

4th. Our Board is helping thirty State Boards in their missionary work, and will extend its help to others as rapidly as its increasing income will permit.

5th. By helping the Home Board we help the work of city evangelization, the greatest mission field in the world. We are helping in Philadelphia, Baltimore, Buffalo, New Orleans, Chicago and Halifax, N. S.; we are anxious to help in New York, Cleveland, St. Louis, Cincinnati, Louisville, San Francisco and twenty other of our large cities—help us help the cities.

The Missionary Baptist Church, North, celebrated its Jubilee in 1892. The denomination numbered 2,399,101 members. The Board asked for \$500,000 for Home Missions in the Jubilee year—the churches gave \$503,000. We number to-day a million members, and are asking \$100,000 for Home Missions. **BRETHREN, HELP US TO REACH IT THIS YEAR!**

C wondrous land, thine onward march sublime,  
Has far outstripped the prophet's dreaming.  
The miracle of all historic time,  
Thy name and fame on all the world are beaming.

BENJ. L. SMITH, *Cor. Sec.*

Y. M. C. A. Building, Cincinnati, O.

#### WHAT THE AMERICAN CHRISTIAN MISSIONARY SOCIETY ASKS.

1. That our claims to the first place among benevolences of the brotherhood be carefully considered. All our advance work succeeds in direct proportion as Home Mission work is made aggressive and successful.

2. We ask help this year to reach the sum of one hundred thousand dollars for our Jubilee year; to do this our offering must be doubled. But this is our Jubilee year, and it is the time to push Home Missions to the front.

3. We ask our brethren to hear the call of one hundred Macedonias, where fainting Disciples are needing organization and care, where a little help now will bridge the chasm between failure and success.

4. We ask the support of our brethren in the recent enlargement of the work. The acting board has voted to unite with thirty-two States and Territories in supporting mission work within their boundaries. We ask the churches to support us in this enlargement.

5. The Indianapolis convention united the collections for Home Missions and Negro Evangelization into one. The Negro work to receive twenty per cent. of the offering, and the home work eighty per cent. We ask our brethren to begin now to plan for the May offering, and see that this work is brought to its rightful place—the front of benevolent work.

6. We ask the attention of the brethren to city evangelization. The splendid results obtained in Chicago justify us in planning that this work be extended to other cities at once. As we hope to be strong in the centres of influence, we ask that this work be made prominent in our plans.

7. We ask that a hearty reception and support be given the Children's rally day for America. We provide a concert exercise free of charge. Our Board sends twenty per cent. of the receipts to the Board of Church Extension, and forty per cent. to the State Board of Missions of the State from whence it comes—thus helping all-around missions. Give the boys and girls an opportunity.

8. We ask the Christian Endeavor Societies, in connection with their "good citizenship" work, to remember Forefathers' Day; to give sympathetic attention to the work of home missions. America needs Christ for the solution of her problems, as Christ needs America for the conquest of the world. Let us help Christ to win America.

9. We have sent a missionary to Puerto Rico. He will soon need reinforcements,—we ask help to extend this work. We want to follow the flag with the simple gospel of the New Testament.

10. We ask our brethren to remember this work in their wills. The interest on five thousand dollars will keep a man preaching the gospel in home mission fields all the time after you are gone.

BENJ. L. SMITH, } *Cor.-Secs.*  
C. C. SMITH

Home Missions to the front, is but another version of "Go preach the gospel," the parting message of Jesus to his disciples.

"You shall be witnesses in Judea, Samaria, the uttermost parts of the earth." America, America, the home of the effort to restore the primitive gospel in practice and power must first exert her force upon her home material. Then she may with propriety reach out to the regions beyond. America, as was once the land of Palestine, is the key to the world's redemption.

O Lord, forbid that thy disciples in America should become indifferent, like those of Palestine, and lose their right to hold the key. Rally, brethren, rally. \$100,000 and 100,000 converts in 1899 is but the minimum of what we are abundantly able to do.

Count on me for all that I am able to do.  
A. J. CARRICK.

Kahoka, Mo.

#### Married.

LORD-WARD.—At the parsonage, Lord's Cove, N. B., by W. H. Harding, William M. Lord and Maggie M. Ward, both of Lambert's Cove, Deer Island, N. B.

PUBLICOVER-CLANCY.—At Beech Hill, N. S., February 28th, 1899, Sadie E. Clancy, daughter of Daniel Clancy, to Stange Publicover, of Liverpool, N. S., F. C. Ford officiating.

#### Died.

DAVIS.—At Summerville, N. S., on March 2nd, 1899, Stephen, oldest son of Brother and Sister Michael Davis, of cerebral meningitis, aged 15 years and 5 months. Funeral services were conducted by the writer.  
F. C. FORD.

