

A Good Story TOLD APROPOS.—The cry of "outrage," the disclosure of pretended conspiracies, and the manufacture of threats attributed to foreigners, with which the Know-nothings invariably precede their invitations to violence and outrage, and their brutalities towards inoffensive foreigners, is characterized in the Cincinnati Enquirer by the following anecdote:—

"This system, so steadily and ingeniously preserved in by the know-nothing journals, reminds us of a story we once heard in Arkansas. There was a fellow in a certain neighborhood in that State, who was low in a certain suspected of sheep-stealing. There were a great many cases of the mysterious disappearance of choice mutton from the flocks of the planters, which were traced to his door; but being a very wily and ingenious chap, he generally succeeded in providing an alibi, or some other defence, which reduced the charge to a mere suspicion. At last however, a planter who was riding through the woods, perceived the suspected sheep-thief steal from the woods and, after looking around to see that no one was near, walk up to a flock of sheep, and deliberately knock over the largest and fattest. At this moment the planter rode up, and confronting the thief, exclaimed—

"Now, sir, I have caught you! You can't get off, you are caught in the act."

"What act?" indignantly enquired the thief.

"Sheep-stealing," was the confident response.

"Sir, you had better mind how you charge a respectable American citizen with such a crime as sheep-stealing replied the gentleman with the penitent for mutton.

"Now, will you deny that I saw you kill that sheep?" asked the planter.

"No, sir," was the prompt answer. "I did kill him, and I'll do it again. I'll kill any body's sheep that bites me as I am going peacefully along the road."

The know-nothing excuses for their acts of violence are generally as good as those of the Arkansas sheep-stealer.

"A friend of mine," said Erskine "was suffering from a continued wakefulness; and various methods were tried to send him to sleep, but in vain. At last his physicians resorted to an experiment which succeeded perfectly; they dressed him in a watchman's coat, put a lantern into his hand, placed him in a sentry, box and—he was asleep in ten minutes."—Roger's Table Talk.

A Baker has invented a new kind of yeast. It makes bread so light that a pound of it weighs only fourteen ounces.

Dr. BAUMBACK in his travels on the cape of Good Hope says: I found very frequently among the Dutch Boers of the back country, Ayer's Cherry Pectoral, which they keep hung up by a thong round the neck of the bottle to a peg over their hammocks. Indeed this seems to be their sole protection against the throat and lung disorders which are quite prevalent among them. I thought it a speaking comment on the practical genuineness of the American people, that they should furnish the staple, I believe the only remedy this people buy to use. Asking if they used the same manufacturers Pills, they told me that better purgatives grew all around them than any body could prepare.

MLANE'S CELEBRATED VERMIFUGE IN MISSOURI.

Job P. O., OREGON Co., Mo., July 22d, 1855. Messrs. FLEMING BROS.,

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Yours, &c., WM. O. NETTLE.

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NOTICE.

THE ST. PATRICK'S SOCIETIES in the VALLEY of the OTTAWA, and all other sections of Canada, are respectfully requested to SEND DELEGATES to a MEETING to be HELD at AYLMER, C.E., on the NINTH day of JANUARY NEXT, for the purpose of APPOINTING a SUPREME DIRECTORY, and for other purposes which will be fully explained on the day of the Meeting.

As matters of great importance are to be discussed, it is expected that ALL the St. Patrick's Societies throughout the Province shall be fully represented at the Meeting.

Signed, by order of the Aylmer St. Patrick's Societies, JOHN SLACTER, Corresponding Secretary.

P. J. FOGARTY, ACCOUNTANT, AND GENERAL AGENT, 28 St. Nicholas, off St. Sacrament Street.

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