

attending Divine Service, and behaving with propriety and devotion." Sent as a missionary by the Society in London for the Propagation of the Gospel, "Parson" Andrews proved to be a man of broad and liberal spirit. This was fortunate, for the majority of the people of his new parish were Scotch Presbyterians. Nevertheless, he won the favor of all, his congregation comprising all the Protestant elements represented in the town. The first vestry meeting was held, August 2, 1786. In the following April, Mr. Andrews was temporarily incapacitated for his work by a paralytic stroke; and his son, Samuel F. Andrews, was appointed school master and catechist, being thus able to relieve his father of part of his duty. The missionary's illness did not prevent the taking of prompt measures to erect a church edifice, which was accomplished in 1788; although the structure was not completed until September, 1790. It was called All Saints' Church and measured fifty-two feet in length by forty in width, the expense being met partly out of a fund contributed by the parish, but chiefly out of a government allowance. The church had a bell presented by Mr. John MacMaster, a merchant in London, and was decorated with the royal coat of arms which the missionary had himself brought from Connecticut.* Owing to the fact that most of the inhabitants of St. Andrews professed the Presbyterian faith, the number of communicants remained small, but baptisms—especially of children—were frequent. Besides All Saints' Church, another memorial of the first rector is to be found in "Minister's Island," which had been granted under the name of Chamcook to Captain Samuel Osborn, but was sold by him to Mr. Andrews in March, 1791, Captain Osborn having removed to London, England. On this island, overlooking St. Andrews, the rector built his house and passed the remainder of his life.† Some years after purchasing Chamcook, the

*This coat of arms now hangs over the main entrance of All Saints' Church in St. Andrews. See Slafter's Royal Arms and other Royal Emblems and Memorials, 20.

†New Haven Hist. Soc. Papers, VII. 324, 325; Lec. First Fifty Years of the Church of England in the Province of N. B., 32-35, 82-84; Eaton, The Church in Nova Scotia, 150-152, 153; Acadicnsis, July, 1903, 192; July, 1907, 236, 238.