### CATHOLICS AND **RDUCATION IN ENGLAND.**

The Cardinal Archbishop and the bishops of the Province af Westminster, in view of contemplated legislation on education next session, de sire to place on record the principles which they think ought to guide themselves and their flock on the question of the control of elementary and secondary education by the County Councils.

I. They take it for granted that the payment of public moneys, whether derived from the rates or the taxes, will be made equitably to the maintenance of all schools fulfilling the educational conditions, irrespective of creed.

II. They consider it essential that there should be placed on the Education Committee of the County Council representatives of the great educational interests that have grown up with the Education Department.

School Associations (if it have schools in the county) should nominate one representative to sit among the co-opted members of the Education Committee of the County Council—one and the same nominee, elected by the School Association, to represent the interests of both to represent the interests of both elementary and secondary denomina-tional schools on such Education Committee.

Committee.

The bishops desire to point out that such limited representation upon the Education Committee is not sought in order to weaken, control, or outvote the local authority of the County Council, but in order to secure to it, and to all concerned, several beneficial and most important results, that would be otherwise hardly attainable—such as:

1. Placing of the County Council in continuous possession of full information respecting the educational needs and circumstances of the denominational schools.

enominational schools.

2. The absolute removal from the outset of friction between the County Council Education Committees and the religious bodies having stake in the education of

and the religious bodies having a principal stake in the education of the nation.

3. The insurance of the smooth working of the county educational machinery by making the committees include the interests of the voluntary schools as well as the interests attached to the Board school-system

This consideration is urgent. The Education Committee, being heir to the School Board, and paying for the sites, buildings, and administration of the Board schools, will be naturally drawn to prefer and favor what may be called their own schools, unless this inclination be somewhat adjusted by the presence on the committee of persons chosen to represent the denominational schools. As these latter are the more number of schools of the latter are the more numerous and contain the larger number of scholars throughout the country, to exclude their representation altogether from the Education Committee would be, not only impolite, but unfair and intolerable.

on the County Councils has already operated unfavorably in several cases where denominational schools have applied for a share in the money distributed in furtherance of technical education

have applied for a snare in the monev distributed in furtherance of
technical education.

It must also be borne in mind
that the Education Committee of
the County Council will be the educational citadel of each county. If
that citadel do not contain chosen
representatives of the great Christian educational bodies, these bodies will be constrained from the
first to take up an attitude of wellfounded fear and suspicion. They
will perceive that the lead of the
Government, ignoring their claim
even to a minimum of official representation on the Education Committees, may easily be improved upon to their serious and permanent mittees, may easily be improved up-on to their serious and permanent disadvantage. They w'll understand how, in the absence of official repre-sentation, public opinion may by de-grees be formed and strengthened in the County Councils against the in-terests of definite Christian educa-tion.

Thus the refusal to admit any offi-Thus the refusal to admit any official representation of the religious or voluntary schools upon the Education Committees will inevitably lead to the introduction into the County Council elections of organized politico-religious animosities and contests, which will be followed by their natural consequences. Whereas, if the constitutional precedent be followed, which recognizes the claim of religion to be represented in the Imperial Legislature, evidence will be given of a sincere desire to maintain that equilibrium of forces which is essential to the peaceful and progressive development of a national system of education.

III. The bishops consider it essential to the natural growth of Christian schools throughout the country that the clause in the Scotch Education Act of 1872, se ton 67, which recognizes the increase of such schools, regard being had to the religious belief of the purents, should be introduced into the Eng-

religious belief of the parents, should be introduced into the English Bill.

IV. They hold that it is an essential condition to the existence of their schools that the managers shall retain in their hands the right of appointment and dismissal of teachers; while, at the same time, public bodies responsible for public mener may naturally claim a representation on the school management for sanitary, financial, and scholastic purposes in a proportion not exceeding one in three.

V. In the case of scholarships granted for secondary chication, they consider that these should be tenable in every school in the district recognized as efficients.

VI. They desire that there shall always be an appeal from the oduca-

gned on behalf of the bishops

HARBERT CARDINAL VAUGHAN November 29th, 1901.

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# Xmas Novelties.

