

WEEKLY CALENDAR

Sunday, June 6.—St. Boniface, Bishop, martyr, was born at Crediton in Devonshire, A. D. 680. After receiving training for his apostolic work in the monastery at Eximister, he received authority from the Pope to preach to the German tribes and passed through Bavaria, Thuringia, Friesland, Hesse, and Saxony, spreading the word of God. He was consecrated Bishop and commissioned to organize the German church. He and a few-two assistants were slain by a troop of barbarians after the venerable Bishop had ordered his followers not to offer resistance.

Tuesday, June 7.—St. Robert of Newminster was a monk at Whitby, England, when the news arrived that thirteen religions had been expelled from the Abbey of St. Mary, in York, for having proposed to restore the strict Benedictine rule. He joined the expelled religious and later when a monastery was built for them at Newminster he became abbot. He died in 1159.

Wednesday, June 8.—St. Madard, Bishop, was born of a pious and noble family at Salsency about the year 457. He was ordained to the priesthood in his thirty-third year and was later chosen Bishop of the Church of France to which dignity he was consecrated by St. Remigius, who had baptized King Clovis. He died at Noyon in 545.

Thursday, June 9.—St. Columba, abbot, the apostle of the Picts, was born of a noble family at Gartain, Ireland, A. D. 521. In 565 he went to Scotland where he founded a number of religious hospitals and converted the Picts, who in gratitude gave him the island of Iona. On this island, he founded his celebrated monastery. He died June 9, 597.

Friday, June 10.—St. Margaret of Scotland, was the granddaughter of an English King and in 1070 became the bride of Malcolm and reigned as Queen of Scotland until 1093. She built many churches and monasteries and was constantly busy making vestments. She would not rest until she saw the laws of God and His Church observed throughout her realm. When, on her deathbed, she received the news that her husband and eldest son had been killed in battle, she thanked God who had sent this last affliction as a penance for her sins.

Saturday, June 11.—St. Barnabas, apostle, was chosen for an important mission to the rapidly growing Church of Antioch. When he perceived the greatness of the work to be done among the Greeks he enlisted the aid of St. Paul. From Antioch, the two saints set out together to Cyprus and the cities of Asia Minor where their preaching struck men with amazement. Later, Barnabas and John, unnamed Mark, went again to Cyprus where the former gained his martyr's crown.

this Bureau will deem it their duty to spread the love of the Sacred Heart among their converts in China.

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MINISTER SHOWS PROTESTANTS BEEHIVE IN HOSPITAL WORK
(By the N. C. W. C. News Service)

Boston, May 30.—Catholic charities, and especially provision for the sick, are conceded by Rev. J. Edwin Laouton, a Protestant minister, to be superior to those of the Protestant sects. Dr. Laouton is field secretary of the New England Deaconess Hospital, and has just completed a survey of the different charitable institutions of Massachusetts.

"I am profoundly convinced of the poor record of Protestantism in point of good Samaritan ministry as compared with Roman Catholicism," said Dr. Laouton.

"For instance, in this country the Roman Catholic Church has 55,000 hospital beds, and all Protestantism combined has only 26,000—this is, the Roman Catholic Church has enough beds to care for its own people and an excess of 12,000 beds to care for non-Catholics, while Protestantism lacks 40,000 beds, or 40% to care for the normal requirements of its own membership alone.

"There are five and one-half beds under Roman Catholic management to two and three-fifths beds under the management of all Protestantism combined.

"As people are most grateful for kind help when serious illness comes, it is plain that Protestantism has been and is lamentably weak in a service of goodwill that people always gratefully understand.

"This type of service makes friends for all time, and the Roman Catholic Church has been developing such service purposefully, rapidly and with conspicuous success for many years until as a church it far surpasses us in this branch of Christian service."

THE SACRED HEART AND CHINA
BY REV. J. M. FRASER, CHINA MISSION COLLEGE, ALMONTE

Let "China for the Sacred Heart" be our constant prayer during June. Think of our two young missionaries, Fathers Sammon and Carey, in far-off Kwei-chow. How like to those of St. Paul are their journeys. Like him they travel through the highways and the byways. Strangers face watch them in the streets, and men wonder who they are. Some smile at their simplicity—going half way round the world to tell an ancient people that now after four thousand years they must give up their household gods and adore the One and Only True Creator; that their temples and priests and pagodas are only superstitions; that their ancestor worship is devilish; that Confucius was a mere man, but that Christ is the Son of the living God.

