

The total number on the roll for the year was 200. The average attendance was 133. In this connection it is proper to remark that a considerable number of the Congregation is from rural settlements, which, although not far removed, are yet too far for their children to attend our city Sabbath School. Thus a large number of the youth of the Congregation are not at all accounted for in this report. We are glad, however, to know that those children attend Sabbath School in their respective localities, and are receiving instruction in the same course of lessons as ours.

As is frequently the case, changes have taken place in the *personnel* of the teaching staff. We are thankful, however, to say that all these changes are attributable to necessary causes, and, as in the case of our esteemed brother, John Robertson, to grievous physical illness. Miss Evans, from the Bible Class; Messrs. John McJanet, former librarian, and Jas. Taylor, assistant librarian, have entered on the good work of teaching in the Sabbath School. Messrs. Alex. McMillan and Robert Campbell respectively fill the places thus vacated in the library.

It speaks much of the character of our Sabbath School when it can supply teachers from within itself to fill vacancies. In the course of a few years, we hope thus to have a more regular and permanent staff of teachers to carry on this branch of the church work.

Miss Masson's class of six this year again takes the Superintendent's prize for average attendance, making 96½ per cent. Mr. Savage's class comes second, making 94 per cent.

The following seven pupils were present every Sabbath, and won the teacher's prize: John Mulhall, George MacKinnon, Bertie MacMillan, Eva MacKinnon, Bertie Mathewman, Forester MacKinnon, and Willis Bremner.

The following missed one Sabbath only: Annie Taylor and Alex. Cummings.

A prize, generously offered by Mr. Blackburn, was competed for and won by two pupils, Miss Nellie McCracken and Willie Alexander, who showed commendable energy and perseverance in committing to memory, one, seven chapters, and the other six chapters, of the gospel of John; the latter repeating his task without an error. Both were deemed equally entitled to the prize, so the donor duplicated his gift and gave one to each.