

The Time and the Place

CATHOLIC CHRONICLE.

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GOLDEN WEDDINGS.

The Celebration in St. Patrick's Church.

JOY AND GRATITUDE

Fill the Hearts of the Generous Parishioners.

THE CATHOLIC PRIESTHOOD.

An Eloquent Sermon by Bishop Welsh of London.

His Eulogy on the Lives of Rev. Fathers Dowd and Toupin.

A Large Attendance of Visiting Clergymen.

Thursday last, the 19th day of May instant, was a red-letter day in the annals of St. Patrick's Church, and will long be remembered by those who participated in the grand festivities which characterized the celebration of the Golden Jubilee of Rev. Fathers Dowd and Toupin. The grand old church had thrown its every day garb and through the artistic efforts of the decorators underwent a transformation which has never before been equalled for grandeur, beauty and extent in the annals of the city. As previously decided, almost every available spot was adorned with some bunting, streamer, shield or coat of arms, and when the church was filled with people, and the altar boys, seminarians and clergy filed into the Sanctuary, the scene was beautiful. The Gospel side of the altar a throne for Archbishop Fabre was erected, on which he sat during the entire service. The two esteemed clergymen whose golden jubilees were being celebrated were all radiant with smiles throughout the morning, receiving the congratulations of the numerous clergy who came to attend the Mass, the musical portions of which was greatly admired by all who heard it.

The Mass. Rev. Father Dowd officiated, and was assisted by the Rev. Fathers Varrilly as deacon and Kiernan as sub-deacon. His Grace Archbishop Fabre assisted at the throne, and had as assistant priest the Rev. Father Marchal, Vicar-General. The deacon of honor was Rev. Father J. Murphy, London; and sub-deacon of honor Rev. J. O'Rourke, of Ogdensburg. The Sanctuary was filled with clergymen from the city and other dioceses, also the seminarians from the Montreal College. Among those present were noticed, besides Archbishops Fabre and Lynch, Bishops Welsh and Dowling, Rev. Fathers Carter, of Chatham, N.B.; Sullivan, of Burlington, Vt.; Conway, Chancellor of Peterboro; Rooney, Vicar-General of Toronto; Lefebvre, of Lake of Two Mountains; Mc-Gee, C.S.C., of Cote des Neiges College; Kroul, of the Grand Seminary; Boncan, of Chatham, N.B.; J. Duggan, Waterbury; O'Rourke, of Ogdensburg, formerly of this city; Strubbe and Godez, of St. Ann's; O'Donnell, of St. Mary's; Desjardins, director of Montreal College; Kiernan, of St. Anthony's; Vicar-General Marchal; Hanon, of Trachemontague; Leclair, of Bonsecours; Murphy, of London, Ont.; Harty, of Northford; Yarrily, of Bathurst, N.B.; Jarius, LaLiberte, of this city; Corbett, of St. Andrew's, Palm, of the seminary, and many others, also Rev. Brother Arnold and a number of Christian Brothers.

THE CHOIR. Never did the choir of St. Patrick's display their musical ability more effectively than this morning. Prof. Fowler presided at the organ, and to his untiring efforts in training the choir for the occasion is due the unsurpassed success which they achieved. Mr. Fowler deserves the greatest praise for the fine music prepared for the grand occasion, and indeed St. Patrick's find in him a director who is a credit to the parish. The choir was large and had full orchestral accompaniment. A new Mass from the celebrated composer, Nini, was rendered. At the Offertory the orchestra played Wagner's Bridal March with great effect. The choruses were bright and lively, and the different solos splendidly rendered by Messrs. J. Heenan, J. P. Hammill, J. Crompton, E. J. Casey and J. J. Rowan. Mr. Wm. J. McCaffrey acted as leader.

MONSIGNOR WELSH'S SERMON. After the Gospel Bishop Welsh, of London, ascended the pulpit and delivered an eloquent and appropriate address, of which the following is a verbatim report:— "Let the priests who rule well be esteemed worthy of double honor, especially they who labor in the word and doctrine." 1st Timothy, v. 17. The Christian priesthood, dearest beloved brethren, is, in the eyes of faith, the greatest institution on earth of the power and goodness and mercy of our Lord and Saviour Jesus Christ. Through this priesthood the Son of God still continues to exercise here below the office of Redeemer and Saviour. It is His own eternal priesthood working upon earth through human instrumentality, for the sanctification and salvation of immortal souls. Our Lord is Himself the great High Priest, and the Supreme Pastor of our souls. He was ordained by God the Father a priest forever according to the order of Melchisedech. He once offered a bloody manner on Mount Calvary the sacrifice of His body and blood, and that sacrifice, fulfilled, summed up and completed all the bloody sacrifices of the old law. He was at once priest and victim. That sacrifice wiped out the handwriting of the decree that was against us, and purchased us with a great price. The victim was offered only on Calvary's hill, (Continued on fifth page.)

REV. FATHER DOWD.