Anthony, the other half to Holden or Alliance. I have still seven or eight other small places, clamouring for aid.

From my heart, I express my sincere gratitude to The Catholic Church Extension Society and the generous donors who, through their charity, make it possible for the blessings of Holy Mass and the comforts of religion to be brought within reach of the scattered portion of my beloved flock.

May God who is never unmindful in generosity shower his choicest blessings upon your society and its kind benefactors.

With sentiments of esteem and best wishes, I am yours faithfully in J. C.

HENRY J. O'LEARY
Archbishop of Edmonton.

We can easily appreciate the value of such gifts as these. One of the most consoling results from these chapel centres is the redemption of many careless and fallen away Catholics. What a great blessing! Could our readers send us more of these chapel? \$500.00 or more is the sum to send.

Donations may be addressed to:
REV. T. O'DONNELL, President,
Catholic Church Extension Society,
67 Bond St., Toronto.

Contributions through this office should be addressed:
EXTENSION,
CATHOLIC RECORD OFFICE,
LONDON, ONT.

"CATHOLIC SCHOOLS"—AND SNOBBERY

I came across a very eloquent tribute to Catholic schools in a recent and beautiful issue of the Southern Cross. A well-known English author and journalist, speaking of the influence of Catholic elementary schools, says:

"From morning till evening the children are surrounded by the plain and beautiful symbolism of protecting and merciful powers. The crucifix hangs upon the wall. The Virgin, with flowers round her feet, watches them like a mother, more beautiful and considerate than their own. Three times a day their prayers go up, and three times a day they are instructed in the definite teachings of the Church, so reasonable and satisfying that I think everyone would wish to be true.

When you see the children beat their breasts at the words, 'Through my fault, through my fault, through my most grievous fault'; when you hear them repeat the Hail Mary; and remember that the first part of it was made by the Angel Gabriel, and the second by the Church so long ago; when you hear them instructed that the oppression of the poor is one of the four sins that cry to Heaven for vengeance,—it is not difficult to understand why the ancient Church has maintained its hold upon humanity.

He alludes in another place to the 'peculiar peace, the confident serenity and the almost womanly consideration for the wants and the weakness of mankind,' which are the distinguishing effects of the Catholic religion, and especially as typified in the teaching of our Catholic schools. And yet there are to be found Catholic parents who so little appreciate or value the blessed influence of Catholic schools that they elect to send their children to schools where, during the most valuable impressionable years of their lives, they are alienated from the ennobling spirit which the Catholic Church has provided in her infinite wisdom and understanding for them.

And when the reasons are asked for, they are such pitiful, puny and insufficient ones. Snobbery is at the root of most of them—a miserable setting up of a pitiful ideal of social position or worldly gain before religion.

The sending of a Catholic child to a non-Catholic school may seem a small thing. It may mean a gain of social or educational prestige, but it means an irrevocable loss to the child which may leave a mark on its whole life. It is the introduction of the vital essence and atmosphere of religion into the everyday lives of the children which is of such tremendous importance, and which nothing in after life can ever replace.

It is foolish to pretend that in the stress and strain and with the multifarious duties of modern life the average mother, however well intentioned, can ever hope to reproduce in her home the spiritual atmosphere which clings round a convent. There is no mother so blind to the interests of the child as not to admit, being a Catholic, the stupendous advantages to be gained for a girl-child, from a religious point of view, by a convent education. It is so obvious that it needs no argument.

And while admitting that, among the tangled maze of life's complexity, there is only one ideal for our girls—the ideal of womanhood raised for us by the Catholic Church, who willingly send with open eyes, turn from that ideal, and let our children's eyes be blinded by the glamour of material and social advantages to the exclusion of the vital and the dominating claims of religion as the first and vital principles of their lives.

