

Scouts

BY PERCY GIBSON.

Letters to a Patrol Leader.

Smart and Alert.

All that I have told you is probably known to every Patrol leader in the movement, although different people may express it in different ways.

When a Patrol leader is called to know that the best way to make it certain that the 7th Scout Law will be kept is to get a fine spirit of smartness and alertness into all the members of the patrol.

A good Scout, however, is not only smart on his legs when he carries out an order, but he is also smart in other ways.

When he goes up to receive an order, he stands at the alert and salutes, and when the order has been given, he salutes again.

When a whistle is sounded for silence, he is silent at once, and quickly comes to the alert. He has his ears and eyes open the whole time to get an order.

Standing Orders.

To keep the 7th Scout Law a Scout must always be prepared. In one way the Ten Scout Laws may be looked upon as orders from our Chief. We have to be ready to carry them out at all times.

When we take the Promise, we have to double up to make friends with our enemies in order to keep the 4th Scout Law, and we have to be ready to get in getting instruction in first aid if we are going to carry out the Third.

So you see that a Scout has not only got his daily orders, but he has got his standing orders. The standing orders are to keep the Scout Law and to obey the Ten Scout Laws.

Some Leaders spend a great deal of time wondering how they can get the Scouts in their patrol carry their orders.

One of the best ways is always to set an example of immediate obedience themselves, and in that way they will probably give their patrol a sort of tradition of smart and unquestioning obedience to orders which no boy will break lightly.

This is the most important way of getting your patrol to obey you, namely, by always obeying orders yourself. But there are other ways.

One is to win the respect of the members of your patrol.

Let them see that you are a Scout and not a slacker. Let them see that you do not order another boy to do something that you would not like to do yourself. Let them know that you do not give an order quickly without thinking, and that all your orders are given with some purpose.

A good Patrol leader will never give any unnecessary orders.

I once heard a Scoutmaster tell one of his Leaders that he was a P. L. and not a P. C. that is to say, that he was a Patrol leader and not a Police constable. That is very true. You want to lead your boys into obedience rather than to drive them into it.

Cheeky Boys.

All orders should be clear and decisive. An order sloppily given will be sloppily carried out.

One of the difficulties which a Patrol leader sometimes has, is that there is a cheeky boy in his patrol, who on getting an order usually tries to be funny and answers back.

Dealing with a cheeky boy, the great thing is never to lose your temper. Say as little as possible. Nothing would annoy him more than to see you angry, and he would also like you to argue, as if you start, he is almost certain to beat you at it.

If you are quiet and calm, and not in the least annoyed, the cheeky boy will soon begin to respect you, and will no longer try to answer you back when he gets an order.

Another great thing is to study all your boys and try to understand their difficulties.

It is no good getting angry with a boy because he fails to turn up on parade. The Patrol leader's job is to find the reason why.

IN PULPIT AND PEW

BAPTIST

Rev. H. W. McCutcheon was ordained at the Range, N. B., in 1912; was pastor later at Murray Harbor, F. E. I., and later removed to the United States. He died at Saratoga Springs, N. Y., recently.

At the First Church, Lowell, Mass., Rev. Arthur C. Archibald, of Acadia, N. S., is pastor. On May 7th, he gave the hand of fellowship to one hundred and seventy-four new members.

Two men from the Maritime Provinces will graduate from Newton Theological Institute in June. The anniversary exercises will be held from the 4th to the 8th. President Horn will deliver the Baccalaureate sermon and Dr. A. K. DeBols of the First Church, Boston, will address the Alumni Society.

Evangelist Greenwood, of Boston, well-known to some in New Brunswick, assisted Rev. G. F. Bolster at the West End Church, Halifax, during the winter. Since the new year many have been added to the church.

Mr. C. M. Woodworth is a prominent Baptist lawyer of British Columbia, and has been active in the organization and leadership of his political party. He says that in one year he saw only three aggressive Christians at all the political meetings, while men who represented opposing interests were always there and got what they wanted.

At the commencement of McMaster University, May 10th, the honorary degree of LL. B. was conferred upon Premier Borden of Canada, and Rev. Chas. A. Eaton of New York City.

