Bens of the Week.

CANADIAN.

nos Church songregation, Ottawa, are al ulid a now church, at a cost of \$30,000.

A manufacturer in Elora has shipped a quantity of sewing machines to British Columbia.

o death is announced of Lieut. Genera

OCE REGISSION.—The Rev. James Bennet, St ohn's Church, Halifaz, was presented with 500 as a New Year's gift.

s a new terr agit. overness for the establishment of a Kor shoot in two city of Ottawa is on foul, and regorously prosocuted.

fill be regorously proscouted.

Sizty inswigrants of various nationalities arrived in Montenal on the 4th inst, most of hem are on their vay to the United States.

The congregation of 8t. Andrew's Chursol, Jerlin, has presented a cell to the Rev James P. Dietic. The call is inkely to be accepted.

The stomemanne employed on the Parliament lateral Muchles, Olivans, who have been as attack for soveral months past, hate reurned to work.

a strike for several months past, have re-rect towards.

The New England Society will colourate rather than the American Pro-ternan Church, Montreal, on the ovening of purestay, 23rd test, with an oration by the or, Geo. II. Wells.

for Geo. H. Wells.

Parties Ilverage. — The Kingston Wilipage and the Perus of the Continguishment of the Continue of the Continue of the Perus of the Perus of the Perus one time step.

On the 50th util, the County Council of York Oppical of County Council of York Oppical of the County Council of York Oppical of County of County of Council of York Oppical of County of Council of York Oppical of Council of York Oppical of Council of York Oppical of York Opp

auty, to cost \$16,000.
The members and adherents of the First
celebyterian Church, of Brockville, presented
oir estummed paster, the Rev. Mr. Traver,
the Christmas gift in the shape of a purse

ontaining \$140.
It has been hinted that the "nine hours' sys-pm" will be insisted on by labourers and me-hanics in coveral Causdian cities next spring, nd that an advance of 9 per cent. in wages ill also be demanded.

and an avalence of per cent. In again a dealer of grant Mrs. when we do colm Scalet, a carise of this cold of the scalet of the control of the scalet of the cold of the scalet of the s

a name year too prospect is good for a land initions. Ceeding was held at the Rosein House on a state witter were present 12r. W. K. Mair, iten Mr. D. Merania, Mr. McGivera, Hongang, Mr. A. F. Howell, of Barnia, and geon-leneous from Strattord and Goderich, joint of the needing was to establish a small line of steamers from Sarnia to the line. In this concil. as sufficient inducements cent level out by the two great railway uses, not only to establish the line but out first-class steamers.

not only to establish the line but interclease stematics of the startum.—A meeting of the off two only was shelfen Knor Church, considering the startum of t

BRITISH AND FOREIGN.

The British Parliament was oposed on the

The Queen did not open Parliament in per-m as was reported some time ago.

The Working Men's College in London is tended by 217 adult at idents.

The Court Gerule- announces that the rince and Princes of Wales will be present to the Thanksgiving Service in St. Paul's athedral.

orting in the North of India is being out with great severity. Fifty of the man to be blown from the months of

A bilegram from Bjone, dated 10th January, states that an ultimature will shortly be sent to the Bilehop who have not yet given in their states that show the beautiful states that the mair for Iudia has passed through the Mont Cenis Tanuel for the first time, and arrived on Monday norming at Brindlet, The mail accomplished the journey in 24 hours less than the time taken by the old route. Recantation,—Wr. Green, the barriator, whose abjuration of the Christian for the Maleumeian, faith caused considerable redistantial to the prefession of Christianity, and the Maleumeian fiels took for the discarded Christian sponse has had to return to ter people.—Houseder Martin.

housedau with he took for his discarded Circuitan sponse has had to return to the people.

Boulou Gazette.

On the 6th inet, the supporters of 8tr Charles
Dilke cryaniced a large meeting in Training
Square, Lendon. Pully 10,000 were in attack
anise, but the proceedings were orderly. As
evoid forful the use of its Square beaution
a purpose, estemitive preparations were rande by
the Ropulleum leaders and clothe.

The Alabema Claims still continue to excite
much intenset 'n England. It is understood
that the British Universament with stindraw
from the Genwa Conference unless the durfrom the Genwa Conference unless the dur"indirect shame." The relations of the two
countries are reparad-a ac related, but it is to be
looped that masters will be arranged satisfactority.

sountrice are regarded as critical, but it is to be hoped that masters will be arranged satisfactority.

At a meeting in Galway, Ireland, a few days ago to nominate a candidate for the House of Commons, a silve of Bankel indicated that a linear state of the satisfactority.

At a meeting in Galway, Ireland, a few days ago to nominate a silve of East in indicated that a linear state of the satisfactority of the satis

initial nour for the commitment of the sit-lings.

