

# TRY-OUTS COMPLETED TEAM SELECTED

The Intercollegiate badminton meet is drawing near. Last week, try-outs for the Women's doubles team were held which consisted of a round robin tournament between the five prospective teams.

The finals saw the emergence of Anne Stacey and Carolyn Flemming as the winners of the tournament, when they defeated Ellen Pipe and Lorraine McAlpine, 15-6, 15-10.

The other teams were Joy Cunningham and Elizabeth Springer; Janet Sinclair and Peggy Baker; and Maureen Connolly and Sheilagh Keene.

Last Monday night, the singles try-outs were held in the gym. Only two matches were played so the rest of the tournament will be played off this week. Anne Stacey defeated Lorraine McAlpine in a close, well-played match which ended with scores of 11-7, 11-9 and 13-10. The play see-sawed back and forth with little to choose between the two players. Stacey pulled through on the important points, however, to win the match.

In the other game, Carolyn Flemming defeated Ellen Pipe 11-3 and 11-4 in a match which was closer than the scores indicate.

## INTERMEDIATES SUCCESSFUL

The girls intermediate basketball team defeated the Q.E.H.S. Senior basketball team a week ago Monday night at the Q.E.H.S. gym.

Dal went into the lead early in the final quarter and kept their lead all through the game. The play was slow and very sloppy to begin with, nearly all points being obtained on foul shots. However, at the end of the first half Dal was in the lead by six points, the score being 18-12. M. Lane and J. Galloway for Dal and D. MacRae for Q.E.H.S. each sank three baskets for a total of six points.

In the second half, the play became much faster and with not quite so many fouls called. Dal's scoring was slowed up considerably as only five points were obtained during the second half. Meanwhile Q.E.H.S. had managed to pick up eight points and the game ended—the final score being 23-20.

## Tartans Take Tigresses

The Dalhousie Intermediate Basketball team found the Tartan team too much for them last Thursday evening in the first game of the double-header. They were defeated 26-15.

The guards were defending their baskets well in the first half, so that neither team was successful with their shots. The Tartans led 6-5 at the first quarter. A foul shot by Sue Petrie tied it up in the second quarter, but the Dal gals could not get the lead, and the half ended 11-8. In the second half the combination of fast and smooth passes by plaid-skirted Yvonne White and high-scorer Dale Garrison was too much for Dal and the score began to soar. The Tartans doubled the baskets of the more inexperienced Dal femmes and the game ended 25-16.

**Dalhousie:** M. Lane, J. Bennet, S. Petrie, J. Galloway, M. Connolly, J. Wilson, C. Potter, J. Sinclair, R. Murphy, F. Boston, S. Keene.  
**Tartans:** D. Garrison, M. King, M. Garrison, G. Hodgeson, Y. White.

High scores in the game were for Dal, Mary Lane and Jackie Galloway with eight and seven respectively. For Q.E.H.S. D. MacRae was the big gun, racking up 11 points.

**Dalhousie:** Sue Petrie 1, Maureen Connolly 2, Mary Lane 8, Jackie Galloway 7, Judy Bennett 5, Judy Wilson, Sheilagh Keene, Janet Sinclair, Ruth Murphy, Frankie Boston.

**Q.E.H.S.:** D. MacRae 11, Stoddart 4, Jacklyn 1, Dewis 2, E. MacRae 2, Kicks, Bruce, Miller, Coley, Brown.

# BOTH DAL TEAMS DROPPED IN CITY LEAGUE DOUBLE-HEADER

## A Rebound For Dal



In the above shot the Dal Intermediates and the Tartans are fighting for a win in a city league game played last Thursday at the Dal gym. Dal 9, Carolyn Potter, goes up for a rebound as two Tartan players and Dal 14, Marg Lane, look on expectantly. Tartans won the game 25-16.