There is, perhaps, no man in Montreal or throughout Canada who is better known and esteemed by all classes, irrespective of creed or nationality, than the venerable pastor of St. Patrick's, Rev. Father Patrick Dowd. His long residence in Montreal and his innumerable works of charity in the cause of religion have resulted in his name being so closely interwoven with the history of the country that it is not surprising that the announcement of the occurrence of the 50th anniversary of his elevation to the priesthood should give rise to such widespread feelings of congratulation, and occasion the devotion to him of so many tributes of respect from all classes of the community, both lay and clerical, Protestant and Catholic.

The Reverend Patrick Dowd was born in 1813, respectable and well-to-do parents, at the inland village of Dunleer, County Louth, Ireland, and is consequently seventy-four years of age. From his earliest childhood he was remarkable for his piety, and his heart continually burned with an ardent desire to give his life up in the service of God. His good parents were not slow in noticing this, and immediately sent him to pursue his classical studies at Newry college, after which the young ecclesiastic was sent to study theology in the Irish college at Paris. In 1837 he saw his fondest hopes realized and was ordained priest by the Archbishop of Paris, Monseigneur Quelen. The young priest returned to his native land soon after his ordination, and pursued his priestly functions for ten years in different sections of the country. In 1847 he joined the illustrious order of St. Sulpice, of which he is today one of the most esteemed members, and in 1848 he held an affectionate farewell to the green hills of his beloved Ireland and set sail for distant Canada. After a long passage Father Dowd landed in Montreal, a very small

town at that remote date, and immediately set to work upon his ministerial duties in connection with St. Patrick's Church. For nearly forty years this distinguished clergyman has been working assiduously for the spiritual and temporal welfare of the people of St. Patrick's parish, as well as for the Irish citizens in general throughout the city, who have known him so long and so well. The year after his arrival in this country Father Dowd founded the St. Patrick's Orphan Asylum, which is today a splendid monument to the untiring devotion and charitable instincts of the aged priest. St. Bridget's Home and the Night Refuges were established through his energy in 1851, and the present ornamental Home and Refuge on Ligueschere street, built in 1856-57, and the handsome building known as the St. Patrick's School. Sixty are the buildings which bear his inscription to the man whom his admiring countrymen have more than once designated Montreal's Irish Bishop.

Father Dowd has been repeatedly offered the highest dignities of the church, but has always declined them, preferring to remain with his St. Patrick's congregation rather than wear the mitre—the Sess of Kingston and Toronto having been offered to him. In 1877 he organized the great Irish pilgrimage to Lourdes and Rome, and everyone can recollect the painful anxiety that was felt when the vessel carrying the pilgrims and their beloved pastor was not heard of for several agonizing weeks. Prayers were offered in all churches without distinction of creed, a pleasing proof of the high appreciation in which the esteemed pastor is held by even those disbelieving in Catholicism. Father Dowd has more than once earned for himself the gratitude of his fellow-citizens by the loyal stand he has taken when the law of the land was menaced or when constituted authority was set at defiance, and the grandeur of his jubilee celebration to-day will be a fitting testimonial of the esteem in which he is held.

REV. FATHER JOSEPH TOUPIN.

Rev. Father Joseph Toupin belongs to one of the oldest and most respected French-Canadian families in the province, and was born in Montreal on the 23rd of November, 1814. He was baptized by the Rev. Abbe Bedard in the old Notre Dame Church and pursued his classical studies at the old Montreal College then on College street. Among his professors were the Abbe Sery, whose memory Father Toupin still cherishes, the Rev. Father Larkin, and the Abbe Boque. The Superiors of the Seminary, the Rev. Abbe Quiblier, Billandier, Grasset, Bayle, and the present Superior, Abbe Colic. After a brilliant college career Father Toupin entered religious orders, receiving the tonsure and minor orders in 1834 from the hands of Mr. Laigue, the first Bishop of Montreal. In 1837 he was successively made sub-deacon and deacon, and finally on the 23rd December, 1837, he was ordained priest. He lost his father in 1834 in the second cholera, and his mother lived until 1857, with another son, the Rev. Alfred Toupin, who was until the time of his death in 1877 curé of La Riviere des Prairies. His only sister married Mr. Lachapelle, and is the mother of the present Doctor Lachapelle.

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of St. Ann's, and was later on attached to St. Patrick's Church, a position which he still holds.

Brotherly love caused Father Toupin temporarily to abandon his work among the Irish people when he went to perform the ministerial duties for his infirm brother, then parish priest at Riviere des Prairies. Immediately after his brother's death, Father Toupin returned to this city with renewed zeal and ardor.