Father Typesinthe woot from Manish, under the same Austrean friends in Partic "Toward the east Austrean friends in Partic "Toward the east of the mouth I shall leave this sity, where I have enjoyed the only con-cluded the white I am a consulted in the unar-nequent of the Catholic Church. There found here what does not sale in Tackes, a found here what does not sale in Tackes, a found the what does not sale in Tackes, a found to the think of the Catholic Church Tackes, hen of learning and earnest convictions, re-solved to accept no longer the yoke growing even more and more arbitrary and heavy, name of the Church. As full of auxioty as you name of the Church. As full of auxioty as you aw me in New York, two years ago, so full of hope and co-rago will you shad me to-day."

The Japanese Embassy reached Balt Lake City on the 5th instant.

City on the 5th instant. Chief Justice McKean refused application to admit to ball the eleven prisoners now under charge of nunder at 8th Lake City. He stared that some of the nunders were committed that some of the nunders were committed, and to admit the prisoners to ball would be contrary to all procedure.

contrary to all procedent.

The Union Republican Committee of New York, met on the 2nd inst., and adopted resolutions, presented the previous evening, resolutions, the Common Council to take steps for impacting the Common Council to take steps for impacting Mayor Hall. A resolution should be also alopted by the Committee requesting the Legislature to abrogate the other of Mayor until otherwise ordered by law.

multi otherwise ordered by hev.

On the 6th inst., Are rewise mills telonging to the Mismi Novoker theory, leasted the veceo Noria and Yellow Springs, on the Little Manni Hailread, exploded. Fire men were stilled, and another who is missing is apposed to have perished. The ground is strown with tunthers and drive for his mile around: At Yellow Springs hundreds of windows were demodabled.

demodshed.

The New York book publishers are to hold a meeting at an early sky to discuss the copyright question. The thurpers still keep algorithm to be a superstant of the property of the

and the price of books subnaced.

On the Sith but, Slobes was brought into court looking very largard. He is growing old an appearance very fast. The bistrict Attorney interposed a demarrer to s'x of the pleas of mitigations subnitted by the primoser's counsel the fittle, touching the legality of the Grand Jury which brought the indictionent. The case was then adjourned till next Monday. An order submons was issued for 500 talesmen from which a jury is to be selected to try the preliminary laune.

Dean Stanley, in a lecture on the Church of Scotland, at Edinburgh, referred to some percentage, and the standard of Scotland, at Edinburgh, referred to some percentage, and remarked that if the Scotland percentage, and remarked that if the Scotland percentage, and remarked that if the Scotland percentage is a standard contage of the standard percentage in the Scotland percentage is a standard percentage in the Scotland poor, and lend itself as a field for the Scotland percentage, and the scotland percentage is a supplement to the neads of the national characteristics of the scotland percentage is the scotland percentage of the scotland percentage is the scotland percentage of the scotland percentage is a supplement to the neads of the national characteristics of the scotland percentage is percentaged by the scotland percentage is percentaged.

THE CATHOLIC REVIVAL

(From the Edinburgh Presbyterian.)

(Prom the Edinburgh Prelyterian.)
That we may not be accused of bringing arrangements of the control of the property of the control of the co

reason is this, hence have appropriate to the consequence in it.

It is a worse thing, for to any nothing clee, this acquisesnes reveals the prevalence of a latited functions among us to which our fathers were happing strangers. Charity is always a work into the consequence of t latitudiusriacism among as to which our falbers were happily strangers. Ubarity is always a good thing, and we can heartily cyanactinism even happily strangers. Ubarity is always a good thing, and we can heartily cyanactinism to the Majour of the control of the Majour of Christ and to lee Majosty of his Truth, and looking at the matter from our control of the Majour of Christ and to the Majosty of his Truth, and looking at the matter from our control of the Majour of Christ and the thinks we have always the majour of the declaration of the Majour of the Ma

Mediates and subsequent which we like up a with second countries describe or distinct, din Hiskoly is dell'authorit known

forted in the high of the small-field point. Administration on thing more which we must notice before spelling. It is thin, that littleading is at this measure more han assistating the Papear, it is positively acting as a feeder-te the Church of home. This is effont suited by it supporters, but one may as well dany at noon-day that the sum has rison. How, in fast, sould the thing be otherwise? Here is a same ple of the consoled given in a summer by the Church Timer to English chergymon about to travel on the Continuation.

Travel on the Continuit; —

"The I ravelling clergy man sought to set an example in the matter of stitudents at the public warpiel in the matter of stitudents at the public warpiel in the matter of stitudents at the public warpiel in the matter of stitudents at the public warpiel in the public of the continuity of the conmay be interpreted as meaning any Protestant
market. And that word 'observed a protestant
market. No elemptone, nor church in solve, by
friends and the continuity of the continuity of

own practication, every Sainley and greater holfday at the base.

