#### Miscellaneous.

THE BATTLE OF TOULOUSE

When all was ready, we crossed the bridge and marched about a mile along the bank of the river Ers, while the enemy poured their shot through our ranks. A man just before me had to themselves, as they had blown up the other two bridges to prevent our passing in force. Some time, therefore, was lost before our guns and cavalry came up, and before we arrived at the post assigned to our division, a large body of dragoons posted on the high road between two hills seemed inclined to make a dash at us: but his make a dash at us: but his make a dash at us: but his mind was made up; and when that is done the rest is quite to the condition of the cookstown Circuit will.

In the arternoon.

A tea-meeting will be held in the same church on Monday evening, June 6th, and addresses delivered by the Rev. S. J. Hunter, Rev. J. Philp, and others.

Tea served from 5 to 7, p. m.—Tickets 50 cents.

S. C. Philp, Jun.

CAMP-MKETING.

The Camp-meeting on the Cookstown Circuit will. to themselves, as they had blown up the other hilfs seemed inclined to make a dash at us; but easy. the rocket brigade joining us at the time they were about to charge, stopped them. The first stood still before Jay's home. sent them scampering back. Looking round, I was glad to see that our dragoons, having passed the narrow bridge of Croix-de-Orade, were coming up at a gallop. A column of Spanish infantry was now ordered to attack a strong redoubt on a height opposite the above mentioned bridge but they were driven down again with great loss. Our Light Division, always ready, then formed, advanced, and settled the matter in a few minutes. Having reached our post on the extreme left of the line, we faced to the right and advanced up the slope towards the batteries, with bold front, and bugles sounding. The troops that were the nearest to the French batteries now closed upon the masses that came pouring over the hill, and the struggle became tremendous; but, as usual, the red jackets prevailed, and in a quarter of an hour we stood triumphant on the hill. Here we were ordered to lay down in order to avoid as much as possible a flanking, galling fire that was kept up by the enemy. A poor fellow that I had been talking to at the bridge was now borne along, his leg hanging by a bit of flesh. His wife was killed at Salamanca while giving drink to a wounded man. While lying on the ground, a round shot came bounding, and struck my mess tin, which was strapped on the top of my knapsack, and made a disagreeable ting. A sergeant lying close by exclaimed, "Jack! very near that time!" So I thought; and moved a little. This was closely followed by a musket ball whizzing past my head. Having had several of my accoutrements stolen, I went among the dead to select such as I wanted. One of the 42nd, or Highland Watch, had a belt that suited me. Though he was not quite dead I stripped him of it. I also wanted a bayonet, therefore I went in search of one nearer the enemy's skirmishers, who were concealed under the brow of the hill; but the balls came too thickly to invite my stay there. Having got what I sought, I looked behind me, and saw Lord Wellington and his staff riding along the ridge. I knew then the game the enemy aimed at. He took no notice of the whis whis, but rode on. Before I p.m. the enemy were beaten at all points, notwithstanding their superiority in artillery, cavalry, and fortified position; and it must have been extremely mortifying to them to be thus routed in the vicinity of one of their chief cities. After resting awhile we advanced over the hill, and had a full view of the city into which the enemy were retreating. Halting on the slope in a column at quarter distance, the sound of approaching cavalry was heard on our "Form square !" was the word. 'Twas done in an instant. The enemy saw this, wheeled about and cantered down the hill. So ended the sanguinary battle of Toulouse, and our Easter-Sunday service.

#### HOW STATUARY IS MADE.

But little is known of the art of sculpture by the masses in this, or, indeed, any other country. The first thing the sculptor does is to model or tashion the figure in clay. He first builds a skeleton of iron, and then puts the clay upon it, and adds or takes off until the work is completed. He then transfers the model, or reproduces it in plaster of Paris. This is done by covering the clay with liquid plaster to the depth of about one and a half inches, more or less, according to the size of the model—a life-sized figure would require the plaster to be laid on at least three

