## SERMON

Preached by the Rev. Dr. Osterhout of Providence, Rhode Island.

In Zion Baptist Church, Yarmouth, Nova Scotia, on Sunday, August 28th.

"But he stood in the midst of the ground and defended it and slew the Philistines, and the Lord wrought a great victory.—II Samuel, xxiii: 12. In order to prepare David for the throne and for his future work God sent him to school in the mountains and the wilderness, and gave him the training and skill and experiences he needed to fit him for the great work

of coming years. David also trained some of the ightest men of that age of giants and heroes. Among them were the imthough their number was a little larger. Among this band of heroes here were three who were mightier Their names were Adino. refore ranked third in the army, and there were but two men between him and David himself. It was of this Shan and David himself. It was of this Shan analy that the text speaks when it says: "He stood in the midst of the ground, and defended it, and slew the Philistines; and the Lord wrought a

great victory." Under the circumstances he did great thing. He took a stand, and it against sin and wrong. For a long time the Philistines had oppressed the Israelites and had practically made them their servants. The Israelites sowed and the Philistines reaped. The Israelites starved and the Philistines feasted. That was the condition of

One day Shammah and a company of the Israelites went out to reas a field of barley, as they had a right to do, for it was a harvest of their own

But as they entered the field down came the Philistines upon them and as usual they fied with all their might.
All but Shammah. He took his stand in the midst of the ground, and defended it, and slew the Philistines with s great slaughter. Well done brave Shammah! Would that the world were full of men like you. The barley as not worth so much in itself, b there was a great principle at stake The field and the barley belonged to God and his people, and for the Philis-tines to take it by force was not only a gross wrong but an insult to effid and his people. By taking his stand that day, Sham-

mak helped to bring about a new and better order of things. It was the Salisbury vice president; Wm. Thom, turning point in that dark day of latter's history. It was like the turnng of the tide when it blows up again the immovable rocks and mountains as if it would sweep them from their foundations, but finding them solid and farm rolls back again upon itself amid W. C. Thorne, Titus Hicks.

they were smitten by Shammah's sword and rolled back again upon elves in defeat and rage.

mah's brave act struck terror filled Israel with fresh courage and hope. He helped to crush the wrong and defend the right, and showed to the people of every age what a sterious thing it is to stand as firm as the in movable mountains against oppression, sin, and wrong of every kind

wonderful change! What a glori- did reception.

Sus victory! He evidently felt in his Mr. Hazen reviewed the record running and begin to fight the Lord's battles. He took his stand, drew his sword, and the record of his deeds is on high. What God wants in the day of defeat, and disaster is one strong true man, who will take his stand

Sheridan met a fleeing army, turned its face to the foe, and changed defeat into victory. And if amid defeat, ranic and rout, God can get every one to cease from doubt and fear and begin then and there the tide of battle will be turned. When the whole world was filled with idolatry God raised up one man who was willing to stand alone for him, and the tide turned heaven ward, and through his descendants he hecame a blessing to all the peoples of hecame a blessing to all the peoples of the earth. When the greatest of earthly monarchs oppressed God's peo-ple he found one man who was willing to meet, Pharach face to face and in God's name command him to let his teople go, and they were soon on their way to liberty, nationality, and a land flowing with milk and honey.

When Shammah came to himself, when he became conscious of the presence and power of God, he lifted up his eyes toward heaven, and cut of the depths of his soul exclaimed, are we forever to be at the mercy of our enemies? Are we always to be trodden under foot and scattered like
sheep? It cannot, it must not be;
death is preferable to this condition
of things and here and now, in God's
great name and boundless strength, I
take my stand for death or victory.
You know what followed. God was
with him, and taking his stand single
handed and alone meant death to his
enemits and life to him and his people.
In home, social and business circles les? Are we always to be trodin the Sunday school class, in all the

relations of life if one man or woman will stand firm for all that is true and good in the spirit of Christ the whole circle in which they live and move tray be won to Christ and to a true christian life.

Shammah also took his stand a great difficulties. At the risk of his life he had to face a whole troop of victorious Philistines, but there he stood and fought and conquered. His heroic deed is worthy of being followed by all. Shammah found out and we should all understand that difficulties are God's trumpet calls to battle.

