

Something to Look Up

[From the INTERMEDIATE QUARTERLY AND LEAFLET]

1. Find a passage in the Psalms where we are told that God is our Refuge.
2. Where, in the Hebrews, is a great assurance given to those who have "fled for refuge"?

ANSWERS (Lesson IV.)—1. Num. 26 : 65. 2. Phil. 4 : 13.

For Discussion

[From the HOME STUDY QUARTERLY AND LEAFLET]

1. The provision for the manslayer : (1) its mercy, (2) its justice.
2. The Cities of Refuge as a type of Christ.

Prove from Scripture

That God is our Refuge.

The Catechism

By Rev. J. M. Duncan, B.D.

Ques. 76. *The Ninth Commandment*—There is a point of resemblance between this Commandment and the Third. Both deal with the use of speech. The one requires reverence in speaking of divine things, the other enjoins truthfulness towards men. The following are some of the reasons why we should obey this Commandment : (1) We cannot be like God unless we are truthful, Ps. 31 : 5; 57 : 10; John 14 : 6; Rom. 3 : 4. (2) The Word of God requires truthfulness of us, Ps. 51 : 6; Eph. 4 : 15, 25. (3) Our

life and happiness depend upon God's faithfulness to His promises, Gen. 9 : 12; 1 John 1 : 9. Since God has been so faithful towards us, we should show ourselves worthy of confidence from our fellow men. (4) The business of life could not be carried on without truth between man and man.

The Question on Missions

By Rev Professor A. B. Baird, D.D., Winnipeg

Ques. 5. The 21 missions to the Indians are scattered over the country, from New Ontario to Vancouver Island. Most of them have a missionary, ordained or unordained, and a school. The missionary not only preaches, but becomes as intimate as possible with his charges, so that he may influence them for good. He visits them constantly, helps them in their business, encourages them to greater thrift and industry, and above all he keeps constantly before them the highest ideals in life. We have not now any native Indian missionaries who have the standing of ordained men, but there are some five or six native unordained missionaries who are doing valuable service. Those who have been longest in harness are Jacob Bear of Round Lake, and Thomas Stromson of Muscowpetung's Reserve, both of whom are elderly men, and John Thunder, a Sioux, who has charge of the Pipestone Reserve, and who is still in the prime of life.

FOR TEACHERS OF THE LITTLE ONES

By Mrs. Jessie Munro Johnston, North Bay, Ont.

Lesson Subject—God providing a place of safety.

Introduction—The teacher should be quite familiar with the geography of the Lesson,

and should know how the land was divided by the casting of the lot (see Exposition). For very little ones, it is not necessary to enter into these matters minutely. Recall the reward given to Caleb for his faithful service. The twelve tribes each received a part of the land for its own special home. From the tribe of Levi were chosen the priests, who were to be the teachers of the people, and that tribe must therefore be scattered all over the country; so Joshua gave them forty-eight cities for