inches in depth. The plaster is then allowed to become perfeetly hard, or to set, as it is called. The clay Sunday, May 29, at 6 80 p.m., George Goodson, is then taken out, and the plaster will be found to be a mold in which to cast the fac simile of the original model. An additional quantity of plaster is then mixed with water and poured into the new-made mold in thirty or forty minutes it will become set and hard. The mold is then taken or cut off by means of knives or

chisels. The next thing is the process of cutting the Newton-10 30 a.m., and 6 30 p.m., John Burwash, M.A. head or figure in marble. This is entirely York Church—10 30 a.m., and 5 p.m., James Graham. mechanical, and is accomplished by measuring Weston—10 30 a.m., N. F. English; 6 p.m., E. A. instruments called pointed machines. They are so arranged as to give the exact distances, points, depths, widths, and lengths of every part of a head or figure; these are pointed to or measured on the marble block, and the workman cuts to a hair, according to measure, and mathematically certain. Doing a bust marble is simply mechan ical; originating in the clay model is the work of the artist. The process of reproducing works Town Line-6 30 p.m, William Pollard. in plaster is carried on in New York very extensively.

#### THE RETURN-BALL.

Harry's father brought home for him a return ball; and, as it was a new thing among the boys, he took it to school with a great deal of

The boys gathered round admiringly to see him perform; but as he threw the ball from him in Barton, near the city of Hamilton, on Mr. Jacob

ference, when he was trying to show off the ball Jacob Terrybury, Eeq., Hamilton to its best advantage, aroused his temper at once.

An angry flush rose to his face; and he said,

manly efforts to keep them back.
We are very sorry that Harry should strike his playmate. And so was Harry himself the next at 2 p. m. by the Rev. James Gooderham; and his firelock knocked off his left shoulder. During this movement the enemy had the game all

down stairs and cut at the front Yes! there was a light in his room. Jay was

going to bed. Harry felt sure that he could reach him without disturbing any one; and had got as far as the door when he heard Jay say, "Forgive me my debts, dear Lord, as I forgave Harry Bates for striking me."

The door was quickly pushed open and it was not long before Harry's load was all gone. Now, do you see why Harry was like the re

He had done a wrong deed, and tried to for get it; but just as the elastic brings back the ball, so memory kept bringing back the wrong deed to his mind. Do you think when you do wrong that it would

be better if you could forgive it. Oh, no! for it is one of the kindest things that God ever did for you to create you with a memory that will not forget your evil deeds .- Child at

#### Connexional Motices.

PLAN OF THE PUBLIC RELIGIOUS SERVICES IN CONNECTION WITH THE WESLEYAN METHO-DIST CONFERENCE.-Toronto, 1870.

Conference Prayer Meeting .- Adelaide Street Church. Conference Sacramental Service.-Elm Street Church,

Wednesday, June 1st, at half-past Seven, P. M. Reception of Delegates from other Conferences.—Richmond Street Church, Thursday, June , at half-past

Public Reception of Candidates into full Connexton. Adelaide Street Church, Friday, June 3rd, at Seven o'clock, P. M. Their Reception to be Moved by Rev. E. Evans, D.D., seconded by Rev. W. Jeffers, D.D. Addresses to the Congregation by Rev. J. Washindsay, D.D., and others.

Conference Love-Feast.-Richmond St. Church. Snn. day, June 5th, at Nine o'clock, A.M., conducted by Rev

Ordination Service.-Richmond St. Church, Sonday, June 5th, at half-past Hen o'clock, A. M. Sermon by

the President of the Conference.

ADELAIDE STABBT CHURCH mday, May 20, at 11 a.m., Rev. W. S. Griffin: 680

p.m., Rev. G. R. Sanderson; Tuesday, 8, H. P. Bland; Thursday, 6 30 a.m., Rev. A. C. Wilson, Sunday, June, 5th, at 11 a.m., John A. Williams; 8 p.m., S. S. Addresses (Adelaide St. Schools) Revs. W. Hall, B.A., and Manly Benson; 680 p.m., Rev. Gervase Smith, M.A.

