

NASAL BALM

NEVER FAILS.

CURES GOLD IN HEAD AND CATARRH

EDUCATIONAL.

You can learn to write well in one month. Your well written letter secures you a position when hundreds of awkwardly written letters are so much time wasted. Yet your friend would call you "lucky," "a genius," etc. A good school and good methods will help any one.

SNEEL'S BUSINESS COLLEGE, Windsor, N. S.

HORTON Collegiate Academy, WOLFVILLE, NOVA SCOTIA.

The next term of Horton Collegiate Acad. opens JAN 7, 1901. There are two courses of study: A Matriculation Course, to prepare young men for college; and a general course, to finish a student for Teaching, or for Business. The staff of this school is beautiful, healthful, and central, and its past record commends it to boys and young men who are seeking thorough education. Board care is taken to ensure the comfort and happiness of the boys. Rooms large and well ventilated. Connected with Acadia College and Acadia Seminary, this Academy affords rare opportunities for social as well as intellectual development. Students have the privileges of a gymnasium, Reading Room, Library, Lectures, Recitations, etc. Board and washing, \$2.00 per week. For particulars write for Catalogue. I. B. OAKES, Principal.

All our Departments, Business, Telegraphy, Short-hand, and Type-Writing, WILL RE-OPEN, AFTER XMAS HOLIDAYS, ON Monday, Jan. 5.

S. KERR, Prin. Oddfellows' Hall.

SHORTHAND thoroughly taught by mail or personally at this Institute. SITUATION GUARANTEED for competent pupils. STENOGRAPHY taught by mail or personally. ALL WRITING INSTRUCTIONS and practice on all the standard machines. Short- and Type-writing supplies. Send for Circulars. Address, Short-hand Institute, St. John, N. B.

PROFESSIONAL CARDS.

C. W. B. BRADLEY, DENTIST, MONCTON, N. B. Office Cor. Main & Bedford Sts. Jan 1

CLIFFORD SAYRE, M. D., PHYSICIAN AND SURGEON, MONCTON, N. B. Specialties: Diseases of the Eye, Ear, Nose, and Throat.

DR. DELANEY, DENTIST, HALIFAX, N. S. Office—87 HOLLIS STREET, 2 Doors South Walter. Jan 1

KING & BARRS, Barristers, Solicitors, Notaries, &c. HALIFAX, N. S. EDWIN D. KING, G. C. WILLIAM B. BARRS, LL.B. Money invested on Real Estate Security. Collections made in all parts of Canada.

MONT. McDONALD, BARRISTER, &c., PRINCESS STREET, ST. JOHN, N. B.

HERBERT W. MOORE, BARRISTER-AT-LAW, Solicitor in Equity, Conveyancer, &c. OFFICES ROOM 707 LEGAL BUILDING, Prince William Street, SAINT JOHN N. B.

W. P. BONNELL, D. D. S., DENTAL ROOMS: 22 GERMAIN STREET, SAINT JOHN, N. B.

S. W. CUMMINGS, LL.B., BARRISTER, SOLICITOR, &c., KENT'S BUILDING, TRURO, N. S.

JAS. C. MOODY, M. D., Physician, Surgeon & Acoucheur, Office and Residence, corner Germain and Grey Streets, WINDSOR, N. S.

Sabbath School. BIBLE LESSONS.

FIRST QUARTER. STUDIES IN THE BOOKS OF KINGS. Lesson V. Feb. 1. 1 Kings 19: 1-18. ELIJAH AT HOREB.

GOLDEN TEXT. "Fear not for I am with thee, and will bless thee." Gen. 26: 24.

EXPLANATORY. (Condensed from Peloubet's Notes.) Elijah's victory on Mt. Carmel was complete. It was a magnificent triumph. That same evening Elijah ran before Ahab's chariot 17 miles to Jezreel, the summer capital, where Queen Jezebel was living. Seemingly he had high hopes of a complete moral reformation of king and people. The unexpected outcome of that wonderful day is recorded in to-day's lesson.

I. THE DISCOURAGED PROPHET. AHAH'S REPORT TO HIS QUEEN. 1. "And Ahab told Jezebel all that Elijah had done." We can readily understand with what a sense of humiliation and shame the weak and excited king would recount the day's proceedings to his imperious and headstrong consort, and with what intense mortification and rage she must have heard of the triumph of the proscribed religion and of the defeat and death of the priests of Baal.

