

deris per clangorem tubarum, muros lapideos, quibus adversantium cingebatur exercitus, cadere fecisti; tu hoc tintinnabulum coelesti bene ✠ dictione perfundi; ut ante sonitum ejus longius effugentur ignita jacula inimici, percussio fulminum, impetus lapidum, laesio tempestatum; ut ad interrogationem prophetica, quid est tibi mare, quod fugisti? suis motibus cum Jordanico retroactis fluento respondeant: A facie Domini mota est terra, a facie Dei Jacob, qui convertit petram in stagna aquarum, et rupem in fontes aquarum. Non ergo nobis Domine, non nobis, sed nomini tuo da gloriam, super misericordia tua; ut cum praesens vasculum, sicut reliqua altaris vasa, sacro Chrismate tangitur, Oleo sancto ungitur; quicumque ad sonitum ejus convenerint, ab omnibus inimici tentationibus liberi, semper fidei Catholicae documenta sectentur. Per Dominum nostrum Jesum Christum Filium tuum, qui tecum vivit et regnat in unitate Spiritus sancti Deus,

trumpets didst cause the walls of stone, by which the army of the enemy were enclosed, to fall in presence of the Ark of the Covenant, pour forth thy heavenly bene- ✠ diction on this Bell, that by its sound the fiery darts of the enemy, the clash of thunder, the assault of stones, the fierceness of tempests may be further repelled; that, in answer to the prophetic question: "What aileth thee, O thou Sea, that thou didst flee?" they may also, as the river Jordan, be changed in their course. "At the presence of the Lord, the earth was moved; at the presence of the God of Jacob: who turned the rock into pools of water, and the stony hill into fountains of water. Not therefore to us, O Lord, not to us, but to thy name give glory;" that since this Bell, like the sacred vessels of the Altar, is touched with sacred chrism and anointed with holy oil, whosoever shall hearken to its sound, being delivered from all temptations of the enemy, may always profess the dogmas of the Catholic Faith. Through our Lord Jesus Christ Thy