have such an organization. We must learn to minimize our differences instead of trying to emphasize them. What is the aim of forming a secret society which excludes all non-Christians when we should be more interested in winning non-Christians over to our belief? I challenge Miss Conrad to practice Christianity (if she really believes in it) instead of defending injustice. Miss Conrad must remember the "Parable of the Lost Sheep" as told by Christ Himself. Christ insists that Christians should leave the 99 sheep that are already saved and go after that single sheep that needs redemption. If Miss Conrad wants to become a real Christian then she must decide now to follow the example of Christ. She must be encouraged to go out forthwith, all across the Dalhousie campus, "rushing" non-Christians instead of Christians. It must be disappointing to Christ to see that Miss Conrad and her fraternal sisters doing exactly the opposite of what the Master would have them do. It is interesting also to note that Miss Conrad respects other religious beliefs. She states, "Generally we do not approach the non-Christian women students at Dalhousie because of the mere fact that we do respect their religious beliefs and to rush them would be to ask them to accept ours". I wonder how much of that respect is merely a question of convenience. And what about the atheists at Dalhousie University? I should assume here that Miss Con-

rad is probably scared stiff about them. They will probably be rushing her instead and certainly they must merit being excluded. It is really surprising to see how ingenious one can get in defending racial discrimination. About the "Negro Question" I find the field properly covered by Miss Roper's article. Miss Sederis' contribution with her experiences in West Africa is also most enlightening. I have not been back to West Africa since 1948, and I find myself unqualified to discuss the issue beyond pointing out to Miss Conrad that as a black man from Nigeria, I can not see any "unpleasantness" about my meeting anyone in the interest of social fraternalization and promotion of friendship, and that includes any "Southerner" (whatever that means), as long as they are human beings. It must be unfortunate for Miss Conrad that the "Negro" unlike the "Jew" has no single religion to his own race; otherwise it could have been quite convenient for Miss Conrad to blame it all on religious exclusion. What a shame? It is certainly high time that certain Canadians stopped blaming the United States for some of their own blunders. Sure enough, we can always find beautiful excuses for racial discrimination. We can always conveniently blame it on religion, our neighbours, the capitalists and all that stuff, or much more conveniently on "the South". That certainly helps to take the load off our shoulders; and that of course is

# Martlets Defeat Varsity 34-32

The Dalhousie Girls Varsity basketball team suffered their first defeat at the hands of Mike MacDonald's strong Martlet sextet. The final score was 34-32.

Dal took an early lead but the Martlets fought back and by the end of the half the Tigresses had only a slim 17-16 lead. In the first half Carolyn Dobson led the Martlets with six points while Carrier Anne Matheson collected six for the Black and Gold.

In the second frame, the Martlets, sparked by the brilliant shooting of Pam White, outscored their rivals by 18-15. The play was very close with the lead changing hands many times in the last few minutes. The game was not won until the final whistle. As a matter of fact flashy Liz Montgomery sunk a beautiful hookshot just after the final buzzer.

**NEW RULE USED**  
The new tie-ball rule was in force during this game, and led to much rough play and fouling. From the foul line the Martlets held a substantial edge as they sank 10 for 14 while Dal notched 6 for 12. High scorer of the evening was Pam White of the Mart-

lets who hit for 11 points. Carolyn Dobson and Pat Rowe collected 8 each.

For Dal, Carolyn Flemming and Liz Montgomery swished the basket for 10 markers each while both Mary Chipman and Carrie Anne Matheson connected for six.

**Martlets:** C. Dobson 8, P. White 11, B. Clancey 1, J. Henderson, M. McVicar 6, P. Rowe 8, M. Taylor, J. MacLaughlin, J. Allen, E. Kelley, C. Myrden.  
**Dalhousie:** M. Chipman 6, C. A. Matheson 6, C. Flemming 10, E. Montgomery 10, A. Stacey, S. Wright, G. MacDonald, J. MacPherson, J. Anthony, A. Thompson.

nothing short of "rationalization". The most unfortunate thing about this type of "white-washing" is that it leads to a false sense of justification. This type of "make-believe" and clouded thinking inevitably leads to temporizing and of course a prolongation of agony for those who suffer from the injustices inherent in racial discrimination.

