

locally known as White Goat, or to the present home of Silas Abraham. The proposed David Thompson Highway would as before form the one boundary of the limit or beyond the point at which the highway turns to the south west, the line might be continued at say a mile wide until it included Silas Abraham's holdings. In that case or perhaps in either case a grazing lease on that area commonly known as the Kootenay and Whiterabbit Plains lying along the N. Saskatchewan and extending up the Siffleur about a mile, would provide good range for a few cattle.

5 It must be recognized that two things are essential:

- (a) That this area be secured to these ^{people} before the site near the confluence of the Bighorn and N. Saskatchewan Rivers is leased by private exploiters for an auto camp as it is one of the most desirable along the proposed Highway.
- (b) That many years must elapse before these people are really ready to adopt means of livelihood other than trapping guiding, and hunting.

Conclusion:

- ✓ 1. The moral right of the Indian to live, a right sometimes overlooked in this region.
- ✓ 2. The inadequacy of even the recent extension to the Morley Reserve to provide for these people.
- ✓ 3. Their financial interest in the loan provided for the Morley people. Having an equal share per capita in the Band Funds of the