There may be many Catholic mothers new to the glory in the added advantages, social and educational, gained by their children in a non-Catholic school. But there may come a day when these perishable, evanescent glories will stand them in poor stead, and all that they fix their eyes upon will be the cross of Christ from which they turned in their blindness.—Catholic Bulletin.

PILGRIMAGE TO STE. ANNE DE BEAUPRE

Mr. J. J. Callaghan announces his ninth tour to Ste. Anne de Beaupre, Thousand Islands, Montreal, Quebec, Murray Bay, Tadoussac and Saguenay. Steamer "Toronto" leaves Toronto on Monday, July 12, commencing an eight day all water tour that provides the only comfortable way to travel. At Montreal the party takes the Steamer "Montreal" and at Quebec the Steamer "Saguenay," the best boats of the Canada Steamship fleet, guaranteeing every safety and comfort, as all outside staterooms are provided to the patrons of this pilgrimage. In addition to the boat trip there is included a visit to Montserrat Falls, summer at the "Chateau Frontenac," Quebec, Canada's finest hotel, a sight seeing trip, visiting all the churches, and all the points of interest in the city of Quebec, including the upper and lower town, the old fortress and a tour of the entire city, showing its ancient buildings, the Plains of Abraham, the spots where Generals Wolfe and Montcalm met their fate. At Montreal carriages are provided to take the party to the many points of interest in the city including the Church of Notre Dame, the largest church in America, St. James Cathedral, an exact duplicate of St. Peter's in Rome, a trip to the Summit of Mt. Royal and Brother Andre's Shrine. Mr. Callaghan's tours are growing in favor, all who have made the trip with him have become genuine "Booeters," his motto has always been "not how cheap but how good."

Come to Ste. Anne's of the countless miracle cures. Its Basilica a splendid church, its small chapels no less beautiful. Ste. Anne de Beaupre is each year the Mecca for increasing numbers of Catholic Pilgrims. Read our ad. on page 8 of this issue. For further information and booklet address J. J. Callaghan, 618 Wellington St., London, Ont.

OBITUARY

MOTHER M. ANNUNCIATION MAHONY

Laden with the sheaves of that fifty golden years' gleanings—adorned with the virtues acquired during more long and faithful service in the "Workshop of St. Joseph," the gentle kind soul of Mother M. Annunciation peacefully took its flight heavenward on the Feast of the Blessed Trinity, May 22nd, 1921.

On His Sacred Heart she rested, Happy virgin, happy bride. The dear departed was one of the little band of twenty Sisters who, in 1890, founded the diocesan Community of St. Joseph in Peterborough, and who, until one year ago, when she relinquished her long and arduous service, was one of the most devoted and progressive members of her Community.

A lover of music, the instruction and formation of teachers in that art was her special care. Ever ready to learn, she was also anxious to see others progress. But she was no specialist—her interest was general, and she filled ably the highest offices in her Community. Superior successively of the Convents at Fort William, Port Arthur, Lindsay and Peterborough, she was General of the Congregation.

The funeral ceremonies were held in the Chapel of Mount St. Joseph, Solemn Mass of Requiem was celebrated by His Lordship Bishop O'Brien, assisted by Rev. J. J. O'Brien, Rev. P. J. McGuire, Rev. J. Garvey and Rev. C. O. Cantillon, Right Rev. Monsignor McCall, Rev. J. McAuley and Rev. P. Costello were present in the sanctuary. After the "Libera me" Deacon, His Lordship in a few fitly chosen words expressed his appreciation of a life spent in the service of God, and reminded the Sisters and relatives present that good Mother Annunciation had but acquitted earth to join other Members of her Community in heaven. May her gentle soul find eternal rest.

Rev. O. J. Phelan officiated at the grave in St. Peter's Cemetery.