Naturally between right and wrong: At a small session of the Virginia General Baptist Association, held early in the morning, a resolution was rushed through urging "all our people to maintain in act and utterance the tone and attitude of neutrality as to the belligerent nations." Dr. Pitt, the American secretary of the Baptist World Alliance and editor of "The Religious Herald," thus delivers his soul about this session in a recent issue: "How in God's name can a liberty-loving soul cultivate a temper of indifference, an 'attitude of neutrality,' in the presence of such outrages as have been inflicted in Belgium? Who is there among us that does not know that England and France and Italy, and even belated Russia, are fighting the battles of civilization, of human freedom, and that their defeat would be as far as we can see, an unspeakable calamity to the race? We have great respect for the General Association, but there isn't a drop of neutral blood in our veins or arteries, and if we thought there was, we should promptly let it out." Dr. Pitt says that this resolution does not represent the 170,000 white Baptists of "in" of whom "169,000 are earnestly hoping that the Allies may win."

Rev. J. W. M. Farnham, D.D., arrived in Shanghai, China, March 9, 1916. On March 25 of this year his pupils and others celebrated his ninety-fifth birthday, and the forty-sixth anniversary of his arrival in China. There was a band concert, the children from the South Gate School, which he founded, sang, and there were addresses by several Chinese pastors of churches. Dr. Farnham founded the South Gate School and the Chinese Tract Society, and recently he founded the Chinese Bible and Book Society, of which he has been the corresponding secretary from the beginning. Dr. Farnham is still hale and hearty and active in his service. He has been a sympathetic and valuable helper in Christian missions in China for more than half a century.

Prof. H. F. Dawes of McMaster University, a member of the Disciples of Christ denomination, has made a suggestion to the Disciples on their educational problem that should be of interest to Baptists: "I should like to propose tentatively that we approach McMaster University with a view to saving her to co-operate with us in this work. I propose McMaster University for several reasons. As a Baptist institution it is nearest akin to our own people of the Bible Colleges, available and during my five years association with it I have come to know that the men in charge of its religious instruction are men of the highest competence and consecration. As an educational institution the excellence of its work is well-known; it is rated high amongst the smaller universities of the continent, and as a matter of fact there are not more than two or three of our own colleges which can rival it."

METHODIST

There are three hundred British Wesleyan preachers in the trenches and out of three hundred students for the ministry in their colleges two years ago not a dozen are left.

Sergt. W. J. Cumming, B.A., eldest son of the Principal of Wesley College, Winnipeg, has won a place on Canada's Empire's roll of honor by touching memorial service was held at the college, when Revs. Dr. Stewart, Bland, Allison, Professors Joffe and Argue took part "Some day," said Prof. Joffe, "I hope to visit William's grave over on the other side of the ocean, and when I do it will be with a deep reverence for a life lived nobly and given up freely: a worthy life, a life without a stain."

Rev. T. Creighton Cassidy of St. Paul's Methodist Church, Montreal, received into the membership, eight young men in kind of a total of thirty-two. They belonged to No. 2 Over-

seas Depot Ambulance Corps. One hundred and thirty members and adherents of this church have joined the colors. Seven have made the supreme sacrifice.

Seven new bishops were elected last week at this conference, Herbert Welch, Thomas Nicholson, Edna W. Leonard, Matthew S. Hughes, William F. Oldham, Charles B. Mitchell and Franklin Hamilton. A. T. Camphor and E. S. Johnson, Missionary Bishops.

It was a scene never to be forgotten when the vote was taken to hold a special session of the General Conference in 1918 to complete the unification of the churches of north and south. When Bishops Crauston and Hendrix clasped hands as a symbol of the union of north and south; strong men wept tears of joy as they rose and sang the Doxology.

Zion's Herald says: "Before the charge of the Union Troops at the Bloody Angle in the wilderness, Gen. Webb, stepping in front of his men, thus addressed them: 'Keep together as well as you can. If you get broken up follow the colors of the 19th Massachusetts. I shall go with you, for I am a soldier.' And so forward they all did, though not all came back. They kept together as well as they could. This is the word for Christian workers, especially Methodists, today. In united action there is strength, in divided counsels weakness. Forward the churches must go, but their onset will be relatively ineffectual unless they mutually reinforce and support one another. We are incessantly heartened by the ideal action taken at Saratoga, touching the unification of American Methodism. Let us mean-while, until union is actually achieved 'Keep together as well as we can.'"

Presbyterian delegate said "No other Protestant church in America could assemble for a month such a Council as this, which in its scholarship, ability and piety, represents a great host of nearly four million communicants, more than 28,000 churches, cared for by more than 18,000 ministers, scattered all over the world, and representing more nationally and more languages than the Roman Empire ever knew."