No woulder after this that we should find a
stricurent like the following in the London
like kij Revierer, the organ, it is said, of Archibelong Manufing tothe construction of the country of the country
and overy little strong of converte defining
towards and, and the number would be increased as
we prevate sunfavoir to not after those who are
the country and a sunfavoir of the country different
Audition clerkymon have been received into the
action of the country districts of the country different
Audition clerkymon have been received into the
at least as intany lander discussed with various
angilless and private for the country districts of the
action of the country lander discussed with various
angilless and private for the country districts.

How the country continues so apathotic in the face of all this is a mystery which would passic the old Reformers considerably if they were allow.

SUCCESSFUL CHURCHES.

We are inclined to the belief that Bt. Paul's idea of a nucessful church was far different from that had by many Christians te-day. In the third chapter of Ephesian—commences with the 16th verse—he gives us his prayer for the Ephesian church, and from it we have a support of the Ephesian church, and from it we have a support of the Ephesian church, and from it we have a successful shurch is.

sential to success.

There is no supplication for wealth; it evidently dues not serier his minul to sak that they may have certility felices, you the aim of many duriches teals is to be able to say "we have supplied their their hundreds of thousands or millions.

men among us worth their hundreds of thousands or millions.

He does not ask for popularity. He has not
forgetien the great induces of these two things
upon the world, and yet nowhere in his writings dowe and a hint of his appreciation
there, and we doubt if he possessed it. He
does not ask even that they may be able to
orned beautiful church adifices, which shall so
orned beautiful church adifices, which shall so
poer and lowly. He may have consisted that
request also from hasts or carolessness, though
was soo no reason to think the saw the meetulness of such things.

His prayer is for very common-place blesslags, such things as our fathers sought, but
which we have often fargotican to seek, things
which the world places little value upon, and
with an oftener possessed by the poorest and
most hamble churcher than by the most wealtly and proud once.

knowings, that ye night be filled with all the failness of Oud.

These are his requests of God for his loval.

These are his rogards are these all he same 7 has the fail of t

EARTH NOT OUR HOME.

STRIKE IN ONE SPOT.

In farming, as in all other presideal operations, it will be found that those whe have get along amoubly, seemminds the yeaperty, and gained a good name, have been men who ben't be the meeter to one single branch of beninem-who brought all their powers to bear upon one production of the seem o

ULTERIOR ORDERTS OF THE USION IN

"In these stroumtaness, we are delighted to find that the Valum party in the Free Charles are pro-posed to make sociouse sense with the other blu-seasors in Sectional against all estimate Nationals and Charsison. What the Literation Sector, with all its said, sould not carr out—what no committee of Secial Voluntaries acould accomplished est about to be secured through means of this facinity project on which we save show communities. In the January

LiFE.

Life bears us on life the stream of a mighty river. Our boat at first girder flow the narrow obsence, if rough the physical more married the little brook, and the windings of the little brook, and the windings of the interest brook. The twenty of the middle brook, and so of the little brook, and the windings of the little brook. The trees also play in hope, and grasp cagerly at the beauty around us; but the stream hurries on, and still our hands are empty. Our course in youth and manbood is along a wider and dogset flood, amid objects more striking than magnetic and objects more striking than magnetic was striken to be supported by the stream bears as on, and our joys and girds are alike left behind us. We may be ship-wrected, but we cannot be delayed; whether rough or smooth, the river haster to whether rough or smooth, the river haster to the support of the stream bears and the bloods are lifted up around, and we had our less we of earth and its inhabitians, and we had our less we defeat and the middle lifter, on the cree of his departure for India.

THE SCHEPTIMENT FARMENT

THE SCRIPTURAL PARMER.

THE SCHIPTUPIAL FAINER.

The "rich loo!" in the parable was not blamed for farming well and he'ing good crops. With hire it was useritorous, as it is with all other learners to parable; such the description of the locality as to have learners to parable; such the locality as to have Be description of his own case, his own cleaners and marry. With a woold in creding help, and demanding it of him, within easy reach of his clarity, he had no higher thought than to "eat, drink and be morry." As the hearcests are bring gathered throughout the land, it is not bring gathered throughout the land, it is not bring safered through the large and bring gathered through the large and bring gathered through the large and bring the products. They who pull down hards and build greater should be earstell not to store all therein, or it may not be suipopal. Even death will not but the Christian of his harvest freits, if he put them is summediate circulation.

CAPE DIAMOND FIELDS.

CAPE DIAMOND FIELDS.

Risk discoveries continue to los mules in the diament debta. Two dismouth bad here found of a thousand carsta exch. That region has now been annoved to the livitude dominion, the eremony taking place with great-cala, on one the 17th of Novamber. All the lipitial toors are successful to the lipitial toors are successful to the lipitial toors are successful to the lipitial toors are successful. The successful to the lipitial toors are successful to the lipitial tool to the lipitial to lipitial to the lipitial to lipitial to the lipitial to lipitial