MRS. CATHERINE SCOLLARD

After an illness of a few weeks duration, Catherine O'Connor, relict of the late John Scollard, of Bonaventure, died in North Bay in the home of her son, Bishop Scollard, on May 23rd. The deceased lady was born near Tralee, Ireland, in 1840 and emigrated to Canada with so many other famine and fever stricken fellow countrymen in the eventful year of 1848. She settled with the rest of the family in the Township of Bonaventure, near Peterboro. There she married John Scollard in 1862, and a family of seven children were born to them of whom six are living, viz., Bishop Scollard of North Bay, William, of Ennismore; Patrick J. of Peterboro; Mrs. Dr. Moloney of Ottawa; Elizabeth, of North Bay and Catherine of the House of Providence, Toronto. On the evening of May 24th a Solemn Libera was obtained in St. Mary's Church, North Bay, after which the remains were escorted to the train by 400 Knights of Columbus who were assembled in North Bay on that date for the ceremony of initiation. On May 26th the remains of Mrs. Scollard were followed to St. Martin's Church, Ennismore, by a long procession of automobiles and vehicles containing the parishioners of Ennismore, and

many from the neighboring parishes. Solemn Requiem Mass was celebrated by His Lordship, Bishop Scollard, assisted by Rev. C. J. Phelan, and Revs. J. J. O'Brien and M. J. McGuire as deacons of honor; the deacon of the Mass was Rev. P. J. Galvin, Downeyville, and the sub-deacon, Rev. P. Costello, Peterboro.

His Lordship Bishop O'Brien, Father White, Campbellford; Father Meagher, Lakeland, and the parish priest of Bonaventure, Father McAuley, were also present.

Monsignor McCall, formerly parish priest of Ennismore, preached a sermon, in which he pointed out that the saintly lady whose remains lay before them had during her long life of eighty-one years lived for God and died in God. The pall bearers were Messrs. Pat. McCool, North Bay; P. J. Moloney, medical health officer, Ottawa; Wm. J. Scollard, P. J. Scollard, P. J. Scollard, Jr., David Scollard, John Scollard and James O'Connor, Ottawa. May the soul of this model Christian woman rest in peace.

DIED

HANLEY.—In London, Ont., May 29, 1921, Mary Agnes Hanley, May her soul rest in peace.

COLLINS.—At Fergus, Ont., on Saturday, May 13, 1921, Francis William Collins, aged twenty-one years. May his soul rest in peace.

CASSIDY.—We ask our good readers to pray for the soul of Gertrude B. Conell, beloved wife of Joseph A. Cassidy, who died at Chatham, N. B., May 24th, 1921, aged forty-three years.

Commune with yourself once in a while; the results will be surprising and inspiring.

TEACHERS WANTED

WANTED for S. S. No. 10, Adj., a teacher holding a second class professional certificate. Duties to commence Sept. 1st. Apply, stating experience and salary expected to Messrs. P. Ronan, Sec. R. R. No. 1, Colgan, Ont. 2226-5

WANTED experienced teacher, holding 2nd class professional, for S. S. No. 4, Adju., Ont. 31 miles from station and church. Duties to commence Sept. 1st. Kindly apply at once, stating salary and qualifications to Ed. Roby, Sec. R. R. No. 2, Kenilworth, Ont. 2226-5

WANTED a teacher for S. S. No. 17, Tiny, Simcoe County, holding second class certificate; knowledge of French preferred. Salary \$500.00. Duties to begin Sept. 1st. Address W. J. Robb, Sec. Penetanguishene, Ont. 2226-6

HEIRS WANTED PINLEY: Heirs wanted of John and Rachel Finley, last sons, one of them William, born in Canada about 1850. Address Nelson H. Tunnicliffe, 61 Chambers Street, New York.

SALESMEN WANTED To represent "The Old Reliable Fonthill Nurseries." Exclusive territory, handsome free outfit, liberal commissions, Stone & Wellington, Toronto, Ont. 2224-6

WANTED Priest's housekeeper wanted, Country parish. Address giving references, to Box 236, Catholic Record, London, Ont. 2223-5

GIRL wanted to assist lady with household in Catholic home in Toronto. Adult family. Live in. Summer vacation with family. Reply stating age and recommendations. Address Box 264, Catholic Record, London, Ont. 2224-3

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C. W. L. TEACHERS' EXCHANGE CATHOLIC teachers, desiring schools in Northern Alberta should apply to the Catholic Women's League Teachers' Exchange of Edmonton. Applications to be sent to The Secretary, Mrs. Leo Trimble, 25 Arlington Apartments, Edmonton, Alberta. 2217-1

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