

Mr. Joseph Gilson was always listened to with attention, for he spoke with fire and force. It is when talking on the temperance question that he grows most eloquent. The explanation of his zeal in

Mr. W. H. Lambly, in giving his personal experience, referred to the temperance work in which he had been engaged, and said that he had been the means of killing a number of saloons. Dr. Carman, who sat on the platform, responded: "You are forgiven, brother." Mr. Lambly went on to tell how, through personal remonstrance and prayer, he had induced a hotel-keeper to give up the business.

The little man from Japan, Mr. Hiraiwa, was quite prominent in the General Conference, and was frequently called to the platform. When the ladies of the Woman's Missionary Society were introduced, Mr. Hiraiwa made a most graceful little speech, in which he acknowledged the valuable work done by the women in Japan. For a foreigner he speaks English very well, and Dr. Sutherland paid him a very high compliment as an interpreter.

Rev. Wm. Dobson, of Nova Scotia, was the tallest man among the delegates. He is 6 feet 3 inches without the elevating assistance of his shoes. He "stands high" also in the opinion of his brethren, as he was elected to represent the Canadian Methodist Church as fraternal

delegate to the M. E. Church of the United States. In acknowledging the honor Mr. Dobson stated that he had tried hard to speak on a question the day before, but could not gain "the floor." He thought if he had spoken he would not have been elected to such a position. Those who know him thought differently, as he is recognized as one of the ablest preachers of the Maritime Provinces.

An interesting feature of the Conference was the introduction of two aged brethren, Rev. Dr. Young and Rev. Wm. Ames, each of whom has been in the ministry for sixty years. Rev. James Allen, in introducing the two venerable leaders in Methodism, said: "We have often watched the sun at setting, when, its labors for the day ended and the fierce heat past, it seems to remain stationary for a moment on its bed of crimson and gold, to let the world catch a glimpse of the beauty and the glory; and it seems to me so with the lives of the two men whom I have the honor of introducing to you to-night. They have been Christ's ministers for sixty years, and with one exception I believe they are the only representatives of the Conference of 1842. They are striking examples of the Scripture that 'the end

of a thing is better than the beginning thereof.'"

NUGGETS FROM SPEECHES AND SERMONS.

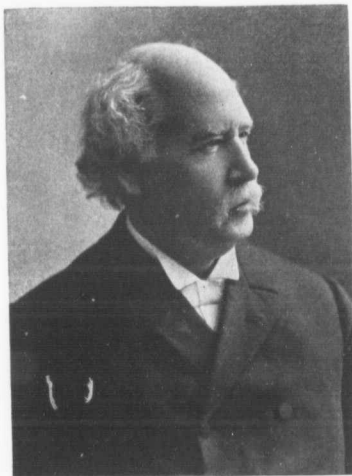
I am satisfied that there are millions of dollars belonging to God which have never been paid.—*Rev. Dr. Wakefield.*

The enormous increase in the liquor traffic, and its growing political and civil power is a call upon Christian men to arise and do something to stem the tide of evil. The eyes of the temperance people of the world are on the Methodist Church in this matter.—*Rev. T. M. Campbell.*

Let us have pure religion, pure politics, pure business, pure homes and pure social life. As a man thinks in his heart, so is he. Love beautiful things, beautiful pictures, beautiful architecture, beautiful raiment. God gave beautiful things for people to use and admire.—*Rev. E. N. Baker, B.D.*

It has been said that the churches are more interested in mansions in the sky than they are in good homes for the people here and now; but we must recognize the fact that the very people who are trying to prepare for the world to come, are doing most for the world that now is, and helping in the social elevation of the people.—*Rev. J. B. Silcox.*

We have heard much of patriotism lately and I believe one of the blessings that will come out of the recent war in South Africa will be the binding together of the empire and the strengthening of the bonds that bind us to the Motherland. Many of our sons have proved their willingness to die for the empire, but I ask



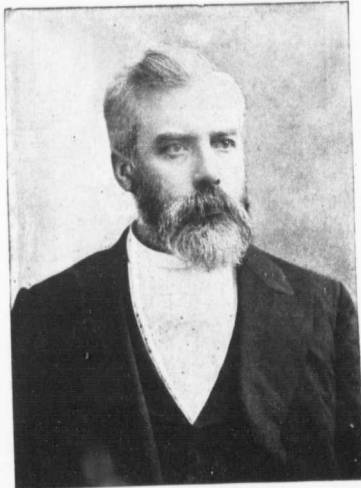
R. V. A. SUTHERLAND, D.D.,
Missionary Secretary.

this was explained in his testimony at the love-feast service on Sunday morning, when he told how he had been born in a tavern and what he had suffered through the liquor traffic. "Do you wonder that I hate it!" he exclaimed.

Rev. James Woodsworth, D.D., was elected Corresponding Secretary of Missions in Manitoba, having special charge of the local missionary superintendents appointed by the General Board. His large experience in western work will make him a valuable officer in this important position. No man in the Manitoba and North-West Conference is more highly esteemed than Dr. Woodsworth.

Mr. N. W. Rowell, a young man who received much of his training for public speaking in the Epworth League spoke several times at the Conference, and always made a strong impression. One explanation of his success as a debater lies in the fact that he makes the most careful preparation, and always takes the trouble to inform himself thoroughly on the question under consideration.

Dr. and Mrs. Stephenson were on hand and did a great deal of valuable missionary work at their headquarters in the lecture room. A large number of maps hung about the room divided it into sections. In one part there was a fine display of pictures illustrating missionary work in many lands, and in another a good collection of books and papers. It was impossible for delegates and visitors to pass through the lecture room day after day without knowing something about the Forward Movement for Missions.



REV. JAMES HENDERSON, D.D.,
Associate Missionary Secretary.

how many of you are willing to live for it, and bear misrepresentation and abuse for the sake of making things better.—*Rev. E. E. Scott.*