BOYER.—Died, at the home of his parents in San Francisco, Feb. 20th, 1899, Bro. Albert Boyer, aged 22 years and 8 months. The deceased was born on Prince Edward Island, Canada, and came to California some fourteen years ago with his family. The funeral services were conducted at the family residence, with a concluding service at the I. O. O. F. Crematory, by A. R. Hathaway, of Berkeley. A quartette from the West Side church furnished the music. The deceased was an earnest Christian and has gone to his rest. "Blessed are the dead that die in the Lord," for they shall be satisfied as they awaken in his likeness.—*Pacific Christian.*

PURVIS.—Mrs. Amy C. Purvis, of Nauwigeauk, N. B., departed this life March 2nd, at the age of 95 years. Her husband, Thomas Purvis, died twelve years ago. Sister Purvis was a daughter of Major Buloffson, one of the Loyalists. Her health was good until within a few days of her death and then she had only a slight cold. She died sitting in her arm-chair. A week before her death she read aloud to her grand-daughter, without glasses. She was very bright and active and retained all of her faculties until the end. She was a member of the Christian Church over forty years. She leaves four sons and one daughter: Ruloff and John Purvis, of Washington, Missouri, George Purvis of Iowa, Mrs. Agnes Lockwood, of Port Williams, N. S., and Robert Purvis, of Nauwigeauk, with whom she always lived. She also leaves sixteen grand children and seven great grand-children. "God gives his beloved sleep," and what a blessed, peaceful sleep, "from which none wakes to weep." When the morning of eternity shall dawn, and the touch of Divine power awake to immortality, then shall we meet again and join in the triumphant song. "O death where is thy sting, O grave where is thy victory."

MURRAY.—In this city, March 1st, 1899, after a short and severe illness, the beloved wife of Bro. C. A. Murray, in the 40th year of her age. Sister Murray professed faith in her Saviour at the special meetings held in February, 1898, and was baptized by Bro. Stewart. She was of a kindly disposition, a faithful wife, and endeavored to adorn her Christian profession. She leaves one son and a kind and affectionate husband to mourn their loss.

There shall friends no more part,  
Nor shall farewells be spoken;  
There'll be balm for the heart,  
That with anguish was broken.  
From affliction set free,  
And from God ne'er to sever;  
We his glory shall see  
And enjoy him forever.

W. A. B.

BARKER.—On Lord's day, March 19th, after a lingering illness of consumption, Sister Rachel Barker, beloved wife of H. W. Barker, in the 27th year of her age. Her last hours were peaceful, and she faced the dark valley without fear. Her faith was strong when she fell asleep in Jesus. The funeral services were in charge of Pastor Murray, assisted by Ministers Appel, Stevens, and Evangelist Whiston. Mr. Whiston told of her last hours and triumphant faith. She leaves a husband and one child, who have the sympathy of the Church.

Some day, some time our eyes shall see  
The faces kept in memory;  
Some day their hands shall clasp our hand,  
Just over in the morning land.

W. A. B.

#### AGENTS FOR THE CHRISTIAN.

MRS. PETER CHING, Little Harbour, P. E. I. of Lots 46 and 47.

MRS. O. M. PACKARD, 353 West 57th Street, N. Y.

W. R. McEWEN, Milton, N. S.

JAS. W. KENNEDY, Southport, P. E. I.

MAJOR LINKLETTER, Summerside, P. E. I.

ROBT. DEWAR, New Perth, P. E. I.

GEO. MANIFOLD, Charlottetown, P. E. I.

J. F. BAKER, North Lake, P. E. I.

PETER A. DEWAR, Montague, P. E. I.

KENDRICK OUTHOUSE, Tiverton & Freeport, N. S.

GEORGE BOWERS, Westport, N. S.

D. F. LAMBERT, Lord's Cove, Deer Island, N. B.

MRS. C. D. CONLEY, JR., Leonardville, Deer Island, N. B.

JOHN W. WALLACE, Shubenacadie,

ISRAEL C. CUSHING, Kempt, N. S.

W. J. MESSERVEY, Halifax, N. S.

GRACE WILSON, Burt's Corner, York Co., N. B.

W. R. WENTWORTH, LeTete, N. B.

W. T. JELLEY, St. Thomas, Ont.

More names will be added as they are appointed

#### Some of our Students

Are already engaged and will begin work as soon as their studies are completed. Others, some of them very bright and capable, will be ready for work shortly.

Merchants and professional men desiring intelligent and well qualified bookkeepers, stenographers and typewriters (male or female) will do well to correspond with us or call upon us.

Catalogue of Business and Shorthand Courses mailed to any address.

ST. JOHN BUSINESS COLLEGE