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a regulation as it bore upon private life was in accordance with the feeling of nine-tenths of the people, who had no interest in the artificial rise of price, and bread was their daily subsistence. The crops had not been good; there was such a scarcity of flour in Quebec, owing to the non-arrival of the supply ships in the fall, that Haldimand was forced to order back to Quebec the provisions which had been sent to Montreal and Sorel for transportation in the spring to the upper country.

The supply of salted provisions was also limited, so much so, that Haldimand felt bound to husband it. The troops were fed upon fresh meat. The commissaries were instructed to avail themselves of local opportunities to gather food for the troops in the localities where they were quartered. Haldimand likewise resolved, when there was full evidence of the threatened invasion, to issue a proclamation, instructing the *habitants* on the river Chambly to hold themselves in readiness, when called upon, by a day which would be named, to carry their grain to Sorel, and drive their cattle there, so that they might be placed under the protection of the king's troops, and no supplies could be available to an invading army on its advance.

Haldimand, in his reports to the home government, stated his conviction that there was frequent intercourse between the French at Rhode island and certain priests and jesuits, in which some of the disaffected old subjects also took parts but, with all his industry, he could not discover who they were.* He had generally faith that the higher classes would "behave well," but he had no doubt that in the parishes many would swerve from their allegiance. In this threatening situation, whatever suspicions had been formed, no arrests had been made. Haldimand has left on record his own feeling. He wrote in anticipation of having to meet these trying times: "Severity and rigour will be necessary, and in proportion as my conduct has been hitherto mild and forbearing, it will

^{*} Haldimand to Germain, 28th November, 1780. Can. Arch., B. 57.2, p. 315.