RICHMOND STREET CHURCH. Sunday, May 29, at 11 a.m., S. S. Nelles, D.D.; \$30 p.m., R. B. Harper, M. A.; Tuesday, 8, p. m., John Learoyd; Thursday, 6 a.m., A. L. Russel,

unday, June 5, at 11 a. m., Ordination Service 8 p.m., S. S. Addresses (Richmond St. and Quees St. Schools) J. L. Sanders and W. C. Henderson M. A.; 630 p. m., A. P. Lowry, D. D.; Tuesday, p. m., E. A. Stafford; Wednesday, 8 p. m., James Goodwin.

BLM STERET CHURCH.

James Elliott; Thursday, 6 a. m., unday, June 5, at 11 a.m., W. H. Poole; 8 p. m., S. Addresses (Elm Street and Yorkville Schools) Samuel B. Phillips, and George Brown; 6 80 p.m., J. W. Lindsay, D.D.; Tuesday, 7 20 p. m., Aifred McCann; Wednesday, & p.m., Samuel Wilson. QUEEN STREET CHURCH.

unday, May 29, at 11 a.m., E. B. Ryckman, M.A.; 6 80 p. m., Kennedy Creighton; Tuesday, 8, G. M. Meacham, M.A.; 630 a.m., John S. Fisher.

anday, June 5, at 11 a.m., J. S. Youmans; 630 p. m. W. R. Parker, M. A.; Tuesday, 8 p. m., William Richardson; Wednesday, 3., Hugh McLean BERKELEY STREET CHURCH.

Sunday, May 29, at 11 s.m., Francis Berry; 6 30 p. m I. B. Aylesworth, M.D. unday, June 5, at 11 a.m., W. H. Laird; 689 p. m. Thomas Cobb; Tuesday, 8 p. m., B. Sherlock;

Wednesday, 8 p.m., D. V. Lucas

YOREVILLE CHURCH. Sunday, May 29, at 11 a. m., J. C. Slater; 630 p. m. D. C. McDowell; Tuesday, & p.m., J. E. Betts. Sunday, June 5, at 11 a.m., Dr. Fowler; 6 89 p.m., W S. Blackstock; Tuesday, 8 p. m., John Shaw; Wednesday, 8 p.m., J. W. Holmes.

RICHMOND ST. CHURCH, (Colored). Sunday, June 5, at 6 30 p.m., Joel Briggs.

Seaton-Sunday, June 5, at 2 30 p.m., A. B. Chambers 6 30 p.m., D. E. F. Goe. And at the following places on Sunday, June 5.

Davenport, 11 a.m., John Smiley, B.A.; 686 p. m., Leslieville-10 80 a, m., George Robson; 6 80 p. m. Wesley Casson

Eglington-1030 a.m., and 6 30 p.m., J. W. McCallum.

Burwick-10 30 a.m., E. A. Ward. Claremont-2 80 p.m., N. F. English.

Open Air Services Sunday, June 5, Queen's Park 8 p. m., Peter Addison. Bethel Service & p. m., Robert Mark, M. D. Scarboro' Circuit-Sunday, May 26, Washington,

10a. m., O. H. Davis; Highland Croes, 2 p. m., G.

Sunday, June 5, Zion Church, Toronto, (Congregational) 11 a. m., H. F. Eland; 430 p. m., James

Collections will be made on Sunday, June 5th, in all the Wesleyan Churches, towards defraying the incidental expenses of the Conference.

GLANFORD CIRCUIT-CAMP MEETING.

little Jay Morgan, not understanding the Terrybury's farm, to commence, June 24th, 1870. secret of its return, sprang forward and caught We cordially invite our Hamilton and other friends to come again to our help. Any ordering tents, can

Harry was a passionate boy; but Jay's inter- write to the undersingned, Glanford Centre P. O., or

JOHN WESLEY SAVAGE.

"I'll teach you better than to meddle, Jay Morgan!" and he gave the little fellow a blow, that brought the tears into his eyes, in spite of his brought the tears into his eyes, in spite of his learning will be presched as follows:— 29th, when senrmons will be preached as follows :-In the morning, at 10 o'clock, by the Rev. Dr. Green'

6.30 p. m., by the Rev. G. Oochran.
Services will be continued on Sabbath, June 5th when sermons will be preached at 10 in the morning and 3 in the afternoon

The Camp-meeting on the Cookstown Circuit will e held on the old ground near the village of Thornton, commencing at three o'clock p.m, on Saturday June 18th.

