

apostolic power must be regulated according to the canons; that the rules, the manners and the constitutions, received in this kingdom and by the Gallican Church must ever remain in vigor, and the limits appointed by our fathers must remain unchanged.

"Article 4. The Sovereign Pontiff has the principal power in questions of faith, and his decree extends over all churches; his decision however, is not irrevocable until the consent of the church has confirmed it."

43

In opposition to the above and as constituting the substance of ultramontaniam and Popery is the following as the substance of the Encyclical and syllabus of the Ecumenical Council held in Rome in 1869 and 1870:—

"1st. To the Pope's rule and laws all the nations of the world must bow."

"2nd. All sovereigns hold their thrones, all people pay their allegiance, on condition that they believe the creed of Rome, and practice its worship."

"3rd. There is no religion but that of Rome, and no other faith to be held or allowed. Liberty of conscience is prohibited. Toleration of all other religions is a crime against society."

"4th. All sovereigns, who are Protestants, are heretics; and hereby is a crime for which they ought to be deposed."

"5th. All free thought and free speech on religion are criminal, liberty of the press, and worship are to be put down."

This is the creed, and where it has the power, the practice of Rome.

IN CONCLUSION

The Government's concession of Separate Schools to Roman Catholics enabled its promoters, for a purpose, Jesuitically, to sow a seed, the fruit of which has been productive, of "*Religious bitterness*." Roman Catholic children are taught in those Separate Schools, the *dogmas* of their Church, (a few extracts from which I have already given) viz, that the children of their Protestant fellow citizens are *Antichrist* and *reprobate*, therefore unsafe to associate or meet with under a common public school roof.

In the light of their own doctrines, accredited by the highest authorities, I ask every reader of this pamphlet to carefully and thoughtfully consider the enormous power usurped by the Hierarchy of the Church of Rome, and its influence for good or for evil, on a people who are taught from their youth up that the *highest* and *holiest* service they can render to their *God*, is to yield cheerful and ready obedience to their Bishops and Priests.

Now, my fellow citizens, and loyal lovers of our *Empire* you see the *Pope of Rome* commands the first allegiance of the Bishops and Priests, and they in turn represent and control the church, and since every good Roman Catholic, like a loyal British soldier, has no mind or opinion but that of his superior, consequently the Roman Church at present practically control the Legislature of Ontario, and the Parliament of the Dominion. *Patriots*, do you not now see and realize the *vital necessity* for a *new party* that will truly represent the people and recover from those usurpers the direction of our public affairs;

Respectfully yours,

DUNCAN McLEOD.

Peterborough, May 1884.