say the rev. gentleman was listened to with rapt attention for nearly an hour.

At the conclusion of the lecture Mr. J. Curran, M. P., in proposing a vote of thanks paid a high compliment to Rev. M. Callaghan, who, he said, was not only an able lecturer but was also a musician of the first rank. Mr. Jas. McShane, Jr., M. P., seconded the motion, which was carried with great applause.

The President, Mr. J. A. McCann, then read the first annual report of the Literary Academy. He reviewed the work of the Academy for the past year which showed the vast amount of literary work done by the members since the formation of the Academy.

The secretary, Mr. J. C. McCarroll, in his report gave a satisfactory account of the attendance of the members. He also reported the number of readings, declamations and essays given by each member. The chairman then concluded the meeting by thanking the audience for their attendance and inviting those present to assist at the next public conference, on Thursday, Jan. 3, 1884.

It might be well to state that a most important feature in the conferences of the Academy are the criticisms. Each member of the Academy has the right and must give a just criticism on the productions of his fellow members. This feature, which has not yet been adopted by any similar society, is carried out at all meetings whether public or private. J. E. C.

C. M. B. A. NOTES.

THE C. M. B. A. AT THE DOMINION CAPITAL. The Special Deputy arrived at Ottawa on Saturday, December 1st, and at once walked upon Bishop Duhamel, who kindly granted permission to form a Branch in St. Patrick's Parish. On Sunday the Rev. Father Whelan announced at both early and late Mass, that there would be a meeting held in the basement of the church after vespers, for the purpose of hearing the objects and benefits of the C. M. B. A. explained, and of giving an opportunity to form a Branch, if 12 or 15 members were ready to take the lead. In a few able remarks the Rev. Priest portrayed very forcibly the temptations presented to Catholics to join secret societies, which could now be avoided by joining this one, he also spoke of the orphan asylums and other institutions which might be frequently avoided by a membership in this truly Catholic society which affords to the recipients of its benefits the handsome sum of \$2,000. He invited all classes to join it, who could not personally attend, to write and send in their names to the Secretary, if 12 or 15 members were ready to take the lead. In a few able remarks the Rev. Priest portrayed very forcibly the temptations presented to Catholics to join secret societies, which could now be avoided by joining this one, he also spoke of the orphan asylums and other institutions which might be frequently avoided by a membership in this truly Catholic society which affords to the recipients of its benefits the handsome sum of \$2,000. He invited all classes to join it, who could not personally attend, to write and send in their names to the Secretary, if 12 or 15 members were ready to take the lead.

At the meeting fully 200 persons were present and all listening to the explanations, 25 at once signed the Charter, and among them were the Rev. M. J. Whelan, P. P., Rev. J. F. Coffey and Rev. T. J. Cole, curate, Professor McCabe, Principal of the Normal School, J. C. Enright, and other leading members of the parish. Mr. Enright was chosen the secretary to form a Branch. For Thursday evening, Dec 6th, a meeting of the French Canadians was called, at which similar success was predicted for the French speaking Catholics of the city.

On the 5th inst. Grand President Doyle organized a branch of the C. M. B. A. at Montreal. The following is the list of its first officers: President: J. J. O'Meara. 1st Vice: T. J. O'Meara. 2nd Vice: Arthur Kavanagh. Treasurer: John Denahy. Recording Secretary: Christopher Hevey. Financial Secretary: P. O'Dwyer. Marshal: Thomas Morley. Trustees: for two years, John Gilligan and Andrew Murray; for one year, M. O'Meara, M. Hartman and Philip Cook. Representative to Grand Council: John J. Blake. OFFICERS OF BRANCH 21, ST. CLEMENTS, FOR 1884: Spiritual Adviser: Rev. J. J. Gehl. President: Jos. L. Buckley. 1st Vice: T. J. O'Meara. 2nd Vice: J. B. Bowman. Recording Secretary: J. B. Bowman. Assistant Secretary: J. B. Bowman. Treasurer: John Denahy. Recording Secretary: Christopher Hevey. Financial Secretary: P. O'Dwyer. Marshal: Thomas Morley. Trustees: for two years, John Gilligan and Andrew Murray; for one year, M. O'Meara, M. Hartman and Philip Cook. Representative to Grand Council: John J. Blake.

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Treasurer: Joseph Weber. Guard: Edward Coogan. Trustees: W. W. Andrews, J. S. McQuade and P. F. O'Connell for two years, and J. Coogan and Lawrence Ellison for one year. Representative to Grand Council: Peter Kinkhammer. OFFICERS OF BRANCH NO. 7, SARANTA, FOR 1884: Spiritual Adviser: Rev. Joseph Bayard. President: Rev. Joseph Bayard. 1st Vice: John Pielan. 2nd Vice: James Mara. Recording Secretary: John Lanran. Financial Secretary: J. Denis Heffernan. Marshal: Edward Daucher. Guard: R. A. Haly. Trustees: M. Lyaght, Jas. Coehlin, J. Pielan, H. O'Reilly. Representative to Grand Council: Rev. Jos. Bayard.

