The devotion of the Forty Hours', through the kind permission of His Grace the Archbishop of Kingaton, was held in St. Mary's church, Chesterville, for the first time in the history of the parish, on Monday, Tuezday and Wednesday of Pentecost week. We speak mildly when we say that the devotion, as far as attendance and practical participation in the exercises were concerned, has been unexcelled anywhere. The congregation came in crowds from all sections of the parish all hours of the day, some driving nine and ten miles to be present at the 539 Mass and then patiently waiting till after the solemn Mass at 9 o'clock. It was both edifying and encouraging to witness the solid faith so actively exhibited by the pious worshippers. Never during the hours of exposition was the church devoid of watchers. The opening exercises commenced on Monday morning with solemn Mass of Exposition celebrated by the zsalous pastor. Father Quinn, followed by procession of the Most Blessed Sacrament. On Tuesday morning Mass was sunk by Rev. John O'Brien and on Wednesday morning the Mass of Exposition was unknown by Rev. T. Fitzpatrick, first resident pastor of Chesterville, assisted by Rev. J. O'Brien as deacon, and Rev. Thomas Murleigh as sub-deacon. In saddition to the above mentioned Rev. Fathers there was bresent in the sanctuary Rev. J. Fieming of Morisburg, Between four and five hundred people received Holy Communion during the solemn exercises. The music under the leader ship of the organist, Miss Nellie Wheeler, was beautiful and inspiring.

St. Mary's Church and surroundings looked very pretty clad in their June garb. We understand the Rev. Father Quinn has in contemplation the placing this year of a new feccaround the church property in the village and also around the two centerries, in the country. This will add to the aiready neat appearance of the church property in the village and his faithful congregation.

There is to be a monster picnic held in Morrisburg on Dominion Day to aid in liquidating the

cumbrances, a state of things when the standard gladly welcomed by the energetic pastor and his faithful congregation.

There is to be a monster picnic held in Morrisburg on Dominion Day to aid in liquidating the debt that still stands against the parochial House there. Father Fleming and his people will leave nothing undone to insure a successful day for the benefit of the parish. The usual picnic attractions will take place and a large gathering is expected to spend a pleasant day on the banks of the St. Lawrence. Members from the Federal and Local Houses of Parliament, will give patriotic speeches during the

ARCHDIOCESE OF OTTAWA.

On Ascension Day about forty-five little boys and girls received Holy Communion for the first time in the parish church of Ayimer, Que, Her Excellency, Lady Minto, visited St. Joseph's Separate School on Monday of last

first time in the parish church of Aylmer, Que. Her Excellency, Lady Minto, visited St. Joseph's Separate School on Monday of last week.

Rev. Father Labelle, P. P. of Aylmer, Que, has left for a trip to Europe, He was presented with an address and purse by his parishioners. To say that the relatives and friends of the publis of la Congregation de Notre Dame of Joyed a rich treat at the Musicale given there on Wednesday of last week is but giving very feeble expression to the feeling of pleaners and gratification entertained by all too had the good fortune to be present. Music, vocal and instrumental filled the air form all too short two hours. For a few more than 100 short two hours. For a few more than 100 short two hours. For a few more than 100 short two hours. For a few more than 100 short two hours. For a few more than 100 short two hours. For a few more than 100 short two hours. For a few more than 100 short two hours. For a few more than 100 short two hours. For a few more instrument is that, and by waylot explication that number bind-folded, and you ask what powerful instrument is that, and by waylot explipence the bandage and, to your user amazement the "one instrument" proves to be a combination of seven pianos who had the part of the hands are usy, far violins and two harps—and no wonder you were mistaken, so correct was the time and execution through the lengthy programmes. "Well," said one of the audience, "I have always heard of the excellent training given in the Glouester street convent, but this evening has exceeded my most sanguine expectation." His Excellency the Apostolic Delegate presided, attended by a large number of ciergymen, and to judge by his manner during the evening his musical Italian ear was fully gratified—a feeling to which he gave expression at the close of the proceedings in a few words of thanks and praise of the performers and of their teachers. His Excellency has gradiously added a valuable medal—valuable in more than one sense—to the list of prizes for the annual distrib

weather.

Rev. Father Fisher, Secretary to His Excellency the Delegate, celebrated Mass in the chapel of Gloucester street convent on Sunday, and in the afternoon preached and gave the Benediction of the Blessed Sacrament

gave the Benediction of the Decade to the pupils.

A Grand Lawn Party is to be held on the ground adjoining St. Patrick's Rectory on the 25th. 25th, and 27th inst, from 7 till 10:30 each

DIOCESE OF HAMILTON.

CONFIRMATION AT ST, LAWRENCE'S. CONFIRMATION AT ST, LAWRENCE'S.