THE QUEEN'S THREAT. 2. "Then Jezebel sent a messenger unto Elijah," who had not ventured to enter the city, and thus put himself in her power till he knew how to bear the needful and a general course of study. The staff of this school is beautiful, healthful, and central, and its past record commends it to boys and young men who are seeking thorough education. Board care is taken to ensure the comfort and happiness of the boys. Rooms large and well ventilated. Connected with Acadia College and Acadia Seminary, this Academy affords rare opportunities for social as well as intellectual development. Students have the privileges of a gymnasium, Reading Room, Library, Lectures, Recitations, etc. Board and washing, \$2.00 per week. For particulars write for Catalogue. I. B. OAKES, Principal.

THE LIGHT OF ELIJAH. 3. "And when he saw." The purpose and rage of Jezebel. "He arose, and went for his life." The rapid movement of the original is lost here. The Hebrew runs, "And he saw, and he rose, and he went for his life." "And came to Beer-sheba. Beer-sheba is about 95 miles from Jezreel, on the very borders of the southern wilderness. Elijah cannot possibly have reached it until the close of the second day. It seems implied that he travelled both night and day, and that he did not rest until he was far on his way. "Which belongeth to Judah." On this further verge of the rival kingdom of Judah, he would be safer than in any part of Ahab's dominions. "And left his servant there." Tradition speaks of this boy as the son of the widow of Zarephath, whose faith he had saved, and no less a person than the prophet Jonah.

THE SECOND VIEW, or that Elijah's escape should "not be looked on as properly a flight, a lack of faith, courage, and firmness. He recognized in the great of Jezebel a providential admonition, which, however dark and hard it might appear to him, he did not believe himself at liberty to resist, since no higher direction remained had come to him. For him, the strong man, firm as a rock, heroic in temper. It was an infinitely more difficult and humiliating duty to give up to the anger of a goddess, wicked woman than to bid her defiance, and make a trial of the Lord.

ELIJAH COMPLETELY DISCOURAGED. 4. "He himself went a day's journey into the wilderness." Elijah did not feel himself safe till he was beyond the territory of Judah, for Jehoshaphat was closely allied to Ahab (1 Kings 22: 4); and his son Jehoram married the daughter of Jezebel (2 Chron. 21: 6; 2 Kings 8: 18). "And sat down under a juniper tree." All agreed that this was a mistranslation; and the plant referred to is the retem, or broom, one of the common shrubs in the desert south of Beer-sheba, and, though but a bush, is large enough to give considerable shade and protection. (1) Lord, take away my life. "Who fled to save his life, now asks that he may die. He is now in the very depths of the Slough of Despond. "I am no better than my fathers." That is to say, I am a mere weak man, no better nor stronger than those who have gone before me, no more able to revolutionize the world than they.

II. FIRST REMEDY FOR DISCOURAGEMENT.—PHYSICAL RELIEF. 5. "As he lay and slept." Refreshment and rest through sleep was his first need. So He giveth His beloved sleep (Ps. 127: 2). While death was called for, the cousin of death comes unbidden, and the angel touches his wings, and the angels are still ministering spirits sent forth to minister for them who shall be heirs of salvation (Heb. 1: 14). The unseen spirits are not all evil, but more and mightier are the angels who have all through man's history been his helpers. "Behold, a cake baked on the coals (or embers). It is not implied that Elijah found a fire lit, and the cake on it, but only that he found one of the usual baked cakes of the desert, which form the ordinary food of the Arabs at the present day. For us, too, in our hours of discouragement, God has provided living waters and the manna from heaven in His Word, and in the presence of the Holy Spirit.

THE ANGEL OF THE LORD. 6. "The angel of the Lord came and stood by him." For us, too, in our hours of discouragement, God has provided living waters and the manna from heaven in His Word, and in the presence of the Holy Spirit. "The journey is too great for thee." The journey he had already taken, and that which was yet before him. This is a suggestive incident. Our physical nature is as truly an object of divine thought and care as the spiritual. God will not fail to supply the meaner wants of His children.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

THE REVEALATION OF GOD'S METHOD OF WORKING OUT HIS PURPOSES. 7. "The revelation of God's method of working out His purposes." Many commentators identify this with the cliff of the rock where Moses was concealed while the Lord passed by (Ex. 33: 22). "What doest thou here, Elijah?" Whether we regard this question as containing a reproach or not, it will depend on the view we take of the revelation. The revelation was not to dwell on the mount of transfiguration. It was to show him the way to the cave of despondency. (2) It comes to the penitent in the cave of despondency. (3) It comes to the indolent in the cave of sloth. (4) It comes to the sorrowful in the cave of nursing. (5) It comes to the ambitious in the different words in succession.