Ministers and others are cordially invited to com and work and worship with us.

WESLEYAN MISSIONARY SOCIETY. The Treasurers acknowledge with thanks the re

ceipt of the following, viz :-TORONTO DISTRICT Berkeley Street, per J. Bell, Esq..... Wesleyan Mission Rooms

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Stems and Twigs; or, Sermon Framework, is the title of a new volume which contains the notes and plans of two hundred sermons. As a suggestive work it is exceedingly valuable. Slightly tinged with Calvinism, yet, on the whole, excellent. Those who have the ability to separate the wheat from the chaff will find it a great help. Mostly wheat, however. 12mo.

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This Library is based upon a similar series of works now in course of issue in Prance, the popular-ity of which may be inferred from the fact that over one million copies have been sold! They are written in popular style, and, where scientific subjects are treated of, with careful accuracy, and with the purpose of embodying the latest discoveries and inventions, and the results of the most recent developments in every department of investigation. Familiar explanations are given of the most striking under, May 29, at 11 a.m., James Proston; 6 to p.m., phenomena in nature, and of the various operations and processes in science and the arts. Occasionally notable passages in history and remarkable adventures are described. The different volumes are profusely illustrated with engravings, designed by the most skilful artists, and executed in the most careful manner. These volumes are admirable for the family library, for prizes in schools, and are not objectionable for Sunday-schools. They contain an inexhaustible fund of anecdote and illustration, and as works of instruction and amusement for readers

of all ages they are, perhaps, incomparable. Vol-umes sold separately. Price, \$1.20 erch. Familiar Talks on Themes of General Christian Exject-matter of this book was delivered in Mr. Beech-er's week-night prayer meetings. The "Talks" are not only colloquial and familiar, but they carry in them much more of the personality of the speaker than is usual in such remarks. In fact they are given as only Mr. Boecher can give them. It is gratifying to know that other churches besides our own are beginning to know the value of meetings for personal experience. They are a source of great power for good in the church, and it is difficult to

understand how any church can prosper without them. The contents of this admirable book are: Parting Words; Experience Abroad; Communion Seasons; Personal Experience; Moral Husbandry Fervency of Religious Feeling; Groping after God Praying for Others; Answers to Prayer; Duty of Conversing with Impenitent Sinners; The Unwritten Words and Deeds of Christ; Praise and Prayer; Revivals of Religion; Love to Enemies; The Dying Hour; The True Christian Soldier; Trust in God; True Way of representing the Christian Life; The Universal Brotherhood of Christians; Methods of Conversion; Christian Joyfulness; The Reason for Afflictions; Relations of Feeling to Duty; The Christian's Hope; Religious Conversation; Growth in Grace; Experimental Religion; Making Religion attractive to Children; Realization of Christ's Presence; Assurance of Salvation; Heaven; Church Pride; A High Christian State; Commercial Honor The Fullaess of Christ's Love; Working for others Nature and Blessings of a Christian Life; Back again; Your Father knoweth; Nearness to God; Difficulties of Prayer; The Brooding Love of Christ; Conceit of Christians; Consolation in Trouble Personal Duty in Religion; Helpful Aspects of Christ; A Look at the Past Year; Joy in Christ 12mc, cloth, bevelled boards, 397 pages. Price \$1.10. Jessic Grey; or, The Discipline of Life. A Canadian ale. By L. G. (A new book.) 50c.

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I expectorated terribly. The last stage of consumption was apparently reached. With but little hope (or life) remaining, I commenced using your remedies, March 1st, and by the 15th of the following June I took the last dose of the seventh package, and had then become a well man. This was two years ago, and since then I have worked steadily on a farm, all the time in good health. My age is 62, and my present weight 150 pounds.

Very gratefully yours, LOT CARLISLE Holly, Oakland Co., Mich., Jan. 10, 1868.

Holly, Oakland Co., Mich., Jan. 10, 1868.

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