I must emphasize in closing that the issue at stake is the question of "What is Right?" and let us not allow Miss Conrad to drag us into the fruitless discussion of "Who is Right?" Miss Roper's article was simple, clean, objective and to the point. Miss Conrad's second article was drifting more and more towards the realm of arrogance; and I would refer all the Gazette readers to re-read the second and last paragraphs of that article. Certainly, the last words have not been said about this question of "Racial Discrimination in Fraternities", and I am challenging Miss Conrad to a "Public Debate"

on the issue. This will save the Gazette a lot of space and give the whole student body an opportunity to voice out their opinion freely on the issue. If Miss Conrad really believes that she has a case in defence of "Discrimination in Dalhousie University Fraternities", and if she will be good enough to accept the challenge, then I am most certain that there will be nothing "unpleasant" about my meeting and knowing Miss Conrad. Furthermore, I will be most grateful if the Editor-in-Chief of the Gazette will be kind enough to arrange for such a public debate on Dalhousie University campus on any Friday in the month of February, 1956. And, I hope that the student body will be notified through the medium of our notable Gazette so that they can really participate and make such a free-for-all discussion educating and rewarding. Thank you.

Respectfully yours,  
(signed) Nwafor Ted Agulefo  
Medicine '57

## Letter To The Editor

The Editor,  
Dalhousie Gazette.

Dear Sir:  
Will you be kind enough to allow me a space in your Gazette to make some comments on this most interesting topic of "University Fraternities and Racial Discrimination".

I am an African student from Nigeria, West Africa, and I am most interested to see that this type of problem is being given good space for discussion in your paper. As far as I am concerned, and from a purely African point of view, much credit must be given to your journal and to the university student body as a whole for the keen interest being devoted to this problem. It is not a secret that a lot is being said and probably being done about this ugly question of racial discrimination all over the world. Many students, of course, for one reason or the other, do not submit their opinions to the Gazette or other journals for publication. But, I appeal to all the students at Dalhousie to keep this all-important discussion lively, and above all, clean and stimulating. We who are students today are inevitably going to be the world leaders of tomorrow; and this is our golden opportunity to bring our opinions to critical analysis and our problems to frank and honest discussions.

It is my opinion that what must interest the intelligent university students of our age is the question of "What is Right?" Miss Janet Conrad, in her second article in the Gazette (Feb. 1, 1956) seems to be drifting more and more into the defence of "Who is Right?" It is my opinion that she must be seriously encouraged to reconsider her stand. In the words of Miss Nita Sederis in the Gazette issue of Feb. 1, 1956, "Those who attempt to justify racial discrimination should take another look at their arguments". Miss Conrad's stand is "indefensible", and I will be surprised if she really does not know it. Let us face it. One can not be denying the existence of racial discrimination in a fraternity and at the same time defending such racial discrimination in case it really exists. This is exactly the awkward position that Miss Conrad prefers to take. Miss Roper quoted the definition of "discrimination" according to the dictionary as "to mark as different; sometimes unjust distinction". But Miss Conrad in choosing to

abstract from Miss Roper's definition committed an error of logical abstraction and inevitably led herself to a fallacious conclusion — that "almost every organization that exists in our society today is discriminatory". But just for the sake of argument; let us assume that Miss Conrad's conclusion can stand. Does it follow from her conclusion that "discrimination is right?" If Miss Conrad's answer is yes, then such answer is nothing short of a logical jargon. We are not out here for self-pity. All we are interested in hearing is the truth. Let us face the embarrassment with humility. Miss Conrad wants to convince all the readers of the Gazette that because A discriminates, B discriminates, C discriminates, in fact almost everybody discriminates. Therefore it is illogical to assume that because "almost every organization that exists in our society today is discriminatory" therefore "Discrimination is Right". No, we can only state that it helps us to prove the existence of discrimination.

Miss Conrad's analogy about the Engineering students and the Arts and Science Society is another desperate effort, and in fact a most awkward and false analogy. Miss Conrad must be encouraged to understand that she is writing for a group of well-clued-up university students (and their professors as well), and not for a group of rabble-rousers down the sidewalks of Barrington Street. The situation is certainly unimpressive.

I refuse to regret with Miss Conrad that "it is very unfortunate" that there are no non-Christian Fraternities at Dalhousie University". In fact, it is my opinion that Dalhousie University should count itself one step ahead of any universities in this country that the great leaders of tomorrow,

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