VOLUME XXII.
Whe Tatholis giecord $\frac{\text { bodaon, suturlay. }}{\text { THE LATIN RACES. }}$ A short time ago a Protestant
libbop published some very Interest-
ing impressions of a visitt to Mexico. Uag inge other clerical tourists he saw
something elee than superstltion and somerrdation. For this we are thank.
deral
fal, more so for the gentiman sake than for
tag, ho

## $\underset{\substack{\text { good. } \\ \text { Any }}}{ }$

nation that is terned Latin can, des
pite many obeces,
ponsible in great me
liization we possese
thoroughbreds of
other peop
trough of
ing and

the boers and the bible In denouncing the unchivalro
treatment of the Boers by bome new papars and clergymen, Jerome
Jerome merits the commendation




 sneer at the Biblereading Boer is de
eidedly in bad taste. We remember that at the beginning of the Spanisha plan of campaign for the purpose of IVing the "open Bible" to the be
nighted vietims of Spanish misrule These poor Bibleess people becam
suddenly the objects of a paternai aid eetion of the gentiemen who are th uequue Caristlanity that abounds
un cites. Now, one would think that ndivldual who
them with greater respect than som
and preachers woul
he unexpected always happens th Boers are branded as hypocrites an
their love for the Bible becomes fruitful
ridicule.

VERTY vs. WEALTH. Bishop Spalidng waras is that
arehypoottzed by the glltter and gla are hypoin and the circumstance
the pomp
wealth, and are becoming incapable a rational view of life, We have a taste for elmple thugs and eimp
wasg. Thas ts the result of the civt
ation that perists in Ignoring the ep ation that pertiss in The public prit
itual and eternal. The
are saturated with its spirit : snd e are saturated with its spirit : snd e
they from whom wo should expect preached at the fireslde, and the c
ren are taught, very effectualiy, money is the great aim of llfe.
Poverty, we say, is a blessed th Poverty, we say, is a blessed thi
But do we belleve it ? Some ind io but the others in whose ears
dinging the pratee of gold look upo a thing accurred. The saint he aage are, if poor, oftlmee jo and ; whilst the speculator
owns
thousands and
neclden ruine some fellow -creatures is pol out as the most connincing pro
our superior enilightenment. good people who berate the pilla barons of the Midale Ages oh
bevote their attention to the $m$ lords. There was never a
ralesing baron who even in hls lesting daron who even in his
lest days enjoyed as muck pow
did as much barm as the mer did as mach barm as the mer
and grapping opeculaters of this
and