This is well understood in material

things, and the advance of civilization is one endless series of victories over difficulties. A hundred things of the greatest importance and hverldfifty years ago are now established realities and are blessing inillions upo villions every day.

It ought to be so in spiritual things. Amid the greatest difficulties Christ fought his way to victory over sin and death and secured for us life everlasting without money and without price and offers to us the best that heaven has to give. Turner, the great marine painter, caught nature at her best upon canvas and presented her in all her gorgeous apparel to the world. "There is a better and a best, and amid fairest objects some are fairer than the rest."

Through difficulties, if we stand true and firm, God is fitting us to receive the best He has to give us in and through Jesus Christ his son.

## THE LIB.-CONS.

Salisbury People Meet and Organize for Campaign.

Large and Enthusiastic Gatherings Wednesday Afternoon and That Night.

Pub ic Meeting Addressed by J D. Hazen, H. A. Powell and A. C. Bell, of Truro.

SALISBURY, N. B., Aug. 31.—Th conservatives of this parish met in the sublic hall this afternoon and organized a parish association. A good representation from the different sections of the parish was in attendance. H. A. Powell, M. P., J. D. Hazen of St. John, and A. C. Bell, M. P., of Picstou, were present. Wm. Thom was relected chairman, L. A. Wright secretary, and the following officers of the Salisbury, vice-president; J. H. Yeo. mans, Petitcodiac, secretary; J. M. Crandall, Salisbury, assistant secretary; A. L. Wright, treasurer. Delegates to the county convention elected: Kinnear Settlement—Frank

So it was that day with the waves Hughes; substituted Arthur H. Rusne J. J. McAfee

North River-Trueman Jones, Solonon Smith; substitutes, W. H. Best, Wesley O'Brien,

Fredericton Road-Jas. Keohan, Jas. Smith; substitutes, Patrick Murphy, Talbot Constantine. Salisbury-A. L. Wright, J. C. Lewis: substitutes, J. M. Crandall, H.

On motion of J. H. Yeomans, seco ed by A. L. Wright, the meeting by a

memovable mountains against oppression, sin, and wrong of every kindly wellington took his stand at Wateriak key and broke the power of Napoleon and Europe. Nelson took his stand against a powerful foe, and by the victory of Trafalgar made possible English supremacy upon the high seas. Caleb and Joshua took their stand against unbelled and disobedience in the face of a nation's opposition, and it their advice had been followed flawould have saved Israel from forty years of wandering in the desert and the powers of darkness on Calvary and so made possible a world's redemption. Greatly to his credit also Shammah stood alone. Those who were with him fied before the Philistines, but he stood alone in the midst of the ground and defended it.

What a mighty man of Cod! What a wonderful change! What a glorious yietory! He evidently felt in his credit in his credit in his credit in his case of the power of the best of hearing and greeted with enthusiastic applause as the liberal administration was severely scored by the sicakers. Speeches were made by I. D. Hazen, H. A. Powell and A. C. Ball, M. P.'s. All were given a splending recombination of the Moheton convention to run local elections of dominion tarty lines.

In the evening a rousing public meeting was held, the hall being completeing was held, the hall being completeing was held, the hall being completeing was held, the hall being complete. The evening was held, the hall being complete the action of the Moheton convention to run local elections of dominion tarty lines.

In the evening a rousing public meeting was held, the hall being complete. The well and the parish association, presided, and on the platform besides the speakers of the evening was held, the hall being complete. The well have evening a rousing public meeting was held, the hall being complete. The heart provides the action of the Moheton to run local elections of dominion to run local election

set soul that it was time to stop the broken pledges of the liberals sing and begin to fight the Lord's during their two years of office, and also went into the local political situation, showing up the so-called coalition as ministration new in effice in a had light. His appeal for the return the general elections in place of the corrupt government which had mis-buided the local affairs for fourteen

ears, was warmly received.

Mr. Bell dealt with the liberals' record in office in a hamorous vein, and was followed by the member for Westmorland in one of that gentleman's most abor arraignments of the liberal course since taking office.

