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tary.

The search many children will be given the control of the control

subscribed and some paid. We hope to open the house next fall. On the Marray river field the br thren at Little Stands have completed their house—which was commenced some time ago, who hose home ago, who hose home ago, who hose home are about building a character of the stands have as on the field. After the brethern are about building a character of the stands have been are about building a character of the stands have been according to the stands of Steel and Wrought from.

The only "strumper in trely made of Steel and Wrought from the hose promised to all those who love and serve him.

Athol., Sept. 26.—Thirty years ago a

need very much. S
ing, and hope to advance, and expection,
with the blessing of God, which he high
promised to all those who low and serve
him.

ATROL, Sept. 26.—Thirty years ago a
Baptist meeting-house was built at Athol,
then called Little Fork. Few Baptists livting in the place it was suffered to fall into
ruins; had not been used for three years.
Last spring efforts for repairing the same
were put forth. After those in the place
doing what they could, help was ecloited
from the surrounding churches and localities
which was kindly and generously responded
to. Yesterday it was reopened for public
worship, large an attentive congregations
assembled three times. Ev. J. Murray of
Springhill, preached in the morning from
Psalm cit—13, 14. Rev. Dr. Saunders, who
was providentially present, presched in the
aftermoon, from Low 22.—Risk clause of
10th very level 25. The sermons were of
an exocetingly high order, and judging from
the very close at the company of
well be spreductive of good. I take this
opportunity of tendering my most sincers
and heart-felt thanks to all the kind friends
who have aided in this work.

Hans Mill.

Taxooox.—Permit me to give a short
account of my labore during the peast few
months. I left Wolfville at the close of
the term and came to this place to labor
with the church here. I spent a few very
pleasant months, notwithstanding some
disadvantages in regard to the work. I
had been my intention to hold a series of
metings, but owing to the cocupation of
the people, I was prevented accomplishing
that desire. I endeavoured by God's help
to hold up Christ before the people, and an
happy to eap that quite anitarest has
been manifested in our needing. One desirate, in obselence to her Master's command, was baptiz d by Rev. J. E. Krupplon, who presched a very touching sermon
of the Buester's words, whole was incert and
express my heart-felt grafitude for the
kindness of the people toward to the Bakler,
for I feel that such a man in needed in this
place.

Bartzan's Hasson.—Bro. D. Freeman
wr

place. J. A. Marple.
Sept. 20th, 1887.
BAYTER'S HARBOR.—Bro. D. Freeman
writes that the Lord is working at this
place in connection with meetings being
held.

writes that the Lord is suring being held.

Tarvox, Sept. 28.—The Lord is still giving us tokens of his favor. We have had another beptism recently and expect to baptize again roon. Gur congregations are good and attentive, and we are anxiously looking for the showers of bleesing which will cause the dry and thirsty desert to rejoine. I am glad to hear of the good work at Hareleok, "The resping time" has at length comes. One soweth and another respeth and "both rejoice together." May the sheaves gathered be many.

LJ. Skinyske.

Springfield, Kings Co., Sept. 30.—We have arrived and began work on our new field of labor. Death has been of frequent occurrence since our coming here. Five may graves have been made in our cometery since the 18th of September. To Ganong, will leave a large place vacant that will be hard to fill. He was stricken down with paralysis on the 11th of September and died on the 26th. God moves in a mysterious way. Having now removed to this place we wish our correspondence addressed to Springfield, Kings Co., N. B.

PERBONALS.

Bro. Cahil begins his pastorate at Summerside this week. On leaving Carleton his ohurch passed a recolution, expressive of their high esteem for him as a man, and their appreciation of his fathful and instructive preaching and teaching. He is followed to his new field by the warmest yampahise and the earnest prayers of very many. The Summerside ohurch has had its trials. Let us rumember the brethren there as they begin, hopefully, under Bro. Cahill's faithful leadership.

A meeting of Sunday school workers in Halifax county is called for Tuseday, Oct. 18th, for the purpose of organizing a county Bapties Sunday school associatios. Each school is requested to send its superintend, and three other delegates. Seeing and the schools afternoon and evening in the tabernacle. All schools are urged to respond.

A. J. DEFFORM. Seely Com.

A. J. Dierroy,
Sec'y Com.

The Cumberland County Minister's Conference will (D. V.) meet at Pugwash, Oct.
11th, at 10 o'clock. Esch charch in the
county is requested to send its paster and
two delegates. As it is the annual meeting
a full attendance is desired. Ministering
brethren are invited. J. Munary, Sec.
P.S. Delegates wishing free conveyance
from Thompson Station to Pugwash,
please lel Rev. O. C. Burgees know immediately.

The next quarterly meeting of the P. E.
Laiand Beptist churches will be held at
Souriss on the second rundery (11th) of
Cotober next. The Rev. E. Whitman is
expected to preach the opening sermon at
7 p. m. same sweing.

I. J. Skinnara, Sec'y (pro tem).

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