NORTHROP & LYMAN'S VEGETABLE

A Great Blood Purifier

A Sure Cure for DYSPEPSIA

DISCOVERY

A Medical Triumph! A Very Bad Case! DYSPEPSIA VANQUISHED.

MR. JAMES JOHNSON, 4th con, 7th lot, Amherst, writes: "Two bottles of Northrop & Lyman's Vegetable Discovery cured me of Dyspepsia. Mine was a bad case and I had tried numberless other preparations without getting any benefit from them."

Dyspepsia Had to Go.

MR. W. J. DWELLE, Wingham, carpenter and builder, writes: "Three years ago I was greatly troubled with dyspepsia; it was between my shoulders as much as it was between my hands. I would have quit work altogether. No medicine gave me any relief. I got a bottle of Northrop & Lyman's Vegetable Discovery, which gave me relief. I discontinued using the medicine until I had taken three bottles, when I was perfectly well. I consider it invaluable as a cure for dyspepsia. I know of several persons who have used it with the same benefit."

NORTHROP & LYMAN CO. TORONTO, PROPRIETORS.

THE GREATEST DYSPEPSIA CURE OF THE AGE

A few of the Witnesses, and what they say about it:

John A. Dawson, Esq., ex-M. P. of Pictou, N. S., writes: "I was troubled with Dyspepsia of the very worst kind for twenty years. I had lost all my weight, and was unable to gain weight in gold. Will give information to any one who will write me."

Rev. W. A. Mason, Georgetown, P. E. I., writes (1st Letter): "I have used one package of your famous K. D. C. and have derived great benefit from its use. It has cured me of my stomach troubles. I had been troubled with a very bad case of dyspepsia for many months. I was afraid it was cancer. After using your medicine it entirely disappeared and has not since returned."

Wm. McKelvie, merchant, New Glasgow, N. S., writes: "I paid Dr. C. S. Sweet, of Boston, \$50, for six months' treatment for dyspepsia, besides cost of medicine. No cure. I then tried Doctors Cox, Carpenter, and the late Dr. O'Connor, all of Boston; was told I was incurable; was induced to try K. D. C. have used four boxes, and have been well ever since. I can eat anything, and am at work again. I would advise dyspeptics to try it, that's all."

W. P. King, Esq., insurance agent, Truro, N. S., writes: "For several years I had dyspepsia of the worst kind, with great pain and distress after eating. In fact, pain almost unbearable. I had tried all the remedies I could get, but to no purpose. After using your medicine I was cured. I would advise dyspeptics to try it, that's all."

Mrs. Alex. Cameron, New Glasgow, N. S., writes: "I have used your K. D. C. for several years, and have derived great benefit from its use. It has cured me of my stomach troubles. I had been troubled with a very bad case of dyspepsia for many months. I was afraid it was cancer. After using your medicine it entirely disappeared and has not since returned."

John MacLeod, merchant, Charlottetown, P. E. I., writes: "I have used your K. D. C. for several years, and have derived great benefit from its use. It has cured me of my stomach troubles. I had been troubled with a very bad case of dyspepsia for many months. I was afraid it was cancer. After using your medicine it entirely disappeared and has not since returned."

Mr. J. D. C. Co.—Dear Sirs:—This is to certify that for five years I had been afflicted with dyspepsia; during the past year you sent me a package of K. D. C. and I have been cured. Health again. To the suffering ones I say, try it and you too will be benefited. Yrs. truly, J. D. C. CO.—DEAR SIR:—I have used your K. D. C. for several years, and have derived great benefit from its use. It has cured me of my stomach troubles. I had been troubled with a very bad case of dyspepsia for many months. I was afraid it was cancer. After using your medicine it entirely disappeared and has not since returned."

K. D. C. COMPANY, NEW GLASGOW, N. S.

Sole Proprietors.

ELECTRICITY IS LIFE!

THE ONLY Electrical Appliances

HAVING ABSOLUTE QUALITIES

Reputation Established Over 20,000 Sold

A Certain Cure Without Medicine

ACTINA

NO VINEGAR OR ACID USED

W. T. BAER & Co.

771 Queen St. West, Toronto.

Buttery Belt and Suspensory only \$7.00—Sole Cost.