Mr. Powell touched upon the Drumniond deal, the Yukon spandal and other legislation, which the opposition other legislation, which the opposition had succeeded in a measure in checking. He also scored Mr. Blair for his mismanagement of the 1. C. R. showing how after imposing burdens upon the local shippers unknown under conservative maragement of road and increasing deficits from \$49,000 or \$50,000 a year to \$200,000, the department was now trying to get back where the road was under the conservative rule.

The meeting was a gran1 success and Salisbury, which has always been a liberal stronghold, shows a revulsion of feeling against the present govern

SIX BLUE JACKETS DROWNED. COPENHAGEN, Aug. 31.—The Bri critiser Cleopatra, belonging to the train squadron, has arrived here with the cree the Norwegian schooner Livelig, which reports having sunk in collision near Haisland. The Cleopatra put eighteen hi jackets on board the schooner in an coffragree that vessel; but she foundered so shall the control of the bluelsckets with the country that six of the bluelsckets with the country that the country that six of the bluelsckets with the country that the country t

## SUNDAY SCHOOL.

THE INTERNATIONAL LESSON

LESSON XI.—Sep emper 11 GOLDEN TEXT. They also have erred through

ng drink are out of and through stro The section includes the study of the

PLACE IN BIBLE HISTORY 2 Kings 14; 2 Chron. 26.

THE PLACE IN HISTORY. to an end. Of the 215 years of its existence only 30 were left. There was unusual outward prosperity but inward corruption.

HISTORICAL SETTING. 'lime.-In the reign of Jeroboam II (Amos 1: 1), and from the circum stances it must have been the later

six miles south of Bethlehem. The scene of his labors was Bethel, a royal and religious centre, twelve miles Rulers.—Jeroboam II., king of Israel, 325-784, or 781-740. Uzziah, king of Judah, 810-759, or 782-737.

SINFUL INDULGENCE.—Amos The Quarterly Temperance Les Commit verses 3-6.

1. Woe to them that are at ease Zion, and (a) are named chief of the

2. Pass ye unto Calneh, and and from thence go ye to Hamath the great: then go down to Gath of the Philistines; be they better than these kingdoms? or their border greater than your border? 3. Ye that put far away the evil

nations, to whom the house of Israel

day, and cause the seat of violence come near. 4. That he upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the mids of the stall:

5. That (c) chant to the sounds of the viol, and (d) invent to themselves instruments of music, like David. instruments of music, like David.

6. That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the afflicted of Joseph.

7. Therefore now shall they go captive, and they with the first that go captive, and

the (e) banquet of them that stretched themselves shall (f) be removed.

8. The Lord God hath sworn by himself, saith the Lord the God of hests, I abhor the excellency of Jacob, and hate his palaces: therefroe will I deliver up the city with all that is

REVISION CHANGES. Ver. 1, (a) Are secure. (b) The notable men of the chief. Ver. 5. (c) Sing idle songs. (d) De

ver. 7. (e) Revelry. (f) P LIGHT ON THE TEXT. The Circumstances.-After a period

f decline there came under Jeroboam II., the successor of Joash in whose reign Elisha died), a period of great prosperity, but with the prosperity me wealth, luxury, and vice. Amos (see the "Bible Dictionary" for his life). Amos, while working on for his life). Amos, while working on his farm, burned with the desire to stop the downward course of Israel, and he went to Bethel, 12 miles north of Jarusalem, where was the center of the forbidden calf-worship and preached against their wickedness, like Sava charola at Florence, or Luther at the Diet of Worms. It was like entering into a den of lone or stirring up a into a den of lions, or stirring up a hornets' nest, or walking in a burning

fiery furnace.

1. At ease in Zion.—Enjoying their own pleasure, so that they did not care for the dangers which threateneds.

Like Jonah, they were asleep in a storm. Zion.—The capital of Judah. Samaria.—The capital of Israel.