OFFICERS OF BRANCH NO. 5, BRANTFORD, FOR 1884: Spiritual Adviser: Rev. P. Lennon, P. P. President: Rev. P. Lennon. 1st Vice: W. P. Quinlan. 2nd Vice: W. P. Quinlan. Recording Secretary: John C. Sullivan. Assistant Secretary: J. C. Sullivan. Treasurer: John Peeney. Financial Secretary: J. C. Sullivan. Marshal: John Peeney. Guard: John Peeney. Trustees: for two years, J. Coran, A. O'Donoghue and J. C. Sullivan. Representative to Grand Council: John C. Sullivan.

OFFICERS OF BRANCH NO. 11, DUNDAS, ONT. FOR 1884: Spiritual Adviser: Rev. Father Feeney. Chancellor and Representative to Grand Council: J. A. McCarroll (Mayor). President: James Hourigan. Recording Secretary: John Hourigan. Assistant Secretary: J. A. McCarroll. Treasurer: J. A. McCarroll. Financial Secretary: J. A. McCarroll. Marshal: John Hourigan. Guard: John Hourigan. Trustees: for two years, J. Coran, A. O'Donoghue and J. C. Sullivan. Representative to Grand Council: John C. Sullivan.

OFFICERS OF BRANCH NO. 9, KINGSTON, FOR 1884: President: Michael Brennan. 1st Vice: John Sheehan. 2nd Vice: Michael Flynn. Recording Secretary: J. Robert McCarroll. Assistant Secretary: J. Robert McCarroll. Treasurer: J. Robert McCarroll. Financial Secretary: J. Robert McCarroll. Marshal: J. Robert McCarroll. Guard: J. Robert McCarroll. Trustees: for two years, J. Coran, A. O'Donoghue and J. C. Sullivan. Representative to Grand Council: John C. Sullivan.

OFFICERS OF BRANCH NO. 10, ST. CATHERINES, FOR 1884: Chancellor: J. W. Anderson. President: John M. Butler. 1st Vice: Capt. Wm. McAvoy. 2nd Vice: J. W. Anderson. Recording Secretary: J. W. Anderson. Assistant Secretary: J. W. Anderson. Treasurer: J. W. Anderson. Financial Secretary: J. W. Anderson. Marshal: J. W. Anderson. Guard: J. W. Anderson. Trustees: for two years, J. Coran, A. O'Donoghue and J. C. Sullivan. Representative to Grand Council: John C. Sullivan.

OFFICERS OF BRANCH NO. 16, PRESCOTT, FOR 1884: Spiritual Adviser: Rev. Father Masterson. President: Patrick C. Murdoch. 1st Vice: Miles O'Rielly. 2nd Vice: Miles O'Rielly. Recording Secretary: John Gibson. Assistant Secretary: John Gibson. Treasurer: John Gibson. Financial Secretary: John Gibson. Marshal: John Gibson. Guard: John Gibson. Trustees: for two years, J. Coran, A. O'Donoghue and J. C. Sullivan. Representative to Grand Council: John C. Sullivan.

OFFICERS OF BRANCH NO. 18, PRESCOTT, FOR 1884: Spiritual Adviser: Rev. Father Masterson. President: Patrick C. Murdoch. 1st Vice: Miles O'Rielly. 2nd Vice: Miles O'Rielly. Recording Secretary: John Gibson. Assistant Secretary: John Gibson. Treasurer: John Gibson. Financial Secretary: John Gibson. Marshal: John Gibson. Guard: John Gibson. Trustees: for two years, J. Coran, A. O'Donoghue and J. C. Sullivan. Representative to Grand Council: John C. Sullivan.

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All orders for Catholic Family Almanacs, Price 25 cts., received last week will be filled at once. We would advise all who wish to get a copy to write immediately, enclosing price, the demand being such that we find it difficult to keep a stock on hand. See advertisement in another column.