About sixty children were confirmed at St.
Lawrence's church. Sunday last. His Lordship celebrated the 8 o'clock Mass and afterwards confirmed the children. He was attended by Father Brady and Father Hoiden, chancellor.
The Bishop was present at the High Mass in the same church and preached a beautiful sermon on the sacrament of confirmation, dwelling particularly on the gifts conferred by the sacrament and incidentially referring to the duty of parents to bring up their children as good, practical Catholics and useful citizens. Father Brady sang the Mass.

VISITS TO BE MADE.

His Lordship will visit Arthur on the 17th

His Lordship will visit Arthur on the 17th inst, for the purpose of administering the sac rament of confirmation. He will confirm the candidates are Mass and then drive to Mount Forest for the purpose of fulfilling the same duty thee in the evening. On Monday morning, the 18th inst. the Bishon will be at Ayton to confirm the children of that parish.

BISHOP MEVAY IN HAMILTON.
The Right Rev. F. P. McEvay. D. D. Bishop
of Dondon, was the guest of his Lordship on the
7th and 8th inst.

PRESENTATIONS TO REV G. B. KENNY, S. J., BY SEPARATE SCHOOL PUPILS AND THE BOARD OF TRUSTEES.

Guelph Herald, June 3.

of trestees.

Guelph Herald, June &
St. George's Day came this year during the
Easter holidays, a circumstance which caused
the pupils of the Roman Catholic Separate
schools to postpone their annual entertish ment
in honor of Rev George B. Kenny, S. J., the
devoted paster of the Church of Our Lady.
In his position as superintendent of the schools
Father Kenny has done much be promote their
efficiency, to further the interests of teachers
and pupils alike, and to inculcate a spirit of
loyal devotion to their alma mater among all
the scholars. He has been a friend of the little
ones, a sympathizer with them in their sorrows,
an enthusiastic sharer of their joys. How tender and true are the bends that bind the pastor
and the children together; how thoroughly he
has entered into their school life, and how universally he is regarded as father and friend by
the toddlers and the older boys and girls who
daily climb the hill, it needed not the happy
spectacle presented in the basement of the
church Tuesday afternoon to demonstrate.
But in an artistic sense, as well as in the snirit
which prompted its preparation, the entertain
ment was delightful. Indeed it may be set
down as the most meritorious ever given by
the school children.

The children were attired in their besi, and
presented a fine appearance as row after row
of them filled the chairs of the basement. Rev.
Father Lonovan, S. J., Father O'Loane, S. J.,
Father Donovan, S. J., and members and
officers of the Separate School Board occupied
seate on the stage.

The Boys' Greeting.

The Boys' Greeting.

After a welcome chorus, sung with much spirit, Master Lou Carroll stepped forward and spoke the following address. A beautiful bou-quet accompanied the address:

Rev. and Dear Father Kenny :-Rev. and Dear Father Kenny:—
We, the boys of St. Stanislaus school, have assembled here to day to honor you, beloved Father, to whom we are indebted for all these happy surroundings that gladden our lives and cast a genial light over days that might otherwise be dark and dreary. Those who have left their school days far behind them tell

us consolingly that ours is the happiest period of life—and, we readily believe it, for when, in after life, can we assure ourselves of the solicitude that is shown to us here?

The genial smile and kind, encouraging words that ever greet us from you, our beloved pastor, make our heatts rejoice and our eyes brighten and life assumes a roscate hue that transforms our day's tasks into pleasures. This is the outcome of your welcome visits to our classrooms, dear Father, and, as we rejoice in your smile of approbation, a spirit of emulation is fostered, so anxious are we to reach your expectations in our regard. As we whisper your revered name in prayer to day, we trust it shall re-echo throughout futureyears when time and distance will have separated us and school days belong to a happy past. So closely is that name associated with the present that emotions of love and gratitude will ever be called forth at the mere mention of Father Kenny, recalling those days when, like the dear Master, you "went about doing good" among the little boys of St. Stanislaus school. The Master, too will remember, for what to the least of us is done to Himself, and His reward will be exceeding great.

Permit us now, Rev. Father, to offer with our prayers these simple flowers.

To mortal eye they may seem fair. But, oh! how wondrous bright The crown you shall for ever wear In God's blost realms of light.

The starry crown that ever shines With beauty, fresh and new, Resplendent too, with love divine, Is kept in Heaven for you.

And near the peerless Virgin's throne, Where joy has ever smiled. A welcome waits, when life has flown, For you—Ignatius' child.

Oh. may those fair, though fading, flowers We've brought you here to day Remind you of the Crown of Life That never knows eecay.

Miss Teresa Kenny was a worthy representative of the girl pupils in the delivering of th following address, which was also accompanie by a bouquet: v. Father Kenny, S. J., Guelph:

Rev, Father Kenny, S. J., Guelph:

Dear Rev. Father—Again it is our privilege to assemble to celebrate in one accord. the feast of one, loved, honored, reverenced by each and every child in St. Agnes", school.