Bishop W. A. Quayle says, "What is money? Something to be earned on the ground to be invested in eternity. That is money. And as we work at our work, what are we doing? 'Oh! what a woman, I am just an ordinary woman, and I am taking care of my baby.' 'Thank God, God is mothering the baby too; and you and God together will rear that baby. A woman who is rearing a baby, what is she doing? Rearing somebody for eternity. Her occupation is to rear a child for the eye of God, but they are in the territory of eternity. Our occupation is in heaven.' That baby is the Methodist church."

PRESBYTERIAN

The Presbyterians of this province as of all other parts of the Dominion, will follow with interest the news of the proceedings of the general assembly of the Presbyterian Church in Canada which opens in Westminster, Canada, Winnipeg, on Wednesday evening, June 7. Every phase of the life and work of the whole church will be considered, and the most important business awaits the deliberation of fathers and brethren in the question of organic union with other churches will be considered. Altogether a large docket of serious and important business awaits the deliberation of fathers and brethren in the question of organic union with other churches will be considered. Altogether a large docket of serious and important business awaits the deliberation of fathers and brethren in the question of organic union with other churches will be considered.

An interesting visitor to St. John recently was Rev. J. Macartney Wilson, minister of United Church, New Glasgow, N. S. He was here as the special preacher for the anniversary services in St. Andrew's Church, last Sabbath, now entering upon the 133rd year of its history. He gave a most interesting lecture in the church on Monday evening upon his experience in France recently, while serving for several months in connection with the British Y. M. C. A., among the soldiers at the front. He was the guest of the Presbyterian Ministers' Association on Monday at their monthly meeting, and luncheon at the Manor House, Glen Falls, contributing generously to the enjoyment and profit of the gathering. His sermons and lecture in St. Andrew's Church were highly appreciated by large audiences. Mr. Wilson had a wide experience in church work in the old land before coming to New Glasgow in 1913.

St. Stephen's and Calvin churches, St. John, have made arrangements to unite their services for the months of July and August, the minister of each in turn serving both congregations for one month, Sabbath services being held in each church alternately.

The session of St. Stephen's church, St. John, has been held by the election of two additional elders, Messrs. John Davidson and George M. McLeod. The elders-elect were ordained to their important office at the regular morning service last Sabbath.

Mrs. Morton, widow of Rev. John Morton, D.D., forty-five years missionary in Trinidad, (1871-1915), is writing a memoir of the life and work of her late husband. The book, which is sure to be of much interest to the whole church, will be published in the autumn.

Rev. T. Hunter Boyd, for many

THE MAIDEN'S ERROR.

Why is the pretty little maid in silk and tulle arrayed? Why does she wear a red, red rose, And dab rice powder on her nose? Why are her feet in kid champagne, Which "spots" in every shower of rain And makes her father throw a fit? She merely wants to make a hit With Billy.

Why does she learn to sing and play The slushy music of the day? Why does she learn to walk afar To sail a yacht or drive a car? Why does she dance the modern step With energy, with quarts of pep, Till staid Aunt Ellen wants a bit? She merely wants to make a hit With Billy.

And yet if she would learn to make The raisin pie, the angel cake, If she could conjure well, and set Her table with the things that make Of streaky bacon, crisp and nice, If thus she cared to train her wit, Then surely she would make a hit With Billy.

TAKE NOTICE that H. Colby Smith, of the Parish of Lancaster in the County of the City and County of Saint John in the Province of New Brunswick, Merchant, and Sarah E. Smith, of the City of Saint John in the County and County of Saint John in the Province of New Brunswick, Widow, trading and doing business under the name, style and firm of "A. C. Smith & Co." in pursuance of the provisions of Chapter 141 of the Consolidated Statutes of New Brunswick entitled "An Act respecting Assignments and Preferences of Insolvent Debtors," do hereby certify that on the 1st day of May in the year of our Lord one thousand nine hundred and sixteen, make an assignment for the benefit of their creditors to the undersigned, John A. Barry, Esquire, Assignee, of the said A. C. Smith & Co., of the City of Saint John in the County and County of Saint John in the Province of New Brunswick, and also that a meeting of the creditors of the said A. C. Smith & Co. will be held at the office of the said John A. Barry, Esquire, Assignee, of the City of Saint John in the County and County of Saint John in the Province of New Brunswick, on the 10th day of June A. D. 1916, at three o'clock in the afternoon for the appointment of inspectors and giving directions with reference to the distribution of the estate and transaction of such other business as shall legally come before the meeting.

And notice is further given, that all the creditors are required to file their claims, duly proven, with the Assignee within three months from the date of this notice, unless further time be allowed by a Judge of the Supreme or County Courts, and that all claims not filed within the time limited, or such further time, if any, as may be allowed by any such Judge, shall be wholly barred from any right to share in the proceeds of the estate, and the Assignee shall be at liberty to distribute the proceeds of the estate as if no such claim existed and the said Judge of the said Courts, in the premises, to the liability of the said Assignee.