2. Pass ye over the Euphrates, un-to Calneh.—A large city. Hamath.— A city of Syria, on the Orontes, north of Lebanon. Gath.—A Philistine city on the southwest. Be they better than you? Yet if you go on you will be delivered into their power. Would you not better repeat and remain in your own better home? 4. Beds of avory, etc.—Expressing

luxury and selfishi 6. Drink wine in bowls,—Because they were larger than the vesels or-dinarily used in drinking. Not grieved.—As long as they had their luxuri-ies, they had no patriotism, no care for

tes, they had no patriotism, no care for country, or for the poor.

7. Go captive with the first.—Since all lesser troubles had failed to lead them to repentance, there was nothing left but captivity, which was hastening on apace. Within about thirty years this was fulfilled.

8. Will I, the Lord God, deliver up. The Assyrians could have done no evil unless God had permitted it. Had the people oeen brave, morai, united, full of religious zeal, Assyria could not have conquered them; and God's providence would have watched over

Then follows a series of visions, illustrating the great truths the prophet would enforce.

GUIDING QUESTIONS. Subject: Warning against things that bring ruin.

I. The Prophet Amos and His Methods.—What can you tell about Amos, his home, his training? Where did he prophesy? What were gathered at this center? (1) 1 Kings 12: 28-33: (2) 2 Kings 2: 3; (3) Amos 7: 13. Against whom did he first utter warnings? (See Amos, chaps. I and 2).

How would this prepare the way for his warnings to Israel? Quote some of his most noted sayings. (See on previous page). What was his puriose?

ring Ruin (vs. 1-5, 7, 8).—What was ne extent of the kingdom of Israel at do we know about its wealth and lux-ury? (8: 15; 5; 11; 6: 4-6). What do you learn from Amos about the sins

of the people? (3: 10; 4: 4; 5: 10-12; 8: 5, 6, 14). What does Hosea say about it? (Hos. 4: 1, 2, 8, 17; 7: 1; 10: 1, 4; 13: 1, 2. See, also, 2 Kings 17: 8-12). What would be the result if they continued to sin? (5: 15; 7: 11, 17: 9: 4). What is meant by being at ease in are some of the troubles God sent? (5: 6-11). Why did God send these afflictions? Deut. 8: 2; Amos 5: 4, 6; Zech. 13: 9; Prov. 3: 11, 12; 2 Chron. 33; 12, Is our nation in any such danger? How do these warnings apply to us individually? How may we escape? III. Temperance Applications (vs. 6-8).—What is one of our greatest dangers? What is temperance? Does it include other things besides strong drink? How may a drunkard be said to be in captivity? Were all drunkards once innocent children? How did they come to be drunkards? What can we do in favor of temperance for curselves? For others? Have you

## SHIP NEWS.

PORT OF ST. JOHN.

signed the temperance pledge?

Arrived. Aug.30.-SS Rotherfield, 1842, Ferth Amboy, Wm Thomson and Co, bal.

SS St Croix, 1116, Pike, from Boston, U B
Lacchier, made and pass.

sch Reporter, 121, Gilchrist, from New
Yor, R C Elkin, coal.

Coastwise Str Alpha, 211, Crowell, from
Yarmouth; schs Thelma, 48, Metna, from
Annapolis; Jessie C, 6, Hardy, from Digby;
Beulah Benton, 38, Mitchell, from Sandy
Cove; Satellite, 26, Perry, from Westport.

Aug 31—Coestwise—Schs Franklin S Schenck,
44, Apt, from fishing; Alice, 17, Trahan, from
Belleveau's Cove; Emma, 22, Gillis, from
Lapreaux; Liflise G, 76, Alexander, from
Alma; Evelyn, 69, McDonough, from Apple
River; deorgia Linwcod, 25, Johnson, from
fishing; L M Eills, 34, Lunt, from Westport;
Citizen, 46, Woocwcrth, from Bear River;
Lyna, 99, Erb, from Londonderry.

Sept 1—Bark Geo B Doane (Nor), 889, Larson, from Greenock via Sydney, Wm Thomson & Co, bal.

Sch John S Parker, 239, Gesner, from Savannah, R C Elkin, hard pine.