For many, many days we have looked forward expectantly to the festive occasion on which we might gather around our beloved pastor, to offer to him manifold expressions of our personal love, loyalty to his paternal authority, and sincere, heartfelt gratitude for the many acts of kindness lavished on his children since we came together to honor a similar occasion in the year past.

bouraged us an interest on to execute and higher things! How often your own nobility of character has stirred the hearts of your children, and your godly example, an emulation comparable to none other, guided them aright! In this light, your visits, gala moments indeed for St. Agnes' pupils, have been "all to few."
And, dear Rev. Father, a responsive chord is not absent in the hearts of your children. Every day shall our prayers ascend before the

is not absent in the nearts of your children Every day shall our prayers ascend before the throne of Him on high that you may be long spared to exercise a like benignant influence or those who are to come to those halls, through which we are passing, and that when the bur den of life has been laid aside a diadem of glor. may descend upon you from the "Great Will Throne"—a sun burst in which your works love and the grateful prayers of your childre may glow as diamonds.

Programme. Then was entered upon the following pro

gramme:
We'll Remember You in Our Prayers "-... Boys.
Recitation—"The Vision of the Chalice".....
Marie Nunan.
Song—" Fairy Bells".....
Little girls.

Little boys.

"Kalser's Question "—...
Little girls.
Recitation—" Echo "
Second form boys.
"A Little Boy's Troubles "—...
"A Little Boy's Troubles "—...
Third Form girls.
"Being a Boy "—...

Minuet — Little girls.
"Blow, Bugle, Blow, and Bugle Call "—.....
Boys.

Recitation-" Magnificat "

Recitation Giris.
Chorus—" Music Everywhere".
Boys.
Recitation—" Music in the Wee Small Hours "
Willie Drohan.
Full chorus—" Distant Chimes".
Full chorus—" Giris.

carnestly that you will add this favor to all the rest received at your hands, namely, to honor us by accepting this little gift as a slight token of our heartfelt gratitude and appreciation. It is our sincere wish that you may see many happy returns of this anniversary.

Signed by the members of the Board of Trustees—President J. E. McEiderry, Sententry F. Nunan, Treasurer Frank Frank, Denis Nunan, M. D., Jas. C. Keleher. J. P. Downey, James Ryan, Geo. Urquhart, Patrick O'Connor, M. J. Doran, Thos. G. Gribben, Daniel Releher.

The presentation of a valuable silver watch was made by Secretary Frank Nunan. The watch bore the monogram "G. B. K." on the case, with "A. M. D. G." above it, while the dome was inseribed: "Presented to Rev. Geo. B. Kenny, S. J., by the members of the Roman Catholic Separate School Board, Guelph, June 5, 1890." The address, beautifully illuminated, was the work of the Ladies of Loretto.

This presentation was a complete surprise to Father Kenny. He acknowledged in feeling words the kindness of the trustees, notonly on this occasion, but ever since he came to Guelph, and said the success of the schools was in a large measure due to the liberaity and earnestness of the members of the Board.

"God Save the Queen" closed the entertainment.

REV. FATHER KEOUGH. OF FARIS, HONORED.

Very Rev. and Dear Father Keough:

On behalf of all the members of your flock, we desire to take advantage of this opportunity to express in some degree the gratifude with which your earnest and unselfish labors during the past eleven years have been received by your congregation.

Although no formal acknowledgment has yet been made of our obligations to you for the most efficient maner in which the financial affaire of the partial have been governed, nevertheless weement of such excellence as to comparatively short time, without any unusual burden being felt.

We realize also that the unceasing and conscientions efforts which you have made in our spiritual welfare are such as to justify a man in feeling that he has done his duty, and the friendly and genuine way in which we are at all times received and assisted makes it a pleasure indeed to be numbered among your parishioners.

Your decision to take the coming journey is most pleasing to us, for not only has a holiday been well presided by

pleasure indeed to be numbered among your parishioners.
Your decision to take the coming journey is most pleasing to us, for not only has a holiday been well merited, but, since we cannot have the privilege of personally making a visit to the seat of His Holiness, we deem it no slight nonor that we are, through such a delegate, to be represented at the many magnificent ceremonies and services of the Papal Jubilee, and to be sharers in their many benefits, and in those of the prayers to be offered up on such occasions.

m those of the prayers to be checked approaches.

As a small mark of our esteem we ask you to accept this purse. If, through it, your stay at the Holy See may be prolonged, and you are able to pay a more extended visit to dear old Ireland, we shall be the gainer, in as much the accounts of your travels will be increased

the accounts of your travers will be accounted in interest.

Our most earnest prayer is that you may long be spared by the Heavenly Father to carry on the good work, and when your summons has at length come that you may be succeeded by as worthy a pastor.

We also hope and pray that you may have a most pleasant journey and a safe return.

Signed on benaif of the congregation of the Church of the Sacred Heart.

Thos. O'Neall,
M. Ryan,
Thos. J. Murray.

Paris, 3rd June, 1900.

Paris, 3rd June, 1900.