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Those who are contemplating the urchase of a Xmas Gift will do purchase of a Xmas Gift will do well to visit this department.

Velvet Capes and Jackets, beautifully trimmed with Sable, were \$15.00 to \$100.00; during this week the perice will be cut in two.

A Grand Assortment of Ladies' and Children's Umbrellas, for Xmas Gifts, prices from 40 cents to \$6.

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\$15.50.

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Open Every Evening until X mas. Mail Orders Peccive Beat Attention

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# NOTES FROM SCOTLAND.

(CONTINUED FROM PAGE ONE.)

test was avoided. Mr. Jas. Brand, J.P., chnirman of the Council, was the candidate in this ward. In the eighth ward Mr. J. Mackenzie, the Catholic candidate, and a descendant of that part of the Scottish clan Mackenzie which settled in Co. Fermanagh, was also allowed a walk-over. Mr. Mackenzie has plenty of back-bone, and in his hands Catholic interests will suffer little. In the Lambbill Ward Mr. James Quigley was allowed a walk-over. Thus four Catholics have been returned without a contest.

THE VICTORY IN GOVAN.— The recent victory in Govan Parish Council of Mr. Edward Sweeney in the First Ward contest was celebrated recently. The Rev. Cuthbert Wood, O.F.M., Guardian, presided, and was accompanied on the platform by mostly all the friars of the community, as well as by the successful candidate. Speeches congratulating candidate and people were made, and Father Richard, O.F.M., came in for a fair share of praise for his herculcan labors during the contest. Altogether a most enjoyable evening was spent by the "organizers of victory. THE VICTORY IN GOVAN .-

#### NOTICE.

Dame Henriette Garault, of the City and District of Montreal, wife of George Pineault, Printer, of the same place, has instituted an action for separation as to property, be-fore the Superior Court, at Mont-real, on the seventeenth of Decem-ber, 1901. (No. 1418, S.C.H.) TAILLON, BONIN ET MORIN, Attorneys for plaintiff.



### Too Late for Summer Shoes.

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The "Mansfield" comes in patent leather, enamel, russet or calfskin. Soles are double, with extension edges. It comes in both men's and women's styles, in the newest shoe shapes.

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Vol. Ll., FATH

Recently the an oration of the Rev. Theobald as celebrated in thew Centenary Church street, Di phy, president of and Mr. John Di The Rev. Fathe C., president of t cupied the chair. Prior to the lec rial Hall, the ma

rial Hall, the mature erected as a olic Boys Erigad Capuchin Fathe opened, amidst giths. John Lillon hiece of the gres former, Father The Rev. Chairr proceedings, said, it is forty-five the English-speak the death of the ance, Father The gave himself up nence movement. nce movement, nence movement, in the spirit of a patriot. The he lived an' died time, but here an the Capuchin Ord state his spirit is cause as promisir days when he himself.

The Very Rev president of Bithen delivered a ture, in the cours the temperance mid across the sfollowers of Fath found itse, foods to the course of the cour Organization of the greatest of or as Archbishop Gibbons, and Arcl Philadelphia, and home, thank God, perance had been newed by the effor bodies and indivimuch crystalized ider the guidance Fathers. But ver mained to be done passed by the sta Organization of mained to be done passed by the stathew in O'Conneil him that it looked of one who was pullerness, an! he serted that there whistory a time whe movement and org necessary as it day, and that now time for them to t spread abroad the temperance.

Mr. John Dillon

Mr. John Dillon ed with applause, an elocuent speech impressed me more a wide and extend our race than the that has come to the curse of drink, in America even a manufacture of the curse of drink. the curse of drink. en whom I have were am-ngst the gifted, most attra most kindly of our most kindly of our their guard, then the same time who, if shaken themselves palling curse, woult he first ranks in amongst which the am not a man whe exaggerate upon temperance. I hav gunents upon this have said, "Your be a free people ur sober nation." I I to them wgat is fact, that the Scot lish people consum (fink than wo do, free nations and gr while I say that it and foolish to end mise the extent of our race—and I be quences of drink a foolish to end that he habit more destructive to and that a smaller madden an Irishma people of the other fact my own observe to the conviction—I rience derived large lia and other cour Scotchman could dir