MARKET REPORT. LONDON. Wheat—Spring, 1.00 to 1.05; Delhi, 1.00 to 1.05; 1.00 to 1.05; Treadwell, 1.70 to 1.75; Glasgow, 1.75 to 1.80; Red, 1.85 to 1.90. Oats, 1.00 to 1.05; Corn, 1.20 to 1.25. Flour—Pastry, per cwt, 3.00 to 3.25; Family, 2.75 to 3.00. Oatmeal Fine, 2.50 to 2.75; Coarse, 2.25 to 2.50. Cornmeal, 2.00 to 2.25. Shorts, on, 1.50 to 2.00. Bran, 1.00 to 1.50. Hay, 8.00 to 10.00. Straw, 1.00 to 1.50. Butter, 18 to 20c; tubs, 14 to 15c. Eggs, retail, 20 to 25c. Cheese, 10 to 12c. Lard, 11 to 12c. Turkeys, 75 to 80c. Chickens, per pair, 40 to 60c. Ducks, 30 to 40c. Pork, 10 to 12c. Bacon, 10 to 12c. Ham, 10 to 12c. Beef, 10 to 12c. Mutton, 10 to 12c. Lamb, 10 to 12c. Wood, per cord, 6.00 to 6.50.

MONTEAL. FLOUR—Receipts 1,500 bbls. Quotations are as follows: Superior, \$5.50 to \$5.75; extra \$5.40 to \$5.45; superfine, \$4.75 to \$4.85; No. 1, \$4.50 to \$4.60; No. 2, \$4.30 to \$4.40; No. 3, \$4.10 to \$4.20; No. 4, \$3.90 to \$4.00; No. 5, \$3.70 to \$3.80; No. 6, \$3.50 to \$3.60; No. 7, \$3.30 to \$3.40; No. 8, \$3.10 to \$3.20; No. 9, \$2.90 to \$3.00; No. 10, \$2.70 to \$2.80; No. 11, \$2.50 to \$2.60; No. 12, \$2.30 to \$2.40; No. 13, \$2.10 to \$2.20; No. 14, \$1.90 to \$2.00; No. 15, \$1.70 to \$1.80; No. 16, \$1.50 to \$1.60; No. 17, \$1.30 to \$1.40; No. 18, \$1.10 to \$1.20; No. 19, \$0.90 to \$1.00; No. 20, \$0.70 to \$0.80; No. 21, \$0.50 to \$0.60; No. 22, \$0.30 to \$0.40; No. 23, \$0.10 to \$0.20; No. 24, \$0.00 to \$0.10; No. 25, \$0.00 to \$0.10; No. 26, \$0.00 to \$0.10; No. 27, \$0.00 to \$0.10; No. 28, \$0.00 to \$0.10; No. 29, \$0.00 to \$0.10; No. 30, \$0.00 to \$0.10; No. 31, \$0.00 to \$0.10; No. 32, \$0.00 to \$0.10; No. 33, \$0.00 to \$0.10; No. 34, \$0.00 to \$0.10; No. 35, \$0.00 to \$0.10; 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No. 265, \$0.00 to \$0.10; No. 266, \$0.00 to \$0.10; No. 267, \$0.00 to \$0.10; No. 268, \$0.00 to \$0.10; No. 269, \$0.00 to \$0.10; No. 270, \$0.00 to \$0.10; No. 271, \$0.00 to \$0.10; No. 272, \$0.00 to \$0.10; No. 273, \$0.00 to \$0.10; No. 274, \$0.00 to \$0.10; No. 275, \$0.00 to \$0.10; No. 276, \$0.00 to \$0.10; No. 277, \$0.00 to \$0.10; No. 278, \$0.00 to \$0.10; No. 279, \$0.00 to \$0.10; No. 280, \$0.00 to \$0.10; No. 281, \$0.00 to \$0.10; No. 282, \$0.00 to \$0.10; No. 283, \$0.00 to \$0.10; No. 284, \$0.00 to \$0.10; No. 285, \$0.00 to \$0.10; No. 286, \$0.00 to \$0.10; No. 287, \$0.00 to \$0.10; No. 288, \$0.00 to \$0.10; No. 289, \$0.00 to \$0.10; No. 290, \$0.00 to \$0.10; No. 291, \$0.00 to \$0.10; No. 292, \$0.00 to \$0.10; No. 293, \$0.00 to \$0.10; No. 294, \$0.00 to \$0.10; No. 295, \$0.00 to \$0.10; No. 296, \$0.00 to \$0.10; No. 297, \$0.00 to \$0.10; No. 298, \$0.00 to \$0.10; No. 299, \$0.00 to \$0.10; No. 300, \$0.00 to \$0.10; No. 301, \$0.00 to \$0.10; No. 302, \$0.00 to \$0.10; No. 303, \$0.00 to \$0.10; No. 304, \$0.00 to \$0.10; No. 305, \$0.00 to \$0.10; No. 306, \$0.00 to \$0.10; No. 307, \$0.00 to \$0.10; No. 308, \$0.00 to \$0.10; No. 309, \$0.00 to \$0.10; No. 310, \$0.00 to \$0.10; No. 311, \$0.00 to \$0.10; No. 312, \$0.00 to \$0.10; No. 313, \$0.00 to \$0.10; No. 314, \$0.00 to \$0.10; No. 315, \$0.00 to \$0.10;