

condemnation, they
if not guilty of

Because the Article teaches that it is "since the fall of Adam."

Prove that this is the case.

concupiscence and

Rom. viii. 8 ; 1 Cor. ii. 14 ; 2 Cor. iii. 5. "They that are in the flesh cannot please God ; the natural man receiveth not the things of the Spirit of God ; we are not sufficient of ourselves to think any thing as of ourselves."

r saying, "I had
brings us an ex
cept the law had
ing "lust," that
of sin.

What connection has this fact with the condition of the will of man ?

It shows that natural corruption deprives the will of strength effectually to choose what is good.

Article ?

What then does our will need, in order to give us "power to do good works pleasant and acceptable to God ?"

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To be prevented, that we may have a good will, and to be assisted, when we have that good will.

fall of Adam is
himself, by his
ks, to faith, and

What is meant by *preventing* our wills ?

Stirring them up and directing them.

Prove that we need this.

are himself ?

John vi. 44. Our Lord said, "No man can come unto Me, except the Father draw him."

What supplies this need of ours ?

"The grace" or favour "of God." Phil. ii. 13 ; St. John vi. 44.

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By whom does this grace come to mankind ?

"By Christ."

What is necessary after we have a good will ?