Coastwise—Schs Nina Blanche, 20, McNeill, from Freeport; Perpoire, 32, Ingersoll, from
Grand Manan; Tiphys, 9, Johnson, from fishing; Ben Bolt, 90, Sterling, from Sackville;
Rescne, 17, Burrill, from fishing; from Sackville;
Rescne, 17, Burrill, from fishing; Maud, 33,
Mitchell, from Hamploon; Rebecca W, 30,
Gough, from Quaco; Mary Jane, 18, Shaannon, from fishing; Hustlin, 38, Crosby, from
Meteghan; Emerald, 28, Keans, from fishing;
Electric Light, 23, Paliad, from Campobello;
Elthu Burrett, 40, Spicer, from Parrsbory;
Corinto, 97, Kennile, from Yafmouth; Dove,
49, Dickson, from Beaver Harbor; Dove, 19,
Ossinger, from Sackville; Westler, 23, Faulkner, from Nucl; Essie C, 72, Whelpley, from
Alma; Druid, 37, Tutts, from Quaco.

Cleared.

Aug. 30.—Str St Croix, Pike, for Boston.
Sch Valdere, Hatefild, for Salem f o.
Sch Fannie, Sypher, for Salem f o.
Sch Leo, Wasson, for Rockport.
Contribute—Schs Satellite, Perry, for Westport, Reta and Rhods, Ingalis for Grand
Harbor; Evelyn, McDonough, for Quaco;
Affice, Troian, for Belliveau's Cove; Emma,
Ella, for Lepreaux; Annie Blanche, Randall,
for Parrshore. Parrsboro.

Ing 31—SS Taymcuth Castle, Forbes, for set Indies via Hahfax.

S State of Maine, Colby, for Boston.

Sark Alert, Andreassen, for Limerick.

Colb Berths Maud, Giggey, for Salem f.o.

Ich James Barber, Camp, for Rockport.

Con Berths Maud, Berths, for Fall River.

Coastwise—Schs Eliza Bell, Wadlin, for aver Harbor: Bear River. Woodworth, for aver Harbor: Bear River.

CANADIAN PORTS.

Cleared.

BRITISH PORTS. Arrived.

John, N. B., IVERPOOL, Aug. 29—Ard, str m. Halifax via St. Johns, N. F., JUBLIN, Aug. 29—Ard, str Clio, weastle, N. B., via Sydney, C. B., tt. Queenstown, Aug. 28, bark, Sei tt. Queenstown, Aug. 28, bark, Sei

Catherine, from St John.

At Barbados, Aug 31, ships Loands and Z Ring, from Rio Janeiro.

In the Mersey, Aug 30, bark Campbell, Lea, from Bay Verte.

At Grimsby, Aug 30 At Grimsby, Aug 28, back Candeur, Pedersen, from Shediac; 29th, str Beltisloe, Chamberlain, from Montreal via North Sydney, CB; bark Leda, Jorgensen, from Chatham, NB.

At Runcorn, Aug 28, bark Hermod, Fredricksen, from Purwash

ricksen, from Pugwash.

At Cape Town, Aug 21, bark Lovisa, Nick-erson, from Rosario.

From Fleetwood. Aug 26, bark Serings, Serdrum. for Bathurst. GREENOCK, Aug 29—Sld, str John Bright, for Bangor.

LONDON, Aug 31—Sid, str St John City, for St John via Hallfax.

From Kingston, Ja, Aug 20, str Tyrian, Angrove, for Clentuegoe.

FOREIGN PORTS.

Arrived. At Vineyard Haven, Aug 28, sch E V Glover, Joyce, from Norfolk for Boston.
At Philadelphia, Aug 28, sch Lavinia M Sncw, Hingley, from Port Bevis.
At New York, Aug 30, bark Armenia, Anderson, from Manila; sch Bessie Parker, from Hulisboro.

At New York, Aug 30, bark Armenia, Anderson, from Manila; sch Bessie Parker, from Hilsboro.

At Rosario, Aug 27, brig Aldine, Heaney, front Yarmouth, N. S. via Buenos Ayrea (aground in the river).

CITY ISLAND, Aug. 39-Ard, sch Carrie Baster, from Port Medway, N. S.

BUSTON, Aug. 30-Ard, str Prince Edward, from Yarmouth, N. S.

