

consumption. Sister Caxey, although for the past few years resided with her mother in the United States, was formerly a most devoted and faithful member of the Kingston Church. Her's was a life of unusual sweetness and beauty. Through all her long illness she found her Bible her greatest comfort. The remains were brought to Kingston to be buried. The heart-broken mother has the sympathy of a host of friends.

**DELONG.**—Died at Lynn, Mass., July 21st, 1903. Simon Delong, aged 71 years. Deceased was born at Mt. Hanley, N. S. He was a son of the late Rev. Thomas Delong. Converted when a boy, baptized by the late Rev. James Parker. He leaves to mourn his loss, two daughters, both residing in Lynn, Mass. also three brothers and two sisters. The body was brought from Lynn where he died, and interred at Kempt, Queens, Co., N. S., his former home. The funeral services were conducted by the Rev. James Bleakney, sermon from Rev. 7th chap., 17th verse.

**HUTCHINSON.**—At her son's home in Millville, N. S., Aug. 18, 1903, Mrs. James Hutchinson departed this life at the age of seventy-three years. Our sister had been confined to her home for a year and at times her sufferings were very intense, and were borne with Christian fortitude. The end was no doubt hastened by the death of her husband a few weeks before. Sister Hutchinson was a member of the Morristown branch of the Aylesford Church having followed her Lord in baptism upwards of fifty years ago. Our sister died confident in the Saviour who had been her lifelong companion and friend. Pastor Huntley of the Lower Aylesford Church conducted the funeral service in the absence of Pastor Lewis.

**EATON.**—At Centreville, Kings Co., N. S., Sept. 24, 1903, Otis Eaton, aged 68. In early life our brother was converted to God under the ministry of Rev. A. S. Hunt. He spent some time at Horton Academy, and although not entering the ministry, he was, in a more quiet way, a true servant of Jesus Christ, manifesting a constant and intelligent devotion to the Church and the Kingdom of God. He was an attentive hearer of the word, a faithful attendant upon the social and conference meetings and a liberal supporter of local and denominational objects. Three sons and one daughter survive him, and two sisters and two brothers, one of whom is Rev. J. T. Eaton of Weymouth. Burial was at Upper Canard.

**SNOW.**—At St. Martins, N. B., on Sept. 29th, 1903, after an illness of only a few hours, Elizabeth Snow, aged 82. Our beloved sister was baptized in 1840, during a precious visitation under the ministrations of the Revs. Benjamin Coy and David Chase. She had thus been in Church Fellowship for 63 years, and during that long period it may truly be said of her that she "walked with God." She loved, the habitation of his house, and the place where His honor dwelleth. Latterly, circumstances prevented her regular attendance at the sanctuary; but on the last Sunday of her life on earth, we were privileged with her presence at both services. In less than two days after she had joined the triumphant assembly of the glorified.

**KILLAM.**—Lawrence Killam died on the 17th of Sept. in the 18th year of his age. His death was sudden and unexpected. He was stricken with inflammation of the bowels and within a few days departed to be with Christ. He made a profession of his faith in the Saviour in the spring and joined Chegoggin church. He was rather a bright Christian boy and would make a useful Christian had his life been spared. His dying testimony to those who visited him in his last hours upon earth will long be remembered. May his brothers and sisters and lonely parent be comforted. Only a few months previous his mother preceded him to the glory land. In the absence of his pastor the funeral service was conducted by G. Astor D. Price, Yarmouth.

**THURKEE.**—Lydia L. after considerable suffering passed away peacefully on 2nd of September in the 75th year of her age. Her husband preceded her last March. She had been a faithful member of Chegoggin church for many years. She gave her heart to Christ in the days of her youth and joined the Ohio church. Later in life she and her husband moved to Sandford in the same county and joined the Chegoggin church and was faithful unto the end. She was a rejoicing Christian. When her pastor visited her in her sickness and prayed she also prayed a wonderful prayer it was, she literally entered Heaven with prayer. Her like is not frequently seen, may God comfort the mourners and above all may they copy her unspotted life. Her pastor officiated at her funeral assisted by Rev. Mr. Cosman, Sandford.