In thanking his parishioners for their kindness, Father Keeugh referred to the pleasant feelings which had always existed in the congregation during his pastorate, and stated that although during the past few years he had been offered three other parishes he preferred to remain in Paris, where life was very pleas ant indeed. He also expressed his appreciation of the kindness which he had met at the hands of many outside his own congregation. On Friday afternoon last the school children also presented Father Keough with a handsome silk umbrella.

The Reverend Father left Paris on his journey yesterday, and will probably return by Sept. 1 In his absence his charge will be looked after by members of the Obiat9 Order from Ottawa. Father Frigon. one of their missionaries, being here during June.

DIOCESE OF LONDON.

DIOCESAN CHANGES. His Lordship the Bishop of London has made the following appointments among the clergy of the diocese: Rev. Father Parent, pastor of McGregor; Rev. Father Rocheicau, pastor of St. Peter's church Kent county; Rev. Father Boubat, pastor of Ridgetown; Rev. Father Forster, pastor of Bothwell; Rev. Father O'Donoghue, C. S. B., pastor of Raleigh; Rev. Father L'H-ureux, pastor of Simose; Rev. Fogarty, Adm. of Irishtown. Rev. Father Egan is appointed the Bishop's secretary.

CONFIRMATION AT STRATFORD.

The sacrament of confirmation was administered in St. Joseph's church. Stratford, last Sunday, June 10. His Lordship Bishop McEvay arrived on Saturday, and, assisted by Rev. Father Dewney, of Logan, examined the Childship Sishop McEvay Father Dewney, of Logan, examined the Childship Sishop McGidates. His Lordship the Bishop of London has ma

Their splendid showing did credit Mass was celebrated by His Lordship at 7:30

Sunday morning, at which one hundred and eighty-three received holy Communion, most of them for the first time. High Mass at 10:39 was celebrated by Rev. Father Costello, at which the Bishop administered Confirmation to one hundred and sixty-eight candidates, six of whom were recent converts to the Catholic In the evening His Lordship preached an

In the evening His Lordship preached an able, instructive and impressive discourse on the Gosnel of the day.

PLEASING HECEPTION AT LORETTO, Monday evening a reception was tendered the Bishop in St. Joseph's Hall by the Sisters and pupils of Loretto academy. Quite a number of priests of the diocese were present with His Lordship, including Rev. Dr. Kilroy, Stratford; Rev. Fathers Brennan, St. Marys; Tiernan, Mount Carmel; McCabe, Seaforth; Gnam, Hesson; Downey, Lozan; McKeon, London; Fogarty, Irishtown; Egan, London. The large and select gathering which responded to the invitations kindly extended them by the Sisters showed more plainly than words can express the hearty appreciation which the work of the academy meets with in Stratford, while the beautiful rendition of the programme by the pupils and the highly artistic character of the reception proved that the cagerness of the citizens to attend Loretto's greeting to His Lordship was not without good cause.

cargeriess of the clarens to attend Erretto greeting to His Lordship was not without good cause.

At the close of the programme His Lordship addressed the pupils, thanking them for their reception to him and congratulating them on the able and efficient manner in which it was carried out. He reminded them of the advantages which were to be derived from the association of convent life and urged them to keep them in mind in order that it might have the effect of bringing beace and happiness to themselves and to all with whom they were to associate during their future life in the world.

The many pleasing features of His Lordship's visit to Stratford, the general harmony which characterized all the proceedings from the first moment of hisarrival, only tend to add further testimony to the already well known zad and efficiency of the respected pastor, Rev. Dr. Küroy.

His Lordship, accompanied by Rev. Father McKeon, Chancellor of the Diocese, and Father Egan, Secretary, left for London at the 9.30.

C. M. B. A.

Resolution of Condolence.

Brantford, Ont., May 28, 1900.

Moved by Bro. Padden, seconded by Marshail Daley, that in view of the loss of our worthy president, Brother A. G. McIntyre, and Brother Joseph Hector and Cornelius McIntyre have sustained by the death of their dear brother, we, the members of Branch No. 5, C. M. B. A. beg leave to offer the expression of our heartfelt sympathy in their bereavement. In offering our sincere condolence to them on the dispensation with which it has pleased Providence to airflet them, we commend them for condolence to Him who orders all things for the best and shall pray that the gracious hand of their great consoler may comfort them in their sorrow, and that this testimonial of our sincere and heartfelt sympathy be sent to our bereaved brothers and to the offloial organ of the association and the CATHOLIC RECORD.

The Eternal Father, wishing to show all possible mercy, besides giving us Jesus Christ, our principal advocate with Him, was pleased also to give us Mary, as our advocate with Jesus.

—% Bernard.

MARRIAGE.

GILLIGAN-SHEA.

