

that is not with me is against me," is the declaration of Christ.

The lines which mark the boundaries of God's Kingdom have been drawn by His own finger, for the darkened eye of the sinner. This fact, of itself, is sufficient to warrant the conclusion, that this demarcation is so distinct and definite, that "the wayfaring man, though a fool, need not err therein," and "he that runs may read." The Church then is God's Kingdom on earth, protected and preserved by the abiding power of His own promised presence, and may be as readily recognized by the description contained in the Scriptures, as any earthly kingdom may be known by its Constitution and Statute Book. If there be "no other name given among men, whereby we must be saved," but the name of *Christ*, and the Church is "Christ's mystical body," then it follows, that the sinner must know *where*, as well as *how*, to look for refuge from the power and penalty of sin. He is not to be sent in search of an *invisible* ark.

The Israelites knew when they crossed the line, and entered "the promised land." The