**NEILY.**—On the eleventh day of Aug. last Mrs. Carlton Neily of Kingston passed away at the age of fifty-six years. For many years Mrs. Neily had been an invalid, but her death was very unexpected by the family. Sister Neily was a member of the Kingston Church, and, although, unable to attend any of its services was always deeply interested in all the church's doings, and invariably sent a letter of cheer and helpfulness to the conference meetings to be read in her absence. Sister Neily always manifested a deep concern in

missionary and temperance work and did a great deal to further the interests of both. Her confidence in her Saviour never wavered, and, at last, when the purpose of God for her was completed she confidently committed her spirit to his keeping and fell asleep. In the absence of Pastor Lewis, Rev. E. O. Read, her former pastor, conducted the funeral service.

**REPPARD.**—At DeBert, Colchester Co., N. S., on September 25th, 1903, Mrs. John Reppard in the 85th year of her age. Her maiden name was Sarah Davis, of Granville, N. S. She was married in the autumn of 1850; and twelve children came into their home five of whom are living. Mrs. Reppard was preeminently a mother. She loved her children when young, and when they went out of the old home to form homes of their own, she did not lose any of her interest in them, but whenever they returned they received the love of a mother's heart and the kindness of a mother's hand. They in return cared for her most affectionately. Mrs.

Reppard made a public profession of her faith in Christ when 12 years of age and always lived a careful and consistent Christian life. Prayer was the atmosphere of her home, and faithfulness the characteristic of all her church life. Her last sickness was long and somewhat painful, and she prayed that the Master would take her home, but yet was willing to wait His time and His way. Many times she said, "I have a good doctor, a good nurse, and good Saviour, and dear kind children." The doctor was her own son, and the nurse her own daughter, and her children living in other parts filled her house with plenty. The funeral service was conducted by Pastor Martell on Sunday morning Sept. 27th and the church was filled to the doors with friends. Thus one by one the faithful ones leave us.

**FREEMAN.**—Augustus Freeman, the subject of this sketch, was born at Harmony Queens Co., N. S., in 1831. He gave his heart to Christ in his early youth, and was baptized by Elder James Parker. His father died when he was in his seventeenth year. His brothers had commenced a course of study in preparation for the work of life, and he was the only one of the family to assume the responsibilities of the home. There seemed nothing else for him. His pastor indeed had settled the question, "Augustus must stay on the farm." He soon however became dissatisfied, and having made the necessary business arrangements, he went to Massachusetts. By dint of strenuous and persevering effort he passed through Worcester Academy, and entered Madison, now Colgate University, in 1858. He remained there until his senior year, and then came to Acadia to graduate with the class of 1862. From the time he was twelve years of age he had the impression that he ought to preach the gospel, and this conviction remained with him through all these years. While in the United States he made an attempt at preaching. This should test his ability for that sacred calling. He chose a difficult subject and in his own judgment, he failed; he therefore came to the conclusion that he must seek some other profession. After his graduation he taught school for a time, and then went into the lumber business. Still he could not shake off the old impression. To satisfy his conscience he resolved, in case of success in business, to employ another who could preach the gospel better than himself. His hopes, however, in that direction were not realized, and he returned to the work of teaching. During all these years he had taken an active part in Christian work, and his addresses at social meetings were highly appreciated. While at Falmouth he agreed on a certain occasion to conduct a social service at Waterville, on the Chester road. The word however went around that Mr. Freeman intended to preach that evening, and he heard the report. What should he do? Might it not be that the Lord was leading him into the path of duty? He resolves to make another effort. This time he is successful, and henceforth he will yield to the divine call. He was ordained at Upper St. Marys, Guysboro Co., in 1880. He afterwards served the churches at Advocate Harbor and Newport, in Nova Scotia; at Montague in P. E. Island; and at Maugerville and Newcastle in New Brunswick. He went to California in 1899 and became pastor at Banning in that state. The following year he removed to Hemet. Some time during the past summer, in consequence of failing health, he went to his son, Ernest M. Freeman, M. D., manager of the Ocean Home Hospital at Long Beach, Cal., in the hope that medical treatment might help to his recovery. But that hope was vain. The end came Aug. 29, "peaceful and painless." Had he in his earlier days listened to the call of God he would have taken a more prominent place in the denomination. He was ever modest and unassuming, but he was a good preacher. He loved the truth, was fearless in its proclamation, and had the respect and affection his brethren. He leaves three sons, the eldest already named in the medical profession, Binney S. the beloved pastor of the Baptist Church at Centreville, N. B., and William P. at present studying at Brandon College, Man., who has already done excellent service in the West as student pastor.

At the "London House."

St. John, Oct. 13th

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