repentance before their death, experience, as individuals, the just vengeance of the Almighty upon their fouls for ever.

Against this view of the divine providence, it. may be objected, that the most wicked nations are often the most powerful, and appear the most profperous and happy. Such an impression arises from a fuperficial view of the state of fuch nations. They, indeed, are powerful, and make a fplendid and dazzling appearance. But the appearance is delusive. Search for happiness in such a kingdom or empire, and you fearch in vain. It is furely a stranger to the palace of the monarch, and to the field of battle. Among the people it is not to be found. ' They groan under the iron hand of a merciless despot. Freedom, peace and fafety have fled from their borders. Every thing valuable in human fociety is facrificed upon the bloody altar of lawless ambition. The treasures of the nation are exhausted, its families are distressed and torn to pieces, its fons are dragged from their homes, and chained to the car of the tyrant, to fpread mifery, blood and ruin wherever his power can reach. Befides, a nation of this character is permitted to reach a proud eminence in power and fplendor, that it may experience a more tremendous downfal. Prosperity in wickedness is a fure indication that God has forfaken a people, and that they are filling up the measure of their iniquities, and ripening for destruction. When their measure is full, God has the inftruments of his justice prepared to execute his threatenings upon them. Before the arrival of this dreadful hour, they must repent and reform, or fall into inevitable perdition,

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