CALAIS, Me, Aug. 30-Ard, schs Emma P. Chase and Vamilla, from Portland; Rugenie, Mary F. Cushman, Oscara, and Millbridge.

Salled, schs Leading Breeze, for Boston; Carme O. Ware, for Patchokue.

RED BEACH, Me., Aug. 30-Ard, schs Maggie Todd, from Bastport; B. B. Hardwick, from Weymouth.

ROCKPURT, Me., Aug. 30-Ard, sch Windsor Packet, Gorman, from Meteghan; Nellie B. Gray, Paul, from Beaver Harbor, N. B. SALMM, Mass., Aug. 30-Ard, sch Onward, from St. John, PURTLAND, Me., Aug. 30.-Ard, sch Onward, from St. John, for Boston; schs Saarbuck, Reed, from St. John for Boston; schs Saarbuck, Reed, from St. John for Boston; Stevens, from St. John for do.

BOOTHBAY, Mé., Aug. 30.-Ard, sch Pavillon, from Calais; Liszie, D. Smail, from St. John, N. B.; Wallace, from Pembroke, N. S. PULLADELPHIA; Aug. 30-Ard, sch Ross Muello; from St. John.

HYANNIS, Aug. 30-Ard, sch Avis, from St. John for west.

At Monteviden, Aug. 3, bark Bessie Markham, Stewart, from Rossario.

At St. Nazaire, Aug. 35, sch Vamoose, Nei-At Rio Janeiro, Aug 8, bark Bessie Markham, Stewart, from Rosario.

At St Nazaire, Aug 31, sch Vamoose, Netson, from Tusket, NS.

At Madiers, Aug 7 (not 17), sch E Merriam, Merriam, from Bridgewaier, NS.

At Minagoans, about Aug 13, bark L M Smith, Harvey, from Perth Amboy, etc. to load for New Yorks.

At Mobile, Aug 24, bark Charles E Leturgey, Read, from Samos via Bashedos.

At New York, Aug 28, sch W H Waters, Belyes, from St John; 29th, 18th Celeste Burrill, Trefry, from Manile, Anderson, from Manile.

At Ponce, PR, Aug 19, previously, sch Narka, Sponagle, from St Thomas (and sailled 26th for Lunenburg).

At Buenos Ayres, Aug 3, ship Lennie Bur-

At Buenos Ayres, Aug 3, ship Lennie Eurrill, from Portland,
At Perth Amboy, NJ, Aug 29, sch Cathle C
Berry, Gayton, from Newark.
PORTLAND, Me, Aug 31—Ard, strs Cumberland Thompson, from Boston, for Bastoport and St John; sche Aliefa B, Crosby, from Louisburg, CB. rom Louisburg, CB.
BOSTON, Aug 31—Ard, sir Boston, Stan-wood, from Yarmouth; sehs Comrade, from

Cleared .

olk, Aug 27, bark VINEYARD

In port at Ponce, Aug 25, sch Morales, Hebts, for Humacos, to load for Boston . In port at Hong Kong, July 28, bark Mus-koka, Crowe, from New York. Passed Dungeness, Aug 30, bark Avoca. koka, Crowe, from New York.

Passed Dungeness, Aug 30, bark Avoca,
Jacksan, from Ship Island for Hamburg.

Passed Point Lynus, Aug 23, sch Arthur,
Clementsen, from Dalhousie for Rhyl.

Passed Dunnet Head, Aug 31, str Socrates,
from St John for West Hartlepol.

In port at Aux Cayes, Aug 19, sch Lewanika, Whiliams, for New York.

In port at Manila, July 13, ship Honolulu,
Denter, for New York.

Passed Sydney Light, Aug 31, strs Fulham,
Duc, from Sydney Light, Aug 31, strs Fulham,
rison, and Turrett Age, Brady, from Montreal for Sydney; Krim, from Sydney for
Montreal; Waybridge, Evans, from Pensacola, via Sydney for Greenock; Polno, Lechance, from St Johns, Mild, for Sydney.