St. Peter's 'Cathedral, London, was well crowded on Tuesday morning. June 5th, at 7:39 by friends and well-wishers anxious to massist at the Nuptial Mass and to witness the marriage of Mr. Michael Gilligan and Miss Nellie, daughter of Mr. Michael Gilligan and Miss Nellie, daughter of Mr. Michael Silligan and Miss Nellie, daughter of Mr. Michael Shea, of 7:4 Waterloo street, two well-known and much einpressive ceremeny was performed by the fingerskive ceremeny was performed by the preture hat; whilst the bridesmald, Miss Annie Gilligan, sister of the groom, was similarly attreed. Mr. W. J. Shea, of Detroit, brother of the bride, performed the office of groomsman. A dainty wedding breakfast was after wards served at the residence of the bride father, the guests being chiefly confined to the immediate relativesiof the contracting parties. Rev. P. J. McKeon, Chancellor of the Diocese, graced the occasion with his presence. Numerous pretty and useful gifts from friends testified to the popularity of the happy couple. That their wedden fire may be blessed with every happiness is the earnest wish of Mr. and Mrs. Gilligan s many friends.

Stapleton-Quinlin. GILLIGAN-SHEA.

every happiness is the earnest wish of Mr. and Mrs, Gilligan's many friends.

STAPLETON-QUINLIN.

Holy Rosary Church, Wyoming, was the sene of a wedding on Wednesday morning, May 30th, such as might well be modelled by those who enter upon that sacred union. At an earlier bour than 7, when the town was scarcely awake, the church doors were thrown open, a young bride and groom with attendants and relatives entered, and in the holiness of the sanctuary, two hearts promised mutual fidelity, and vowed a life fong union. Void of all display, but full of solemnity by the stillness of the Low Mass, the relatives and few friends knelt before the blazoned altar, and the eyes that looked on were duly impressed by the quiet splendor of this ceremony such as the Church desires. The united parties are Mr. James F. Stapleton and Miss Minnie Quin in both of Petrolea and connected among the best Catholic families. Mr. Stapleton is a wholesaledealer in live stock, is a thorough business man and enjoys the confidence of all classes. Miss Minnie is a niece of Mrs. Thos. Callinan, is a pupil of the Sacred Heart Convent, London, and is an estimable young lady. That she is a favorite, particularly among our Catholic people, is well evidenced by the many and valuable wedding souvenirs that decorate her new home. Elaborate gifts were presented by the choir and by the Young Ladies' Sodality, in both of which Mrs. Stapleton was a prominent member. What was perhaps most longregation (Miss Quinlan's catechism class) assembled at the residence where a deservedly flattering address on behalf of Mrs. Stapleton and also baid the lady a tribute of gracitude for the many services rendered in connection with the church.

Mr. Stapleton and also baid the lady a tribute of gracitude for the many services rendered in connection with the church and array of elegance. Countless good wishes go forth with the voung couple, and a happy life is predicted by their host of friends. STAPLETON-QUINLIN.

forth with the voung couple, and a happy lis predicted by their host of friends.

OBITUARY.

THOMAS CORBETT, jr., MARQUETTE, MICH.

The family of Mr. Thomas Corbett, sr., Col-slingwood, were lately reunited at their parents home under very molancholy circumstances—the absent once coming from their far off homes to be present at the functal of their beloved brother. Thomas who died at the Catholic hospital, Marquette, on Tuesday, 8th inst., and whose remains were brought to Collingwood on Friday last for interment in the family plot.

The funeral took place at 9a, m. on 9th inst. Mass was celebrated by the pastor, Rev. E. J. Kiernan after which the cortege proceeded to the service at the grave. A very large concourse of the friends and neighbors attended to express their sympathy and to offer up their prayers for the living friends and for the soul of the departed.

The decayed was conductor on the Duluth.

prayers for the living friends and for the soul of the departed.

The deceased was conductor on the Duluth and South Shore Ruilway of Michigan, in which position he was highly esteemed by the officials for his strict attention to his duties. He was unmarried, and was about thirty-five years of age.

Six brothers acted as pall-bearers.

We beg to offer our heartfelt sympathy with the afflicted family in their sad bereavement. Requiescat in pace!

Coning wood, June 9, 1900.

Mr. SIMON H. MURPHY, ONEIDA.

Mr. Simon H. Murphy, Oneida.

Death has once more come amongst us and, true to his remorseless custom, chose one beloved by all who knew him. After an illness of a few months, Mr. Simon H. Murphy of the township of Oneida died on Tuesday June 6th. at the residence of Mr. Hugh Hyland of Walpole. He underwent an operation for appendictis and was thought to be progressing favorably when death resulted from a complication of diseases.

The funeral cortage proceeded from Walpole to Caledonia by way of Dufferin Station past his old home where, his widowed mother almost overcome with grief watched his many friends paying their last tribute of respect to the remains of her departed son. A solemn Requiem High Mass was celebrated by Rev. Father Lynch, while R. v. Father Madigan was director of the choir. The service throughout was imposing and inspiring to a high degree. At the termination of the service, the remains were borne to their last resting place and interred in the family lot.

