

A MEMORY OF CHILDHOOD

(By Rev. L. C. P. Fox, O.M.I. in Donahoe's for May.)

It is wonderful when the mind reverts to some event long since elapsed in life's history, or to some persons whom perhaps it had long since forgotten, how other events, or other persons, occur to the memory, tempting one to exclaim, "How came I to forget what happened on that occasion, or those persons who crossed my path at that time?"

ACTIVE ON THE SCENE

(From the Ave Maria)

"Why is it," asks a correspondent of the Indianapolis "Star" "that whenever a tragedy occurs, one always hears of Catholic priests being 'active' on the scene?"

FATHER MATURIN

One of the Church's most eloquent Preachers in London

Philadelphians, Catholics and non-Catholics, will be interested in the following statements from the London "Monitor and New Era" concerning a distinguished convert priest who labored in this City prior to his conversion:

"One of the Church's most eloquent preachers in London is the Rev. Father Basil Maturin, whose portrait we reproduce, and who has been giving a Lenten mission at St. James' church, Spanish Place, W., and also a course of special sermons at the Chapel of St. Margaret, Victoria.

sea. He now has charge of a portion of the Cathedral parish of Westminster, in the Pimlico district, where a Congregationalist chapel has been purchased and converted into a Catholic church.

MISS HARDY OF MAINE

Moose River can boast of one of the brightest, smartest and most enterprising young women in the State. Her father cuts wood for sale, and all through the long, cold winter just past she has worked in the woods with him, cutting and sawing wood, and has done good work.

A POET AT 108

It is rather doubtful if there is another poet who can boast of as romantic a career as that of Colun Wallace, who at the age of 108 years is now living and writing in a modest cottage in Oughterard in County Galway, Ireland. A new collection of his poems has just been published by the Gaelic League.

DION AND THE SIBYLS

By Miles Gerald Keon

A CLASSIC CHRISTIAN NOVEL

At these words, a cry arose from the crew of desperate men behind: "No orders for us; we are all equals here!" And one voice added: "It will be no bad thing if some of us do get killed; those who survive will each have more of the money."

Paulus hesitated. A downright wish to fight, and a strong repugnance to obey even in appearance mandates such as theirs, yielded, however, to prudence, and to the conviction that the proper moment for a struggle would come only when the robbers should attempt, if they should attempt this at all, to take the wagon containing the hay wherein the treasure was concealed; as well as that which carried the iron chest filled with stones, to which they were welcome.

"Had I not a message of vital importance to give to Germanicus Caesar which forbids me to throw away my life till I have fulfilled the errand, I would rather be slain where we stand than comply. But I call upon you, Thellus, and you, Longinus and Chaerias, to bear witness that we yield only to overwhelming and irresistible odds. Ten men cannot withstand seventy. Be pleased to move aside, and let these riders come forward. I will gallop on with them and overtake the chest. Bring with you the legionaries in the copse after us, and follow at a fast run. We may need you after all, should these new friends prove too unreasonable."

"We sha'n't prove unreasonable. You pay us too well for that," retorted the leader of the robbers. Meanwhile, Thellus, Chaerias, and Longinus has stepped to the side of the road, and Paulus had turned his horse round. He forthwith rode off at a furious gallop, which soon left far behind him the cloud of straining pursuers.

"Was not that neatly done?" said Thellus in a low voice to Chaerias. "I did not think our chick-chick was such a play-actor." "He is a splendid lad," said the centurion. "But come, no time is to be lost; these villains may want to take both the wagons, and we must all die on the road, rather. I am in command, I think. Legionaries, come down from the copse, and follow us at a run."

And the three friends, with the six legionaries behind them, started at a sort of sling-trot, which every Roman

introductory poem the other day for the new volume of his verse. Perhaps the most striking item of this collection is a poem which Wallace calls "The Song of Tea." It is a dialogue spoken by a husband and wife while they are picking potatoes as to the relative merits of tobacco and tea to the excessive use of which they are respectively addicted.—Ex.

A DIOCESE OF 1,200 MILES

After eight months spent in Europe, Right Rev. Augustine Dontenville, bishop of New Westminster, B.C., arrived in Fort Wayne, Ind., early in April for a brief stay with his brother F. S. Dontenville, and family. The bishop's diocese extends from the border of the northwestern United States—Montana and Oregon—to Alaska, over 1,200 miles from end to end, and his episcopal duties carry him annually from one end to the other of this vast mountain territory.

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C. M. B. A.

Grand Deputy for Manitoba. Rev. A. A. Cherrier, Winnipeg, Man. Agent of the C.M.B.A. for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man. The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

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Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

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(In Faith and Friendship)

Catholic Club OF WINNIPEG.

COR. MAIN AND MARKET STREETS Established 1900 FOULDS BLOCK The club is located in the most central part of the city, the rooms are large, commodious and well equipped. Catholic gentlemen visiting the city are cordially invited to visit the club. Open every day from 11 a.m. to 11 p.m. F. W. RUSSELL. H. H. COTTINGHAM President Hon.-Secretary

TIME TABLES

Canadian Pacific

Table with columns: Lv., EAST, Ar. Routes include Selkirk, Rat Portage, Fort William, Port Arthur, Toronto, Imp. to, Detroit, Niagara Falls, Lim. Buffalo, Montreal, Quebec, New York, Boston, Portland, 6 45 St. John, Halifax, etc.

Table with columns: Lv., WEST, Ar. Routes include Portage la Prairie, Gladstone, Neepawa, Minnedosa, Yorkton, and intermediate points, Morris, Winkler, Morden, Manitou, Pilot Mound, Crystal City, Killarney, Boissevain, Deloraine, and intermediate points, Portage la Prairie, MacGregor, Carberry, Brandon, Oak Lake, Virden, Elkhorn, Moosomin, Regina, Moose Jaw, Medicine Hat, Calgary, Banff, Revelstoke, and all points on Pacific Coast; Lethbridge, McLeod, Fernie, and all points in East and West, Kootenay, etc.

Table with columns: Lv., NORTH, Ar. Routes include Stony Mountain, Stonewall, Balmoral, Teulon, etc. SOUTH: Morris, Greta, Grafton, Grand Forks, Crookston, Fargo, Minneapolis, St. Paul, Duluth, Chicago, and all points south, St. Norbert, Carey, Arnaud, Dominion City, Emerson, etc.

Canadian Northern

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