It would be difficult to find a more worthy clergyman than the subject of this brief sketch. Humble and unassuming, Father Toupin has passed his whole life in earnest ministerial work, a slave to duty and absolutely devoted to those entrusted to his care. Although actively engaged in parochial work, there is hardly a Catholic institution in the whole city which has not been the object of his solicitude, and which he has not helped in some manner. He has been spiritual adviser to several religious communities, who all profess the greatest respect and devotion to him. In his own order, Father Toupin is considered as a model of regularity, and the members of his congregation never found his zeal at fault, being always ready for sick calls, either by day or by night. All these qualities are enhanced by the genial character of this honorable priest, who is always seen with a kind smile on his face, however arduous his duties and great his fatigue may be. It is no wonder that the Irish Catholics of Montreal have a kind affection for this devoted priest, who has devoted his life to their welfare.

The heart which does not possess Jesus Christ is like the sheaf without the grain: it is tossed about by temptation as the straw is swept away by the wind.—B. Jordan of Saxony, O.P.

Life is an endless warfare, and hence would lose its triumph in the lap of peace. Stagnant air sicken the soul, and the pulse of active life would cease to beat had it nothing to do.

ST. PATRICK'S CHURCH.

The Ancient Structure on the Hill and the Pride of the Irish Catholic Citizens—Its History.

For forty long years the St. Patrick's Church has stood on the hill facing LaGauchetiere street, extending to Dorchester and bordering on Alexander street. The church is one of the oldest, but still one of the most substantially constructed ones in the City of Montreal. When the Irish citizens were obliged to attend the services at the Church of Notre Dame, there being then only one parish in the city, the Fabrique, seeing the necessity of providing a place of worship for the Irish Catholics, purchased the ground extending from Beaver Hall Hill to Alexander and from La Gauchetiere to Dorchester, and had a grand old church constructed thereon. Work was commenced in 1845 and the building was completed in 1847, and with it was built the Irish Catholic and second parish formed in this city. The property on which the church was built was owned by the distinguished family of Deschambault, which has since gone almost entirely out of existence. The church was opened to the faithful for the first time on St. Patrick's Day, March 17th, 1847, when the ceremony was grand in the extreme, and which is still fresh in the minds of many of our Irish and French citizens who were present. The first sermon was preached on the same day by the Rev. Father Dowd, curé of the parish, and the Vicar of the Seminary of St. Sulpice. The Rev. Father Conolly was appointed parish priest, and was subsequently succeeded by the Rev. Father Dowd, the present pastor. Father Conolly some years afterwards died in Boston. The Rev. Father Dowd had under him several clergymen at the time of his appointment, and now the present number of clergymen at St. Patrick's is five. The curate at St. Patrick's from 1850 to the present was:—

- The Rev. Father Morgan, first curate of Father Dowd.
- Rev. Father McCullough, now in Drumiskin Ireland.
- Rev. Father Halley, now at Salem, Mass.
- Rev. Father O'Farrell, now Bishop of Trenton, N.J.
- Rev. Father O'Brien.
- Rev. Father Hogan.
- Rev. Father Brown.
- Rev. Father Bakewell.
- Rev. Father Merrick.
- Rev. Father McLeod.
- Rev. Father Mitchell.
- Rev. Father Gulligan.
- Rev. Father O'Reilly.
- Rev. Father Walsh.
- Rev. Father Shandy.

The present clergymen at St. Patrick's, besides the Rev. Pastor Dowd, are:— Rev. Father Toupin. Rev. Father Quinlan. Rev. Father James Gulligan. Rev. Father Martin Gulligan. Rev. Father Desjardins. As will be seen by his biography, Rev. Father Toupin has been at St. Patrick's for many years, while Father Quinlan and Father Gulligan have been curates for several years. The Choir of St. Patrick's was at first under the direction of Miss Brock, whose venerable father had taught Catechism for years afterwards to innumerable children, who are now the fathers and mothers of the present generation. Prof. Smith succeeded Miss Brock, and he was replaced by Prof. Fowler, the present director. The Rev. Father Dowd's stay here was many trials in trying to extinguish the debt on the church. In 1885 it was handed over by the Fabrique to St. Patrick's parish with a debt of \$124,000, which debt will soon be cleared. The St. Patrick's Church is the principal Irish Catholic place of worship in the city, and is chosen for the celebration of every grand national fest.

O'BRIEN AT KINGSTON.

AN ENTHUSIASTIC RECEPTION, BUT ANOTHER COURAGEOUS ATTEMPT MADE TO MURDER HIM AT NIGHT. KINGSTON, Ont., May 20.—The arrival of O'Brien and Kilbride was cordial. There was some opposition, but only cheers for Lansdowne and the rendering of the national anthem. A reception was accorded to the visitors at the Burnet House, and the hotel was thronged with the men to get introductions. There were about 500 at the Roller Rink. Thrusting crowds outside cheered and shouted in a vigorous way, but created no disturbance. O'Brien received a bouquet from the Catholic children and addresses from the Irish National League. The Catholic children wished messes to the plan of campaign, and that the burglar's rock the men to get introductions. There were about 500 at the Roller Rink. Thrusting crowds outside cheered and shouted in a vigorous way, but created no disturbance. O'Brien received a bouquet from the Catholic children and addresses from the Irish National League. 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