

the envying and the strife, which we are sensible of within and around. The Syrophenician breathed the happier spirit of the coming kingdom, when she was so heartily willing to be second to Israel, thankful to receive the portion of dogs under the table where the children feasted.

“Blessed are the people that are in such a case !” Blessed to anticipate a state of order—moral, holy, gracious order, kept in the power of the presence of God—such order the Scriptures both pledge and foreshadow. And well it is for us, beloved, if we can, until this age of *order* come, pass on through the *confusion* which is now around us, in something of the light and purity of the mind of Christ.



FRAGMENT.

Those who fight the Lord's battles must be contented to be, in no respect, accounted of—they must expect to be, in no wise, encouraged by the prospect of human praise. And if you make an exception, “that the children of God will praise you, whatever the world may say,” beware of this, for you *may turn them into a world*, and find in them a world, and may sow to the flesh in sowing to their approbation ; and you will neither be benefited by them, nor they by you, so long as respect for them is your motive—so long as you are conscious as to how they will think of you. All such motives are a poison to you, and a taking away