He was born in the township of Oneida on the 12th of January, 1868, and was consequently in the 34th year of his age. Until he was six years old, he lived at the home of his MR. SIMON H. MURPHY, ONEIDA.

and interred in the family lot.

He was born in the township of Oneids on the 12th of January. 1886, and was consequentiy in the 34th year of his age. Until he was six years old, he lived at the home of his father, the late Simon Murphy: at that age, he went to live with his sister Mrs. Michael Toohey of North Cayuga. Here he remained until he was seventeen during which time he attended the Public schools and Cayuga High school. He chose railroading as his occupation, and sectured employment with the Michigan Central Railroad with which company he remained as station agent at Dufferin for four teen years. On account of ill health, he resigned in November of last year. Not only with his fellow-employees but also with others, whom he met, on account of his winning personality "Murphy" was a general for only with his fellow-employees but also with others. Hyland, of Walpole, who was constant Teessa. Hyland, of Walpole, who was constants. Besides his widow he lead to the ment. Simon Murphy of Oneids, his brothers, John and James of Merrill also, Charles of Oneids, and his sisters. Mrs. Michael Toohey of North Cayuga. Mrs. James Downey and Miss Catherine Murphy of One da.

Mrs. Mathiew Boyle, Petrolea.

The home that but a year ago was left fatherless is now too left motherless by the death of

erine Murphy of One da.

MRS. MATHEW BOYLE, PETROLEA.

The home that but a year ago was left fatherless is now too left motherless by the death of Mrs. Mathew Boyle of Enniskillen township, Petrolea parish. The death occurred on Saturday, May 26th after bearing patiently a most painful illness for ten months or more. Altending physicians and friends long knew the end was rapidly approaching, but the pending fatal results were kept hidden from the doomed lady, who until two weeks prior to her death held fast to the hope of her recovery. At time of death Mrs. Boyle was lifty six years of age, her maiden name being Anastasia Ward of London, where her relatives still reside. Her life was a well spent one and she received the reward promised to such liveaconsoling death. Frequent Communions, Holy Viatieum and the last sacrament were administered her and she fell asleen in the arms of her bed-side children leaving them a noble example of a Catholic mother's life. The further and the last sacrament were adjusted to the proposed lady had greatly endeared herself. After Requiem High Mass and deserving wordspeken by the Pastor the remains wend between the Wyming cemetery to add another grave to the plot that makes the spot where lies the body of her recently deceased husband. Let many a De Profundis be said for this deserving soul. R. I. P.

NEW BOOK

"The Canticle of the Magnificat," by the Rev. P. A Sheehan, P. P., and "Holy Mass a Morning Paradise," by the Very Rev. R. C. Kennedy, two excellent little books lately published by The Ave Maria, Notre Dame, India, "What is Liberalism?" Translated into English and adapted from the Spanish of Dr. Don Felix Sarday Salvany by Conde B. Pallen, Ph. D. Li, D. Svo. (176 pp) 75c. Published by Herder.
"Over the Rocky Mountains to Alaska," by Charles Warren Stoddard, Svo. 75c. Published by B. Herder.
"Old Ire." A reminiscence: by Lawson Grav. Published by B. Herder.

by B. Herder. A reminiscence: by Lawson Gray. Published by B. Herder. 17 South Broadway, St. Louis, Mo. Price, 75 cents.

The first rule of Christian charity is to believe no evil if we have not seen it, and to be silent if we have seen it.—Pope Clement XIV

THE TRANSVAAL WAR.

During the past week the situation of the late British army at the seat of war has not recally changed, except that further details are been given of the taking of Pretoria, the canswal capital, on the morning of June 4, the mounted intuity of Gen. Roberts' army marched under humand of Colonels Henry and Ross to Skilies Spruit, together with several battallions of youmany.

the Beers being driven back about a mile, whereupon the British found themselves exposed to a heavy fire which for a while checked their advance.

The heavy guns of the Naval and Royal artilery were now moved forward to the support of the advancing column, and being supported by Stevenson's brig ade of Pole-Carews division, the Boers were driven again from their entreachments, and the British bivoucked on the ground gained from the enemy.

By the next day, June 5, the Boers were driven from nearly all the positions they had occupied, and General Hamilton's mounted infanity pressed them so closely that they look to light precipitaciely through Pretoria. The surrender of the city was then formally demanded by an officer from Delise's corps, who entered Pretoria under a flag of truce for the purpose of making the demander to Lord Roberts asking for an electric for the purpose of discussing for an electric for the purpose of discuss

treat were unable to take them away with them. General Builer is now in Boer territory at Gasole. He is expected to move rapidly now in a northwesterly direction, and that he will bring with him 20,000 men to augment General Roberts' already overwhelming force. It is now said that the force opposing Builer, which is under General Christian Botha, is surrounded on every side except on the road to Lydenburg. There is some expectation of capturing the whole Boer force here, with their guns; but expectations of this kind have been so frequently disappointed that they may not be realized now.