NOTICE TO MARINERS. PORTLAND, Aug. 27.—Boothbay Harbor, Me.—Notice is hereby given that the fog bell machinery at Burnt Island Light Station, reported disabled August 22, has been repaired, and is now in good working order. TOMPKINSVILLE, NY, Aug 29—Notice is given by the Lighthouse Board that Light Yessel No 48, moored to Long Island Sound, off Confield Point, was, on the morning of Aug 27, damaged by sollision with a passing vessel, which necessitated a change in characteristic of the white light at her foremast head from flashing to fixed. This vessel will, therefore, until further notice, show a fixed white light at her foremast head from flashing to fixed. This vessel will, therefore, until further notice, show a fixed white light at her foremast head, instead of a flastyng white, while that at her mainmast head will remain fixed red, as heretofore.

SPOKEN.

Sti Daventry, from Parreboro for Manchester, Aug. 25, iat. 45.06, lon. 51.31.

Ship Lazie Burrill, Spurr, from Montreal for Buenos Ayres, Aug 15, lat 42 N, lon 52 W. Ship Fred E Scammell, Morris, from Liverpool for Sapelo, Aug 19, lat 50, lon. 11.

Bark Jasper, Clancy, from Wexford for Dark Jasper, Clancy, from Wexford for Park Justan, Pennaug, from Parreboro for Piectwood, Aug 20, lat 43, lon. 30.

Bark Alexander Black, from Preston for Mirandehl, Aug 22, lat 51, lon. 34.

Bark Vision, Tonnesen, from Belfast for St Thomas, Aug. 24, lat 52, lon. 22, Bark park of the Street Bark of the S SPOKEN chi, Aug 6, lat 49 N, lon 29 W.

If the schooler was unable to find the lary. The little boat driving about for eight lary and was finally picked up by the lary and was finally picked up by the lary and was finally picked in ving been without food except raw fish, since Wedensday. They were suffering greatly from hundred.

Romanno Ai Laid George, N. B. August R. to the wife of Geo. A. Rogers, a sen. CAMBIC At Boosbee, N. B., Aug. 24, to the wife of Samuel Cammic, a son. PURDY At Amherst, N. S., Aug. 28, to the wife of John Purdy; twins, daughters. Both died wife of Arens Melicon 4 son.

MARRIAGES. HUNTER-ALLEN-At

OLLEY-McLEOD—At Scotch Ridge, James, N. B., August 28th, by Rev. J. Pelley, Henry A. Polley to Carrie B. Leod, both of Scotch Ridge.

SMALL, STANLET—At the residence of bridge a father, August 28th, by the Rev. H. Perry, Pater Shall of Seal Cove.

MEMOIR OF REV. DR. DONALD. Rev. William Donald, D. D., for enty-two years pastor of St. An-ew's church in this city, one of the est honored of the St. John clergymost honored of the St. John clergymen of his day, is still gratefully remembered, not only by the survivors
of his congregation, but by his contemporaries in other churches. Such
as have these agreeable recollections
and all interested in the religious hi
tory of the community will be glad to
know that a memoir of Dr. Douali
has been published by members
of his family for private circulation. The biographer, W. K. Reynolds, has the happy faculty of recognizing the sallent points in the life
and character of the man whose his-

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can buy t "Star" I Whe A. J. 1

Was

The Differe Patron

The Celebrati

Labor day served, alth

was anythirday. Toward and the after be desired. About the one. The fi rival of the afternoon t were preser music. The band playing depot. The generally conthe finest fo heard in thi The diffar city were About two St. Stephen excursion v The congress Good Sheph at Ludgate church. Fai Each had sail to Ham joyed by a Prince Rup

bay. The mo sames are where. At

were well occasion the The school The uiter education teaching da attendance. The picnie terday attr feature of the race between John crews consisted Fred Belye Belyea, for Lamereaux, was made u Geo. Dalton Clark, forws Cormick, bo Watters' wh back, the di The but the St. turning buoy fore their op St. John fo making the were on ever the two boar The St. Jol them on the great difficu

> AT FREDER that, when day, they wand as a cora very limit attraction he ng and Bicy orenoon, and eur. The e J. J. Winsle rd. Canoe

hree length