

## Veiled Insinuations Are No Argument!

The Citizens' Committee of One Hundred, in referring to their petition to be circulated, say that "Unless you are financially interested in the Liquor Traffic, you can hardly refuse to sign."

Surely a cause which makes pretensions to a high plane of morality ought not to require
bolstering up with veiled insinuations as to the honesty of purpose of those who disagree, bolstering up with veiled insinuations as to the honesty of purpose of those who disagree,
and do not favor signing this petition. -

## What of the Thousands

whose ideas are not so warped and twisted that they cannot see the injustice of depriving men of their votes on a question affecting their rights and privileges
while they are away to fight our battle?

What of Other Thousands
of temperate men in all walks of life, who are neither prohibitionists, nor interested in the liquor traffic, but who are opposed on principle to stirring up an internal
strife and introducing bitterness into our relations one with another, when all strife and introducing bitterness into our relations one with another, when all
should be working in harmony to the ond should be working in harmony to the one end of winning the war?

What of Other Thousands
who know that Ontario Liquor Laws are among the most restricted, and the best administered in the world, and who believe that the short-hour day recently intro
duced is sufficiently advariced legislation for the present needs? AND
What of Those Thousands
of cilizen soldiers whose absence on the supreme duty of fighting for their coun-
try deprives them of their right to fight for themselves here at the polls?

## Do all these classes of citizens exist?

 They do.Then why sneeringly insinuate that the man who is unwilling to sign a prohibition petition at this time is financally interested in not doing so?

It has ever been, that men engaged in promoting what they believe to be a moral cause have assumed an air of self-righteousness and superiority of purpose, and have with them must be deemed wanting in the qualities of good-citizenship.