Dated at the City of Saint John this Thirty-first day of May, A. D. 1916. (Sd.) JOHN A. BARRY, Assignee.

SCOTTISH ASSEMBLIES.

The general assembly of the Presbyterian Church, U. S. A., has recently been in session at Atlantic City, New Jersey. Dr. J. A. Macdonald of Toronto, addressed the assembly on Sunday, May 22, his theme being "The World Conflict of Ideas." The audience on that occasion is said to have numbered seven thousand.

Rev. D. C. Ross of Lower Stewiacke, N. S., who has been taking post-graduate studies in Princeton Theological Seminary for several months, has returned to his pastorate, taking with him the degree of Bachelor of Divinity. His congregation in welcoming him back, also showed in a tangible way their high appreciation of the services of Rev. A. E. Kirker, who was stated supply during his absence.

MAIL CONTRACT.

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 21st July, 1916, for the conveyance of His Majesty's mails, on a proposed contract for four years, 6 times per week, between St. John and No. 2 Rural Mail Route, from the 1st October next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of Tender may be obtained at the Post Office of St. John, and at the Office of the Post Office Inspector, N. R. COLTHER, Post Office Inspector's Office, St. John, N. B., May 31, 1916.

ESTATE SALE.

There will be sold at Public Auction on Saturday, the 3rd day of June next, at Chubb's (so called) at the hour of twelve o'clock noon, the Leasehold Property, situated at No. 84 Forest street. Ground rent \$24.00 per annum. For further particulars apply to Hamilton & Hamilton, Solicitors.

T. T. TANTALUM, Auctioneer, Office 45 Canterbury street. Phone 769.

SYNOPSIS OF CANADIAN NORTH-WEST.

The sole head of a family, or any male over 18 years old, may homestead a quarter-section of available Dominion land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at the Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made at any Dominion Lands Agency (not Sub-Agency), on certain conditions.

Duties—Six months residence upon cultivation of the land in each of three years. A homesteader may live within one mile of his homestead on a farm of at least 80 acres, on certain conditions. Residence is required except where residence is performed in the vicinity.

Live stock may be substituted for cultivation under certain conditions. In certain districts a homesteader, in good standing may pre-empt a quarter-section of available Dominion land for \$4.00 per acre.

Duties—Six months residence in each of three years. A homesteader may live within one mile of his homestead on a farm of at least 80 acres, on certain conditions. Residence is required except where residence is performed in the vicinity.

A settler who has exhausted his homestead may pre-empt a quarter-section of available Dominion land for \$4.00 per acre. In certain districts a homesteader, in good standing may pre-empt a quarter-section of available Dominion land for \$4.00 per acre.

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NOTICE.

The application filed this day with the Board of Commissioners of Public Utilities by the City of Moncton, praying that the schedule of rates filed by The New Brunswick Telephone Company, Limited, on or about the 28th day of June next, at half-past eleven of the clock in the forenoon, at the Government rooms in the City of Saint John, when all parties interested may attend and be heard. And it is further ordered that the said schedule be published once a week for three successive weeks in the following newspapers, that is to say, in The Saint John Daily Standard, The Saint John Daily Telegraph, The Moncton Daily Times, and in L'Evangeliste. Dated this 17th day of May, A. D. 1916.

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ROOM AND BOARD WANTED—Single room and good clean board wanted in private family, vicinity North End. Moderate terms, apply immediately. Box A. Standard.

WANTED—Labor and Masons' help. Apply Grant & Horne, New McAvity Plant, Marsh Road.

WANTED—Stenographer, having had experience in general office work and filing. Apply Canadian Fairbanks Morse Co. Ltd., during the week beginning June 5th. None but experienced need apply.

WANTED—A male teacher for the Superior School, Centreville. Write, stating experience, salary wanted, etc., to Chas. A. Long, secy. School District No. 4, Centreville, N. B.

WANTED—Car repairers, at McAdam. Apply General Supt. Office, P. R. Co., King street.

WANTED—Experienced foreman and men for making shell boxes. Apply by letter to Box 129, St. Stephen, N. B.

WANTED—A male teacher for the Grammar School, Andover. Write stating experience, salary wanted, etc., to E. H. Hoyt, Secretary School District No. 3, Andover, N. B.

COOK WANTED—First class female cook, must be able to furnish list of references. Apply Kennedy House, Rothesay, N. B., phone 44, Roth.

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