There is another report which is special to the London Express to the effect that Koomati Poort on the railway line from Pretoria to Lorenzo Marquez has been captured by the British. If this be true, it is considered a sure consequence that the line of supply to the Boers is completely cut off. Not only would this necessarily end the war in a short time, but even Kruger and his officials will have less must be awaited before a certain conclusion can be arrived at on the subject.

MARKET REPORTS.

LONDON.

London, June 14.—Grain, per cental—Wheat \$1.05 to \$1.10; oats. 95c. to 97c; peas, \$1.00 to \$1.15; beans, per bushel, \$1.25 to \$1.40; oarley, \$5c to \$1.00; corn. 75 to 89c.; rye, \$5c to \$1.00; buckwheat, \$1.00 to \$1.20.

Dairy Produce—Eggs, fresh laid, per dozen, 13 to 15c; eggs, basket lots, \$1½ to 12c; thutter, best crock, 13 to 14c; butter, store lots, 12 to 13c; butter, creamery, 20 to 22c; cheese, pound, wholesale, 9 to 14c; cheese, pound, retail, 13 to 14c; honey, per pound, 10 to 14c; lard, per pound, wholesale, 7 to 7½c; lard, per pound, retail, 9 to 19c. Poultry—Ducks, dressed per pair, 75c to \$1: fowls, per pair, (undressed) 60 to 65c; fowls, per pair (dressed) 65 to 96; geese, each, 60 to 75c; turkeys, per 10, 11 to 13c.

Meat—Pork, per cwt., \$7.50 to \$7.75; beef, cow. \$5.00 to \$5.50; beef, heifers and steers, \$6.00 to \$5.60; tank, by carcass, \$3.00 to \$6.00; lamb, by the carcass, \$4.00 to \$5.00; tank, per poude. —Hay, \$7.00 to \$8.00; straw, farm Produce—Hay, \$7.00 to \$8.00; straw,

mutton, by carcass, \$4 50 to \$5.00; lamb, by the quaby the carcass, \$4 50 to \$5.00; lamb, by the quaber, \$1.00 to \$1.50, ter, \$1.00 to \$6.00; stray per load, \$3.00 to \$4.00; straw, \$6.50.
\$6.50.
Live Stock—Live hogs, \$6 to \$6.25; pigs, pair \$2.50 to \$5.50; export cattle, \$1.50 to \$5; lambs, each, \$4.00 to \$5.00.

TORONTO.

each, §4.00 to §5.00.

Toronto, June 14.—Wheat—Business not very brisk: Manitoba 5c higher than it was earlier in the week; Ontario, red and white, §5 to 65je, north and west; east, 65je to 66c.; spring, east, 65c; Manitoba No. 1 hard, 81je. Toronto and west, 82c to 83c, grinding in transit, lake and rail; and 78c, Owen Sound. Flour—More enquiry for flour, and there were sales of 90 per cent. patent at \$2.85 in bbls, west; the large mills were asking 20c more; Manitoba wheat flour was firmer, at \$3.75 to \$3.90 for patents and \$3.50 to \$3.65 for strong bakers in car lots Toronto. Millfeed easier: cars of shorts quoted at \$14, and bran at \$12 west. Barley dult, and the prices are nominal, at 39c for No. 2, east and 35c west. Buckwheat dult, 51c east and 57c. west. Rye—Demand moderate and the market is steady, at 52c east. Corn firmer: Canada yellow sells at 38 to 39c. west; No. 3 new American yellow at 47c. Toronto. Oats—More inquire east; mixed at 26c. and white at 27c. neked west. Gathesi quiet; cars of bage at \$3.10, and barrels at \$3.20 for ear lots Toronto. Peas steady, at 58c east 57c. west.

Montreal, June 14.—Manitoba No. 1 hard.

Montreal.

Montreal. June 14.—Manitoba No. 1 hard wheat afloat. Fort William, was quoted at 72c; No. 2 oats are quoted 31c afloat; peas are dull and quoted at 67 to 67½c, afloat; 61½c, afloat, 61½c,

TORONTO.

Toronto, June 14.—The following is the range of quotations at Western cattle market this morning:

Cattle—Shippers, per cwt., \$4.25 to \$5.10; butcher choice, do., \$3.75 to \$4.50; butcher, medium to good, \$3.25 to \$3.75; butcher, inferior, \$3.00 to \$3.25; stockers, per cwt., \$5.00 to \$3.75.

\$3.00 to \$3.25; \$10000000; per cwt., \$3.75 to \$3.75. Sheep and lambs—Sheep, per cwt., \$3.75 to \$4.50; yearlings, per cwt., \$4.50 to \$5.25; spring lambs, each, \$2.50 to \$4.50; bucks, per cwt., \$2.50 to \$3.50. Milkers and Calves.—Cows, each, \$25 to \$45; calves, each, \$2 to \$10. Hogs—Choice hogs, per cwt., \$6.50 to \$6.87; light hogs, per cwt., \$5.50 to \$6.00; heavy hogs, per cwt., \$8.00 to \$3.25; stage, \$2.25 to \$2.50.

East Buffalo, N. Y., June, 14—Sheep and lambs slow; lambs, choice to extra, \$6.25 to \$6.50; good to choice, \$6 to \$6.25; common to fair, \$4.50 to \$5.50; sheep wethers, \$5 to \$5.16; yearlings, \$5 to \$5.25. Hogs shade jower; heavy, \$5.55 to \$5.40; pigs, \$5.25 to \$5.30; roughs, \$5.55 to \$5.40; pigs, \$5.25 to \$5.30; roughs, \$4.50 to \$4.75; stags, \$3.40 to \$3.75; close steady.

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Tenders will not be considered unless made on the form supplied and signed with the actual signatures of tenderers.

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The Department does not bind itself to ac-

The Department does not bind itself to accept the lowestor any tender,

By order,

Joe. R. Roy,

Acting Secretary.

Department of Public Works,

Ottawa, May 29th, 1990.

Newspapers inserting this advertisement without authority from the Department will not be paid for it.

GOOD BOOKS FOR SALE.

We should be pleased to supply any of the following books at prices given: The Christian Father, price, 35 cents (cloth); The Christian Mother (cloth), 35 cents; Thoughts on the Sacred Heart, by Archbishop Walsh (cloth), 40 cents; Catholic Bellief (paper) 25 cents, cloth (strongly bound) 50 cents, Address: Thos. Coffey, CATHOLIC, ECOPD office, London, Ontario

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VOLUME XXII.

The Catholis Record after Lendon, Saturday, June 23, 1900. did

THE LATIN RACES. A short time ago a Protestant

bisbop published some very interest- the ing impressions of a visit to Mexico. it i Unlike other clerical tourists he saw something else than superstition and far degradation. For this we are thankful, more so for the gentleman's sake than for our own. It is refreshing, however, to know that in this age of golden calf adoration a nation that is termed Latin can, despite many obstacles, be productive of he

Any one consulting history will find that the Latin races are responsible in great measure for any civilization we possess. They are the thoroughbreds of the world. Whilst other peoples are wallowing in the n trough of materialism they are refining and beautifying life, giving of their best of mind and heart and receiving in return the epithet of dying nations Good blood and upbringing always tell; and we are, therefore, not likely to witness, for some time at least, the obsequies of the Latin races.

THE BOERS AND THE BIBLE.

In denouncing the unchivalrous treatment of the Boers by some newspapers and clergymen, Jerome K. Jerome merits the commendation of every fair minded Englishman. He

"Some there be among us who think to prove themselves Big Englanders by jeering at and abusing a little fee. The correspondent of the Daily News, who has met this class of 'patriot,' thus describes him: 'A thing all mouth and no manners; a shallow brained, cowardly creature, always howling about the Boer, but too discreet to go out and fight him, but ready at all times to malign him and ridicule him.' And even the better class among us seem to have allowed the war fever to blind them to that spirit of chivalry and fair play which once upon a time was not denounced as non-English. If the English temperament has not altered, and altered lamentably tor the worse, during the last half-century, then underneath all this frothy barbarism there must be growing up in England a silent anger against the self-advertising writers of prose and verse who are misrepresenting us."

As we said before in our columns the sneer at the Bible-reading Boer is decidedly in bad taste. We remember that at the beginning of the Spanish-American war some preachers drew up a plan of campaign for the purpose of giving the "open Bible" to the benighted victims of Spanish misrule. These poor Bibleless people became suddenly the objects of a paternal affection of the gentlemen who are the propagators and custodians of the picturesque Christianity that abounds in our citles. Now, one would think that individuals who have Bibles and treat them with greater respect than some preachers would receive a due meas-

But as if to verify the adage that the unexpected always happens the Boers are branded as hypocrites and their love for the Bible becomes fruitful source of cartoons and paitr;

POVERTY vs. WEALTH.

Bishop Spalding warns us that w are hypnotized by the glitter and glare the pomp and the circumstance wealth, and are becoming incapable a rational view of life. We have lo a taste for simple things and simp ways. This is the result of the civili ation that persists in ignoring the spi itual and eternal. The public prin are saturated with its spirit : and ev they from whom we should expect b ter things are imbued with it. It preached at the fireside, and the ch ren are taught, very effectually, the money is the great aim of life. Poverty, we say, is a blessed thin

But do we believe it? Some ind do, but the others in whose ears ringing the praise of gold look upon as a thing accursed. The saint the sage are, if poor, oftimes jos rudely; whilst the speculator owns thousands and incident ruins some fellow-creatures is poin out as the most convincing proo our superior enlightenment. good people who berate the pillag barons of the Middle Ages sh devote their attention to the mo lords. There was never a ca raising baron who even in his p iest days enjoyed as much power did as much barm as the merc and grasping speculaters of this tury-and the old barons were h